CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Mark E. Milligan
930 Carney Road
Zachary, LA 70791

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

SHERIFF OF EAST
BATON ROUGE PARISH

OFFICE USE ONLY

14/09
30-P
9/18

0704076

3. Date of Primary October 20, 2007

This report covers from July 13, 2007 through September 10, 2007

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHASE
J.P. MORGAN CHASE BANK NA
BATON ROUGE, LA 70801

7. Full Name and Address of Treasurer

DEBORAH RABY AUGUSTUS
346 South 21st Street
Baton Rouge, LA 70806

SCANNED
SEP 21 2007
By: [signature]

2007 SEP 18 PM 3:32

9. Name of Person Preparing Report DEBORAH RABY AUGUSTUS

Daytime Telephone (225) 931-3372

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of September 2007

[signature] (225) 658-4960

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Deborah Raby Augustus (225) 931-3372

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	125.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 or *less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	125.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	125.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8,400.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	8,400.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	39,031.88
15. *Plus* total receipts this period (Line 8 above)	125.00
16. *Less* total disbursements this period (Line 13 above)	8,400.00
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	30,756.88

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Bernita R. Dollar 2637 Miriam La. Decatur, GA 30032 5732 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/8/07	25.00	25.00
DANA SHEETS HARRIET SHEETS 4114 EAST BLVD. LOS ANGELES, CA 90066 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/17/07	25.00	25.00
JOHN L. ALTAPAOLA 57 BORMAN AVE. STATEN ISLAND, NY 10314-4961 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/21/07	50.00	50.00
GLORIA MARSHALL-BUTLER 6940 ROSWELL ROAD NE, UNIT 24D ATLANTA, GA 30328 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/07	25.00	25.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		125.00	N/A
5. TOTAL (complete only on last page of this schedule)		125.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) 125.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LA DEPT [illegible]	06/13/07		100.00
PAT BERG[illegible]	07/26/07	Media Buy	6,500.00
LAUREN C[illegible]INS	08/03/07	Phone Bank	800.00
PARENT'S MAGAZINE 11331 WE[illegible] AVENUE BATON ROUGE, LA 70816 6015	08/27/07	1/3 PAGE AD	300.00
KEN SMITH	08/30/07	WEB Maintenance	250.00
	09/04/07	Qualifying Fee	450.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			8,400.00

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