AMMENDED

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ERIC C. Stumpf
543 West B St
Norco, LA 70079

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Sheriff
St. Charles Parish

OFFICE USE ONLY

Amendment
10-P 10/07
# 706566

706566

3. Date of Primary October 20, 2007

This report covers from 9-10-2007 through 9-30-2007

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

1st National Bank USA
Norco, LA

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of January, 2008

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT #2

Form 102, Rev. 1/98, Page Rev. 1/98

AMMENDED

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
ERIC C. Stumpf
543 West B St
Norco, LA 70079

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Sheriff
St Charles Parish

OFFICE USE ONLY
Amendment
10-P
# 706566

706566

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
1st National Bank USA
Norco, LA

7. Full Name and Address of Treasurer

2007 -2 PM 1:46

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November 2007

X E C Stumpf
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 198, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Eric C. Stumpf
543 West B St.
Norco, LA 70079

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
St. Charles Parish

OFFICE USE ONLY

10/07
10-P
10/9

07045.66

3. Date of Primary October 20, 2007

This report covers from 9-10-2007 through 9-30-2007

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank USA
Norco, LA

7. Full Name and Address of Treasurer

SCANNED
OCT 16 2007
By: ⊗

2007 OCT 11 AM 1:24

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of October, 2007

E C Stumpf
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

1504-915-4444
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

## SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 3,540.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 3,540.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 2227.79 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 3,226.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 3540.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 2227.79 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $ 4538.21 |



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $3,540.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $3,540.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $2,577.79 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $3,226.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 3,540.00 |
| 16. *Less* total disbursements this period (Line 13 above) | -2577.79 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | $4,188.21 |

Form 102, Rev. 3/99 Page Rev. 3/99

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| see attached<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

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| Contributions (Other than In-Kind) | Date | Amount |
|---|---|---|
| Blyth Barrios<br>225 St. Charles St.<br>Norco, LA 70079 | 9/11/2007 | $100.00 |
| Kehoe-France<br>720 Elise Avenue<br>Metairie, LA 70003 | 9/11/2007 | $100.00 |
| Jacques B. Smith<br>4825 Bissonet Dr.<br>Metairie, LA 70003 | 9/11/2007 | $50.00 |
| Austin F. Westbrook<br>5428 Janice Ave.<br>Kenner, LA 70065 | 9/11/2007 | $500.00 |
| Mary Belleau<br>11545 Rue De Tonte<br>Baton Rouge, LA 70810 | 9/11/2007 | $100.00 |
| Blythe Barrios<br>225 Apple St<br>Norco, LA 70079 | 9/19/2007 | $100.00 |
| Lynn R. Louviere, Jr.<br>523 W B St.<br>Norco, LA 70079 | 9/19/2007 | $100.00 |
| W. H. Couret, III<br>2406 Audubon St.<br>New Orleans, LA 70125 | 9/19/2007 | $40.00 |
| Steven C. Wilson<br>112 Panther Run<br>Destrehan, LA 70047 | 9/19/2007 | $500.00 |
| Jarrod Broussard | 9/19/2007 | $100.00 |

AMENDMENT

| Contributions (Other than In-Kind) | Date | Amount |
|---|---|---|
| Auction | 9/11/2007 | $100.00 |
| Kehoe-France<br>720 Elise Avenue<br>Metairie, LA 70003 | 9/11/2007 | $100.00 |
| Jacques B. Smith<br>4825 Bissonet Dr.<br>Metairie, LA 70003 | 9/11/2007 | $50.00 |
| Austin F. Westbrook<br>5428 Janice Ave.<br>Kenner, LA 70065 | 9/11/2007 | $500.00 |
| Mary Belleau<br>11545 Rue De Tonte<br>Baton Rouge, LA 70810 | 9/11/2007 | $100.00 |
| Blythe Barrios<br>225 Apple St<br>Norco, LA 70079 | 9/19/2007 | $100.00 |
| Lynn R. Louviere, Jr.<br>523 W B St.<br>Norco, LA 70079 | 9/19/2007 | $100.00 |
| W. H. Couret, III<br>2406 Audubon St.<br>New Orleans, LA 70125 | 9/19/2007 | $40.00 |
| Steven C. Wilson<br>112 Panther Run<br>Destrehan, LA 70047 | 9/19/2007 | $500.00 |
| Jarrod Broussard<br>P. O. Box 750668<br>New Orleans, LA 70175 | 9/19/2007 | $100.00 |

| Contributions (Other than In-Kin | Date | Amount |
|---|---|---|
| Charlotte S. Herty<br>4813 Avron Blvd.<br>Metairie, LA 70006 | 9/19/2007 | $50.00 |
| H. A. Grenier<br>2920 Dante St.<br>New Orleans, LA 70118 | 9/19/2007 | $50.00 |
| David Lastrapes<br>1081 Evangeline Rd.<br>Montz, LA 70068 | 9/19/2007 | $50.00 |
| Derek W. Sanders<br>92 Ormond Meadows<br>Destrehan, LA 70047 | 9/19/2007 | $100.00 |
| William P. McCloud | 9/19/2007 | $100.00 |
| Mayra Pineda<br>3001 Roberta St.<br>Metairie, LA 70003 | 9/19/2007 | $50.00 |
| Vickie Green<br>315 Ormond Oaks<br>Destrehan, LA 70047 | 9/19/2007 | $50.00 |
| Mrs. Pat Couret<br>2406 Audubon St.<br>New Orleans, LA 70125 | 9/19/2007 | $250.00 |
| Johnny Denenea<br>10124 Fort Knox Ct.<br>River Ridge, LA 70123 | 9/19/2007 | $250.00 |
| Joshua Teixidor<br>8508 Carob Ct.<br>Orlando, FL 32825 | 9/19/2007 | $100.00 |

| Contributions (Other than In-Kir | Date | Amount |
|---|---|---|
| George W. Atwell<br>204 W. Brainerd St.<br>Pensacola, Fl 32501 | 9/19/2007 | $100.00 |
| Timothy D. Scandurro<br>2 Sparrow Lane<br>River Ridge, LA 70123 | 9/19/2007 | $100.00 |
| D. Defalu<br>143 Hollywood Drive<br>Metairie, LA 70005 | 9/19/2007 | $100.00 |
| Victor P. Bonura Enterprises<br>185 Martin Drive<br>St. Rose, LA 70087 | 9/21/2007 | $500.00 |
| | | $3,540.00 |

AMENDMENT

| Contributions (Other than In-Kin | Date | Amount |
|---|---|---|
| George W. Atwell<br>204 W. Brainerd St.<br>Pensacola, Fl 32501 | 9/19/2007 | $100.00 |
| Timothy D. Scandurro<br>2 Sparrow Lane<br>River Ridge, LA 70123 | 9/19/2007 | $100.00 |
| D. Cefaln | 9/19/2007 | $100.00 |
| Victor P. Bonura Enterprises | 9/21/2007 | $500.00 |
| | | $3,540.00 |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| see attached | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102 Rev. 8/98, Page Rev. 3/96

| NAME & ADDRESS | Date | Purpose | Amount |
|---|---|---|---|
| LaMaison Magnolia Rec | 9/11/2007 | Fund Raiser | $2,036.00 |
| Creative Corner | 9/21/2007 | T-shirts | $122.03 |
| ~~Postmaster~~ | ~~9/25/2007~~ | ~~postage~~ | ~~$350.00~~ |
| Creative Corner | 9/30/2007 | T-shirts | $69.76 |
| | | | $2,577.79 |
| | | | 62227.79 |

AMENDMENT

| NAME & ADDRESS | Date | Purpose | Amount |
|---|---|---|---|
| LaMaison Magnolia Rec | 9/11/2007 | Fund Raiser | $2,036.00 |
| Creative Corner | 9/21/2007 | T-shirts | $122.03 |
| Postmaster | 9/25/2007 | postage | $350.00 |
| Creative Corner | 9/30/2007 | T-shirts | $69.76 |
| | | | $2,577.79 |