CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Walter B. Gallin
103 Washington Street
Pineville, LA 71360

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

La. State Board of Elementary & Secondary Education Districts

OFFICE USE ONLY

Amendment
10-P 10/07
706065

706065

3. Date of Primary 10-20-07

This report covers from 9-10-07 through 9-30-07

4. Type of Report:

____ 10th day prior to primary
____ 5th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT IF:

____ Withdraw
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual funds as the depository of all campaign funds.)

Pelican State Credit Union
11585 Jefferson Highway
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Walter B. Gallin

Daytime Telephone (318) 640-6797

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of October, 07

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report is for principal campaign committee)

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Walter B. Gatlin
103 [illegible]
Pine [illegible]

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

La. State Board of Elementary and Secondary Education District

OFFICE USE ONLY

10-P 10/07
10/9

3. Date of Primary 10/20/07

This report covers from 9-11-07 through 9-30-07

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Pelican State Bank [illegible]
11581 [illegible]
Baton Rouge [illegible]

7. Full Name and Address of Treasurer

Self

SCANNED
[illegible] 2007
By: [illegible]

9. Name of Person Preparing Report Walter B. Gatlin

Daytime Telephone 318 640 6797

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of September, 2007

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318)640-6797
Daytime Telephone

[signature]
Signature of Treasurer

(318)640-6797
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,650.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1,650.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	~~1,190.00~~
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	~~2,840.00~~ 1650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1630.59 ~~2,820.59~~
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	~~2,820.59~~ 1630.59

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	~~3,548.59~~
15. *Plus* total receipts this period (Line 8 above)	1650.00 ~~2,840.00~~
16. *Less* total disbursements this period (Line 13 above)	1630.59 ~~2820.59~~
17. *Less* in-kind contributions (Line 2 above)	-0-
[illegible]	3569.98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,650.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1,650.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	1,190.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** Lines 4 + 5 + 6 + 7)	2,840.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,820.59
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,820.59

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	5,548.57
15. *Plus* total receipts this period (Line 8 above)	2,840.00
16. *Less* total disbursements this period (Line 13 above)	2,820.59
17. Less in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	5,567.98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
[illegible] POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	4-11-07	$100.00	$100.00
[illegible] POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	4-11-07	100.00	100.00
[illegible] POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	4-11-07	200.00	200.00
[illegible] POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	4-13-07	500.00	500.00
[illegible] POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	4-18-07	250.00	250.00
[illegible] M.D. POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	4-28-07	500.00	500.00
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		1,050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

[illegible]

2. a. Date* 9-3-[illegible] b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 4,190.00

d. Balance due ..... $ 4,190.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

[illegible]

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

[illegible]

2. a. Date* 9-3-07 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 1,190.00

d. Balance due ..... $ 1,190.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

[illegible]

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Walter B. Cotton - [illegible] 103 Hardington Bridge Pineville, [illegible]	9-17-07	Yard Signs	$872.00
The News Star Monroe, Louisiana	9-20-07	Ads in [illegible]	225.80
Dixie Blueprint [illegible] 1725 [illegible] Alexandria [illegible]	9-25-07	Yard Signs	496.50
Sam's Club Alexandria, [illegible]	9-29-07	Refreshments [illegible] Steering Committee Meeting	42.29
~~[illegible]~~	~~9-5-07~~	~~[illegible] 9-11-07 [illegible] Loan~~	~~[illegible]~~
3. SUBTOTAL (optional)			~~2820.59~~
4. TOTAL (optional - complete only on last page of this schedule)			1630.59

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Walter B[illegible] [illegible] Card 103 [illegible] Pineville, L[illegible]	9-19-07	Yard Signs	$872.00
The [illegible] St[illegible] [illegible]	9-20-07	Ads in [illegible]	225.80
Dixie [illegible] 1925 [illegible] Alexandria L[illegible]	9-25-07	Yard Sign	490.50
Sam's Club Alexandria, L[illegible]	9-27-07	Refreshment [illegible] Steering Committee Meeting	42.29
Walter [illegible] [illegible]	9-[illegible]-07	Campaign [illegible] 9-11-07 [illegible] Loan	1,190.00
3. SUBTOTAL (optional)			2820.59
4. TOTAL (optional - complete only on last page of this schedule)			

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