CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Don Wheat
27179 South Satsuma Rd
Livingston La 70754

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Livingston Parish
Council District 6

OFFICE USE ONLY
10/07
10-P
10/10

3. Date of Primary October 20 2007
This report covers from September 11 through October 10 2007

4. Type of Report:

____150th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hancock Bank
29500 Walker South Rd
Walker La

7. Full Name and Address of Treasurer
Donald Wheat

SCANNED
OCT 15 2007
By: (Jo)

2007 OCT 11 PM 1:46

8. Name of Person Preparing Report Donald Wheat
Daytime Telephone 225-939-2168

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 08 day of October 2007.

Donald Wheat
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-939-2168
Daytime Telephone

Donald Wheat
Signature of Treasurer

225-939-2168
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,750 00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5,750 00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5,750 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,430 65
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,430 65

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	740 16
15. *Plus* total receipts this period (Line 8 above)	5,750 00
16. *Less* total disbursements this period (Line 13 above)	1,430 65
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	5059 51

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Easterly Construction Co Inc John Easterly 38066 Reinninger Road Denham Springs La 70706 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09-14-2007	1000 00	
Conbeth Inc Randall C Meyer Sr PO Box 1150 Abita Springs La 70420 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09-14-2007	1000 00	
Susan M. Meyer PO Box 940 Abita Springs La 70420 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09-14-2007	1000 00	
John W Mack 33897 Hwy 43 Independence La 70443 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09-12-2007	1000 00	
Arthur G Scanlan II 9135 Burnside Ave Gonzales La 70737-4258 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09-24-2007	1000 00	
Annette L Quinn 27801 South Satsuma Rd Livingston La 70754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09-29-2007	250 00	
H. Wayne Stewart PO Box 240 Livingston La 70754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-04-2007	500 00	
4. SUBTOTAL (this page)		5750 00	N/A
5. TOTAL (complete only on last page of this schedule)		5750 00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Livingston True Value 14116 Florida Blvd Livingston, La 70754	9-14-2007 9-20-2007 9-21-2007 9-28-2007	Post for Signs Signs + wire Post for Signs 30 - Dan Wheat T-Shirts	120.66 844.75 167.14 98.10
Dempsey Ray Inc Morris	9-14-2007	Donation Cancer Patient	200.00
3. SUBTOTAL (optional)			1430.65
4. TOTAL (optional - complete only on last page of this schedule)			1430.65

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