# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Relton Sumrall
49087 Robert Sumrall Rd.
Franklinton, LA 70438

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish President
Washington

OFFICE USE ONLY

Amendment
30-P 9/07
# 704049

704049

3. Date of Primary Oct. 20 2007

This report covers from 7-19-07 through 9-10-07

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
919 Washington St
Franklinton LA 70438

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Relton Sumrall

Daytime Telephone 985-839-5536

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Relton Sumrall
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-839-5536
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102. Rev. 1/98. Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

REITON SUMRALL
49087 Robert Summerall Road, Franklinton
LA. 70438

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

PARISH PRESIDENT
WASHINGTON

**OFFICE USE ONLY**

10/07
30-P
9/17

0'04049

3. Date of Primary OCT. 20 2007

This report covers from 7-19-07 through SEPT. 10 2007

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- X 38th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT If:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK BANK
719 WASH. ST
FRANKLINTON LA 70438

7. Full Name and Address of Treasurer

SCANNED
SEP 21 2007
2007 SEP 18 PM 12:54
RECEIVED

9. Name of Person Preparing Report

Daytime Telephone 985-839-5536

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of Sept. 2007.

Reiton Summerall 985-839-5536

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102 Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $2750.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $2750.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $2750.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $2369.84 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $2369.84 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | - 0 - |
| 15. *Plus* total receipts this period (Line 8 above) | $2750.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 2369.84 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $380.16 |



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $3550.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $3550.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $3550.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $2369.84 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $2369.84 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | 3550.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 2369.84 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $1180.16 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments *(i.e.,* savings accounts, CD's, money market funds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | -0- |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | -0- |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | -0- |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Coleen Pilly Johnston<br>14415 Rue Des Chenes<br>French Settlement LA 70733<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7-19-07 | $200.00 | $200.00 |
| Robert Sumrall<br>49025 Robert Sumrall Rd.<br>Franklinton, LA 70438<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7-19-07 | $1050.00 | $1050.00 |
| Terry Miley<br>26545 Seven mile Rd.<br>Angie, LA 70426<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-13-07 | $1000.00 | $1000.00 |
| Daniel Phelps<br>28442 James Creel Rd<br>Franklinton LA 70438<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-13-07 | $500.00 | $500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $2750.00

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AMENDMENT

Schedule A-1 Contributions (other than In-kind Contributions)

**SCHEDULE A-1: CONTRIBUTIONS (other than in-kind contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| COLEEN Polly Johnston<br>14415 Rue Des Chenes<br>Frenchs Settlement LA.<br>70733<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7-19-07 | 200.00 | 200.00 |
| Robert Sumrall<br>49025 Robert Sumrall Rd<br>Franklinton, LA. 70438<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7-19-07 | $1050.00 | $1050.00 |
| TERRY MILEY<br>26545 Sevenmile Rd.<br>Angie. LA. 70426<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-13-07 | 1000.00 | $1000.00 |
| DANIEL Phelps<br>28442 James Creel Rd<br>Franklinton LA. 70438<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-13-07 | $500.00 | $500.00 |
| OTHA Williams JR.<br>Timmy Magee RD<br>Franklinton LA. 70438<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-12-07 | 300.00 | $300.00 |
| ELLA Sumrall<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-12-07 | 500.00 | $500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) | | | $3550.00 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| All STAR Graphics<br>61 374 Highway 436<br>Angie LA. 70426 | 7-20-07<br>8-7-07<br>8-21-07<br>8-31-07 | Political Signs<br>Political Signs<br>Political Signs<br>Political Signs | 346.11<br>378.66<br>313.56<br>622.24 |
| Delta Printing<br>Columbia ST<br>Bogalusa | 8-3-07 | Push CARDS | 212.87 |
| Double B textiles<br>939 Washington ST<br>Franklinton, LA | 8-29-07 | Print T Shirts | $296.40 |
| Ainge Beall<br>Franklinton | 8-15-07 | Political Sign | 200.00 |
| | | | |
| | | | |
| | | | |
| | | | 2369.84 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $2369.84 |

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any paymen made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that mus be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| All STAR GRAPHICS<br>61 374 Highway 436<br>ANGIE LA. 70426 | 7-20-07<br>8-7-07<br>8-21-07<br>8-31-07 | Political Signs<br>Political Signs<br>Political Signs<br>Political Signs | 346.11<br>378.66<br>313.56<br>622.24 |
| Delta PRinting<br>Columbia ST<br>Bogalusa | 8-3-07 | Push CARDS | 212.87 |
| Double textiles<br>939 WAShington ST<br>FRANKlinton, LA | 8-29-07 | PRint T Shirts | *296.40 |
| Ainge Beall<br>FRANKlinton | 8-15-07 | Political Sign | 200.00 |
| | | | |
| | | | |
| | | | |
| | | | 236984 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | *236984 |