CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Benjamin P. Arnold
12 Willow Dr.
Monroe, La 71203

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Representative,
Ouachita Parish,
Monroe, District 16

OFFICE USE ONLY

30-P 9/21

0704975

3. Date of Primary 10/20/07

This report covers from 09/10/07 through 09/20/07

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
✓ 30th day prior to primary	____ Annual (future election)
____ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report Ben Arnold

b. Daytime Telephone 3185733933

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Benjamin P. Arnold
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

3185733933
Daytime Telephone

Sworn to and subscribed before me this 21st day of September

West Monroe (City), La (State)

NOTARY PUBLIC

Marshall Sanson
#01579

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev. 10/02