# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | |
|---|---|---|
| 1. Qualifying Name and Address of Candidate<br>Purvis Morrison<br>125 Andre Rd<br>Scott LA 70583 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br>City-Parish Councilman<br>Dist 1 | OFFICE USE ONLY<br>10/07<br>30-P<br>9/25 |

0705150

3. Date of Primary Oct 20, 2007

This report covers from _____ through Sept 20, 2007

4. Type of Report

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ✓ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if

- ____ Withdrawn
- ____ Unopposed

...ed after the election AND all loans and debts paid

SCANNED
OCT 0 3 2007
By [signature]

SCANNED
OCT 0 3 2007
By [signature]

| | |
|---|---|
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)<br>[illegible]<br>[illegible] La 70[illegible] | 7. Full Name and Address of Treasurer<br>Purvis Morrison<br>125 Andre Rd<br>Scott LA 70583 |

9. Name of Person Preparing Report Purvis Morrison

Daytime Telephone 337-207-0925

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of Sept. 07

[signature] 337-207-0925
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report is principal campaign committee)

[signature] 337-207-0925
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0 2939.98 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 0 2939.98 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0 2939.98 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2939.98 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 2939.98 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 91.71 ~~2939.98~~ |
| 15. *Plus* total receipts this period (Line 8 above) | 2939.98 |
| 16. *Less* total disbursements this period (Line 13 above) | 2939.98 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 91.71 |

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AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0 293.98 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 0 293.98 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0 293.98 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 293.98 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 293.98 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 293.98 |
| 15. *Plus* total receipts this period (Line 8 above) | 293.98 |
| 16. *Less* total disbursements this period (Line 13 above) | |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 0 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| [illegible] 125 [illegible] Scott [illegible] POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | 9-14-07 | 293.98 | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___ | | | |
| 4. SUBTOTAL (this page) | | 0 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 0 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Hulco Printers<br>P.O. Box 1701<br>Slidell LA 70583 | 9-14-07 | yard signs<br>Push cards | 2939.98 |
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| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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