10-10

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Billy Wayne Travis
242 Travis Road
Lake Providence, La.
71254

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
East Carroll Parish
Lake Providence

OFFICE USE ONLY

10-P 10/07
10/1

0705450

3. Date of Primary October 20, 2007

This report covers from Sept. 11, 2007 through Sept. 30, 2007

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report

Billy Travis

b. Daytime Telephone 318-559-5605

SCANNED
OCT 05 2007
By: Jo

2007 OCT -4 PM 2:1
CAMPAIGN FINANCE
RECEIVED

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-559-5605
Daytime Telephone

Sworn to and subscribed before me this 1st day of October 2007

at Lake Providence (City) La. (State)

NOTARY PUBLIC 029313

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 101, Rev. 10/02