CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James P. Johnson
2429 Martin L. King Blvd
New Orleans, LA. 70113

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
98 Representative Dist.

OFFICE USE ONLY

10/07
10-P
10/10

0706461

3. Date of Primary: October 20, 2007

This report covers from Sept. 21, 2007 through Oct. 10, 2007

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Liberty Bank
3200 Magazine St.
New Orleans, LA. 70115

7. Full Name and Address of Treasurer

Virginia B. Johnson
6040 St. Bernard Ave.
New Orleans, La. 70122

SCANNED
OCT 15 2007
By:

2007 OCT 11 AM 11:31
RECEIVED

9. Name of Person Preparing Report: Carl R. Johnson CPA

Daytime Telephone: (504) 822-3084

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of October, 2007

James P. Johnson
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(504) 3715550
Daytime Telephone

Virginia B. Johnson
Signature of Treasurer

504-522-3028
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and auxiliary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	9,000.—
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	15,000.—
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	24,000.—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	22,240.—
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	550.—
15. *Plus* total receipts this period (Line 8 above)	24,000.—
16. *Less* total disbursements this period (Line 13 above)	22,240.—
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2,310.—

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Shirley Mitchell 7716 Edwards St. New Orleans, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/2007	$1,500	$1,500
Carl Moore 2526 Gate Circle Apt. 29 Baton Rouge, La. 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/2007	$2,500	$2,500
John Fuller 650 Poydras New Orleans, La. 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/2007	$500	$500
Jason Williams 631 St. Charles New Orleans, La. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/2007	$500	$500
Virginia Johnson 6040 St. Bernard Ave. New Orleans, La. 70119 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/2007	$2,500	$2,500
Chevert Dreher 1361 Terry St. New Orleans, La. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/2007	$1,500	$1,500
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$9,000	N/A
5. TOTAL (complete only on last page of this schedule)		$9,000	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) — — TOTAL (complete only on last page of this schedule) — —

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
James P. Johnson
1465 North Broad
New Orleans, La. 70119

2. a. Date* 9/20/07 b. Interest rate —0— %(a.p.r.)

c. Amount borrowed* ..... $ 15,000

d. Balance due ..... $ 15,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
UPS Store 1631 Elysian Fields Blvd New Orleans, La 70119	9/22/07	Printing Material	8,400
Globes Poster 3208 Bank St Baltimore, MD 52203	9/22/07	Printed Posters	3,200
Citadel Broadcasting 201 St. Charles New Orleans, La. 70130	9/22/07	Radio Advertising	3,200
Clear Channel 424 Howard Ave New Orleans, La. 70130	9/22/07	Radio Advertising	4,500
State of La. Secretary of State Baton Rouge, La.	10/9/07	Registered Voters Roster	440
P & M Printing	9/22/07	Printing Material	2,500
3. SUBTOTAL (optional)			22,240
4. TOTAL (optional - complete only on last page of this schedule)			22,240

Form 102, Rev. 3/98, Page Rev. 3/98