CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Albert C. "Buddy" Mincey
10961 LA Hwy 1033
Denham Springs, LA 70726

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Livingston Parish Council
District 5

OFFICE USE ONLY

Amendment
10-P 10/09
705824

705824

3. Date of Primary 10/20/07

This report covers from 9/11/07 through 9/30/07

4. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

BM 2/13/08

Amendment due to error on Summary Page.

5. FINAL REPORT if

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
523 Florida Av. SW
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

Albert C. Mincey Jr.
10983 LA Hwy 1033
Denham Springs, LA 70726

9. Name of Person Preparing Report Albert C. Mincey, Jr.

Daytime Telephone 225-667-3811

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October 2007

Albert C. Mincey
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-665-6504
Daytime Telephone

Albert C. Mincey, Jr.
Signature of Treasurer

225-667-3811
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3-00

FEB-13-2008 15 50

AMENDMENT

98%

P.02

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Albert C. Buddy Mincey
10961 LA Hwy 1033
Denham Springs, LA 70726

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Livingston Parish Council
District 5

OFFICE USE ONLY

10-P 10/07
10/10

0705424

3. Date of Primary 10/20/07

This report covers from 9/11/07 through 9/30/07

4. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 40th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution: (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
523 Florida Av. SW
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

Albert C. Mincey Jr.
10983 LA Hwy 1033
Denham Springs, LA 70726

SCANNED
OCT 11 2007
By: [signature]

8. Name of Person Preparing Report Albert C. Mincey, Jr.

Daytime Telephone 225-667-3811

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October, 2007

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-665-6504
Daytime Telephone

Albert C Mincey, Jr.
Signature of Treasurer

225-667-3811
Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,480.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,480.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 1 + 5 + 6 + 7)	1,480.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	-0-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	206.84
15. *Plus* total receipts this period (Line 8 above)	1,480.00
16. *Less* total disbursements this period (Line 13 above)	-0-
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period BM 2/13/08 1,686.84	~~1,480.00~~

Form 102, Rev. 3/98, Page Rev. 3/98

FEB-13-2008 15 50

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,480.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,480.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,480.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	-0-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	206.84
15. *Plus* total receipts this period (Line 8 above)	1,480.00
16. *Less* total disbursements this period (Line 13 above)	-0-
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	1,480.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Louisiana AFL-CIO P.O. Box 3977 Baton Rouge LA 70821-3977 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/07	250.00	250.00
J Pat Smith 8828 Eastover Blvd. Denham Springs, LA 70726-5735 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/14/07	30.00	30.00
District Manager, Inc. 700 N 10th St. Baton Rouge LA 70802-4508 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/21/07	300.00	300.00
Forte and Tablada, Inc. 9107 Interline Ave. Baton Rouge, LA 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/26/07	500.00	500.00
GL Sullivan, Sr., Cont. LLC P.O. Box 729 Denham Springs, LA 70727-0729 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/30/07	400.00	400.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1,480.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,480.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) -0-

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