CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
RUSSELL WISE
2131 MARION DR
LAPLACE
LA 70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
ST. JOHN THE BAPTIST PARISH PRESIDENT

OFFICE USE ONLY

Amendment
10-P 10/07
706607

706607

3. Date of Primary OCT 20, 2007
This report covers from SEPT 11 through SEPT 30

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CAPITAL ONE
W. AIRLINE HWY
LAPLACE LA 70068

7. Full Name and Address of Treasurer

SCANNED
JUL 29 2008
By: MA

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6 day of JULY 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-652-7211
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
RUSSELL WISE
2131 MARION DR
LAPLACE LA
70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
PARISH PRESIDENT
ST. JOHN THE BAPTIST PARISH

OFFICE USE ONLY
10/07
10-P
10/9

3. Date of Primary OCT 20, 2007
This report covers from SEP 11 through SEP 30

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CAPITAL ONE
1200 W. AIRLINE
LAPLACE 70068

7. Full Name and Address of Treasurer

SCANNED
OCT 16 2007
By: JO

2007 OCT 11 PM 1:31

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of OCTOBER 2007

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504.417.4447
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1650.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1650.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	795.38
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	795.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-118.59
15. *Plus* total receipts this period (Line 8 above)	1650.00
16. *Less* total disbursements this period (Line 13 above)	795.38
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	736.03

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SELF POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9.17	800.00	4300.00
SELF POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9.21	100.00	4400.00
SELF POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10.2	750	5150.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1650.00	N/A
5. TOTAL (complete only on last page of this schedule)		1650.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
~~ST JOHN PARE LAPLACE LA~~			
PERFECT LIGHT AND SIGN CO. LAPLACE LA	9.14	SIGNS	750.38
RAY LEVIE	9.28	DISTRIBUTE FLYERS	15.00
MARK GRANIER	9.28	DISTRIBUTE FLYERS	15.00
T.J. WIJE	9-28	DISTRIBUTE FLYERS	15.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			795.38

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