

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Alton L. Conner
725 Poplar St.
Den. Sp. LA 70726

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

House District 71
Livingston Parish
Den. Sp. LA. 70726

Amendment
10-P 1907
705705

705705

3. Date of

Primary Oct. 20, 2007

This report covers from _____ through _____

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT if:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of April, 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 664-9573
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT
HAND DELIVERED

Signature of Treasurer

Daytime Telephone

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate ALTON L. COMBAUX 725 POPLAR DENHAM SPRINGS, LA. 70726-3003	2. Office Sought (include title of office as well as parish, city, town and/or election district.) REPRESENTATIVE LIVINGSTON PARISH DIST. #71 DENHAM SPRINGS, LA.	OFFICE USE ONLY 10-P 10/9 10/9 07052005
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3. Date of Primary Oct. 20, 2007
This report covers from 9/11/07 through 9/30/07

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: Withdrawn Unreported

6. a. Name of Person Preparing Report ALTON L. COMBAUX
b. Daytime Telephone (225) 664-9512

SCANNED
OCT 11 2007
By: CM
2007 OCT -9 11:14 AM
CAMPAIGN FINANCE
2415 QUAIL DRIVE
BATON ROUGE, LA 70808

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Al Combaux (225) 664-9512
Signature of Candidate/Chairperson Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this _____ day of _____
at _____ (City) _____ (State)

NOTARY PUBLIC

HAND DELIVERED

SUMMARY PAGE

Ind Report

copy

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,800.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,800.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,626.93
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,626.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	3,248.95
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	1,800.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	2,626.93
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	-0-
18. Funds on hand at close of reporting period	1,422.02

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,800.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,800.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,626.93
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,626.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	3,248.95
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	1,800.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	2,626.93
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	-0-
18. Funds on hand at close of reporting period	1,422.02

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	- 0 -
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	- 0 -

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ - 0 -
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 300.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ - 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ - 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ - 0 -

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
UNITED TRANSPORTATION UNION POLITICAL ACTION COMMITTEE 14600 DETROIT AVENUE CLEVELAND, OH. 44107 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	9/18/07	\$ 300.00	\$ 300.00
CARPENTERS LOCAL UNION No. 1098 6755 AIRLINE HWY BATON ROUGE, LA. 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	9/18/07	\$ 500.00	\$ 1,000.00
JACQUES MAJER 727 POPLAR DENHAM SPRINGS, LA. 70222 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	9/20/07	\$ 1,000.00	\$ 1,000.00
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)		\$ 1,800.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 1,800.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$ 300.00	TOTAL (complete only on last page of this schedule)	\$ 300.00

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KURT'S LAHAYE PHOTOGRAPHER 454 ROCKBHAM DENHAM SPRINGS, LA. 70726	9/18/07	Photo	\$ 107.31
SHARP'S PRINTING 135 HUMMELL ST DENHAM SPRINGS, LA. 70726	10/3/07	X	X
SHARP'S PRINTING 135 HUMMELL ST DENHAM SPRINGS, LA. 70726	9/24/07	SIGNS	2519.62
3. SUBTOTAL (optional)			2,626.93
4. TOTAL (optional - complete only on last page of this schedule)			2,626.93

Form 102, Rev. 3/98, Page Rev. 3/88