# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1/13

1. Qualifying Name and Address of Candidate
Sam Jones
1501 Sterling Road
Franklin LA 70538-3838

2. Office Sought (include title of office as well as parish, city, town and/or election district)
State Representative
District 50

OFFICE USE ONLY
10/07
30-P
9/19

0704314

2007 SEP 19 PM 5:08

SCANNED
SEP 26 2007
By: JM

3. Date of Primary 10/20/2007

This report covers from 05/14/2007 thru 05/10/2007

4. Type of Report

- ___ 130th day prior to primary
- ___ 90th day prior to primary
- X 30th day prior to primary
- ___ 10th day prior to primary
- ___ 90th day prior to general
- ___ 45th day after general
- ___ Annual (future election)
- ___ Supplemental (post election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 18 Sept 2007

Sam Jones
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985)367-1196
Daytime Telephone

Sam A. Roberts
Signature of Treasurer

(985)663-3100
Daytime Telephone

## Affiliated Persons / Organizations



| | |
|---|---|
| Name and Address of Financial Institution<br>Patterson State Bank<br>P. O. Box 427<br>Patterson LA 70392<br>Chairperson: | Candidate Information<br>Office Sought: (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Treasurer<br>Sara A. Roberts<br>P.O. Box 1725<br>Lake Charles LA 70602<br>Chairperson: | Candidate Information<br>Office Sought: (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Person Preparing Report<br>Sara A. Roberts<br>P. O. Box 1725<br>Lake Charles LA 70602<br>Chairperson: | Candidate Information<br>Office Sought: (include title of office as well as parish, city, town and/or election district)<br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): (337) 493-5100 | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 30050.00 |
| 2. In-kind contributions (Schedule A-2) | 995.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 31045.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 31045.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 12390.48 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 12390.48 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00 |
| 15. Plus total receipts this period (Line 8 above) | + 31045.00 |
| 16. Less total disbursements this period (Line 13 above) | - 12390.48 |
| 17. Less in-kind contributions (Line 2 above) | - 995.00 |
| 18. Funds on hand at close of reporting period | 17659.52 |

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# SUMMARY PAGE (continued)



| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 15, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 7000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DANGLE & ASSOC<br>238 FIRETHORN DRIVE<br>GRETNA LA 70056<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 06/25/2007 | 2500.00 | 2500.00 |
| SARA A. ROBERTS<br>724 KIRBY STREET<br>LAKE CHARLES LA 70601<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 06/18/2007 | 2500.00 | 2500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS<br>10101 PARK ROWE AVE, SUITE 200<br>BATON ROUGE LA 70810<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 06/29/2007 | 250.00 | 250.00 |
| AMERI-PURE<br>803 WILLOW STREET<br>FRANKLIN LA 70538<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 08/06/2007 | 2500.00 | 2500.00 |
| LONNIE BEWLEY<br>365 CANAL STREET<br>SUITE 2800<br>NEW ORLEANS LA 70130<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 06/29/2007 | 200.00 | 200.00 |
| KATHLEEN BLANCO CAMPAIGN FUND<br>701 Robley Drive, Suite 200<br>Lafayette LA 70503<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?____ | 06/06/2007 | 2500.00 | 2500.00 |
| BAYOU BOEUF ELECTRIC, LLC<br>BOX 929<br>AMELIA LA 70340<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 06/17/2007 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 10950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2750.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

6/13

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| M S ELECTRIC, LLC<br>BOX 930<br>AMELIA LA 70340<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/17/2007 | 500.00 | 500.00 |
| JAG CONSTRUCTION<br>BOX 4374<br>HOUMA LA 70361<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 05/17/2007 | 1500.00 | 1500.00 |
| JIMMY CORMIER<br>109 S ELMS STREET<br>WELSH LA 70591<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 06/07/2007 | 600.00 | 600.00 |
| GULF CRAFT, INC<br>3904 HWY 182<br>PATTERSON LA 70392<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/07/2007 | 500.00 | 500.00 |
| AMERICAN ELECTRIC POWER<br>1 RIVERSIDE PLAZA<br>COLUMBUS OH 43215<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 09/05/2007 | 500.00 | 500.00 |
| CENTERPOINT ENERGY, INC.<br>BOX 4567<br>HOUSTON TX 77210<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 05/29/2007 | 500.00 | 500.00 |
| CONCO FOOD DISTRIBUTORS<br>1016 SOUTHWEST EVANGELINE<br>LAFAYETTE LA 70501<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/24/2007 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 4250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1000.00 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 2/04, Page Rev. 2/06

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

7/13

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LHC GROUP, INC.<br>420 WEST PINHOOK ROAD<br>LAFAYETTE LA 70503<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/25/2007 | 2500.00 | 2500.00 |
| DUSTIN HERRY<br>3708 MARTINIQUE AVE, APT B<br>KENNER LA 70065<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/07/2007 | 600.00 | 600.00 |
| BRANDT J. DURRENE<br>BOX 506<br>BOUTTE LA 70039<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 07/26/2007 | 2000.00 | 2000.00 |
| PATRICK LITTLE<br>ONE DUPERIER OAKS DRIVE<br>NEW IBERIA LA 70563<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/07/2007 | 1000.00 | 1000.00 |
| CRIPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE LA 70037<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?_____ | 08/10/2007 | 750.00 | 750.00 |
| ELIZABETH M. MANGHAM<br>8085 JEFFERSON HWY<br>BATON ROUGE LA 70809<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/10/2007 | 250.00 | 250.00 |
| ALLISON MARINE CONTRACTORS, INC.<br>9940 HWY 182 EAST<br>AMELIA LA 70340<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 05/17/2007 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 7950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 750.00 TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 3/06, Page Rev. 3/06

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

B / 13

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| COURSON NICKEL, LLC<br>445 NORTH BOULEVARD, SUITE 810<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/29/2007 | 250.00 | 250.00 |
| RONALD PARKER<br>DRAWER 1100<br>AMELIA LA 70340<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/10/2007 | 300.00 | 300.00 |
| CHURCH POINT WHOLESALE<br>BOX 189<br>CHURCH POINT LA 70525<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/29/2007 | 250.00 | 250.00 |
| GILL PRIMEAUX<br>1513 SOUTHWOOD DRIVE<br>NEW IBERIA LA 70560<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 07/09/2007 | 200.00 | 200.00 |
| ANNE'S PROPERTIES, LLC<br>293 FIRETHORN DRIVE<br>GRETNA LA 70056<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/25/2007 | 2500.00 | 2500.00 |
| BATON ROUGE TOBACCO, CO, INC.<br>BOX 2131<br>BATON ROUGE LA 70821<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/30/2007 | 250.00 | 250.00 |
| SOUTHERN STRATEGY GROUP OF LA, LLC<br>837 ST. FERDINAND STREET<br>BATON ROUGE LA 70802<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/30/2007 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 4000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 2008, Page Rev. 3/08

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

9/13

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LOUISIANA SURE<br>BOX 1726<br><br>LAKE CHARLES LA 70602<br><br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 06/18/2007 | 2500.00 | 2500.00 |
| HAROLD TAYLOR<br>252 PURPLE DAWN DR<br><br>SUNSET LA 70584<br><br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/21/2007 | 1000.00 | 1000.00 |
| 4. SUBTOTAL (this page) | | 3500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 30150.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2500.00 TOTAL (complete only on last page of this schedule) 7020.00

Form 102 Rev. 1/98 Page Rev. 2003

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

10/13

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. In-kind Contributions Received this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| L-H Printing<br>P.O. Box 990<br><br>Morgan City LA 70381<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | 09/14/2007 | 996.00 | 996.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 996.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 996.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

Form R3, Rev. 2006, Page Rev. 3/06

# SCHEDULE E-1: GENERAL EXPENDITURES

11/13

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| L & H PRINTING<br>BOX 590<br>MORGAN CITY LA 70381 | 08/21/2007 | PRINTING | 198.43 |
| HUBCAST BROADCASTING<br>DRAWER 1560<br>MORGAN CITY LA 70381 | 07/06/2007 | ADVERTISING | 100.00 |
| HUBCAST BROADCASTING<br>DRAWER 1560<br>MORGAN CITY LA 70381 | 08/15/2007 | ADVERTISING | 100.00 |
| HUBCAST BROADCASTING<br>DRAWER 1560<br>MORGAN CITY LA 70381 | 09/10/2007 | ADVERTISING | 1200.00 |
| ALANS CABLE TV<br>508 MICHIGAN STREET<br>MORGAN CITY LA 70380 | 09/07/2007 | ADVERTISING | 1500.00 |
| PATRICK DOMINQUE<br>619 2ND STREET<br>FRANKLIN LA 70538 | 07/31/2007 | CONTRACT LABOR | 100.00 |
| GABRIEL GOULART<br>903 ST CHARLES<br>FRANKLIN LA 70538 | 08/15/2007 | RADIO ADS | 500.00 |
| ELITE GRAPHICS<br>1316 VICTOR II BLVD<br>MORGAN CITY LA 70381 | 09/07/2007 | CAMPAIGN POSTERS | 2494.80 |
| 3. SUBTOTAL (optional - this page) | | | 6161.23 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 1/14 Page Rev. 2/08

# SCHEDULE E-1: GENERAL EXPENDITURES

12/13

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| LARRY HALMAN<br>1084 EAGLE STREET<br>FRANKLIN LA 70538 | 07/20/2007 | SIGNS | 90.00 |
| KQXI<br>10 PLUTO STREET<br>MORGAN CITY LA 70380 | 08/07/2007 | RADIO ADS | 2000.00 |
| ST MARY PRINTERS<br>406 WILLOW<br>FRANKLIN LA 70538 | 08/21/2007 | PRINTING | 272.49 |
| EXXON MOBIL<br>BPX 688940<br>DESMOINE IA 50368 | 07/21/2007 | FUEL | 186.50 |
| EXXON MOBIL<br>BPX 688940<br>DESMOINE IA 50368 | 08/03/2007 | FUEL | 208.97 |
| SHELL OIL<br>BOX 689151<br>DESMOINE IA 50368 | 07/21/2007 | FUEL | 139.21 |
| SHELL OIL<br>BOX 689151<br>DESMOINE IA 50368 | 08/16/2007 | FUEL | 105.77 |
| US POSTMASTER<br>210 WILLOW<br>FRANKLIN LA 70538 | 08/21/2007 | POSTAGE | 164.00 |
| 3. SUBTOTAL (optional - this page) | | | 3170.94 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/99, Page Rev. 3/99

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Patterson State Bank<br>P. O. Box 427<br>Patterson LA 70392 | 06/18/2007 | CHECK ORDER | 87.59 |
| Patterson State Bank<br>P. O. Box 427<br>Patterson LA 70392 | 08/30/2007 | BANK SERVICE CHARGE | 10.00 |
| SPRINT<br>BOX 8077<br>LONDON KY 40742 | 07/21/2007 | PHONE | 122.32 |
| SPRINT<br>BOX 8077<br>LONDON KY 40742 | 08/17/2007 | PHONE | 165.80 |
| LITTLE STUDIO ON THE BAYOU<br>4828 HWY 182 W<br>PATTERSON LA 70392 | 07/09/2007 | PHOTOS | 142.60 |
| RICKY THERIOT<br>208 CHAUVIN DRIVE<br>FRANKLIN LA 70538 | 07/21/2007 | CONTRACT LABOR | 40.00 |
| BANNER TRIBUNE<br>115 WILSON STREET<br>FRANKLIN LA 70538 | 09/06/2007 | NEWSPAPER ADS | 2500.00 |
| | | | |
| 3. SUBTOTAL (optional - this page) | | | 3049.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 12390.48 |

Form 103, Rev. 5/98, Page Rev. 3/98.