Amendment -

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Anita Tennant Mack
212 Monarch Dr.
Monroe, LA
71203

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Rep
Dist. 19

OFFICE USE ONLY
Amend 10/07
10-P
#706818
3/5

706818

3. Date of Primary Oct. 20, 2007
This report covers from 9-11-07 through 9-36-07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
Bancorpsouth
107 Glenda St.
Rayville LA 71269

7. Full Name and Address of Treasurer
DeWanda Anderson
44 Cabak Ln.
Rayville, LA
71269

8. Name and Address of Principal Campaign Committee's Chairperson, and subsidiary committees, if any (use additional sheets if necessary).

9. Name of Person Preparing Report Anita T. Mack
Daytime Telephone 318-728-5808

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of March 2009

Anita T. Mack 318-728-5808
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

DeWanda Anderson 318 456-5
Signature of Treasurer — Daytime Telephone

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT #2

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Anita Tennant-Mack
212 Monarch Dr
Monroe, LA 71203

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Rep.
Dist. 19

OFFICE USE ONLY
Amendment
10-P 10/07
# 706818

706818

3. Date of Primary Oct. 20, 2007
This report covers from 9-11-07 through 9-30-07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bancorp South
107 Glendale St.
Rayville LA 71269

7. Full Name and Address of Treasurer
DeWanda Anderson
44 Calaut Ln
Rayville LA 71269

8. Name of Person Preparing Report Anita Tennant-Mack
Daytime Telephone (318) 728-7890

SCANNED
JUL 14 2008
By: MA

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of June 2008

Anita Tennant Mack
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 728-7890
Daytime Telephone

DeWanda Anderson
Signature of Treasurer

(318) 450-5723
Daytime Telephone

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Anita Tennant-Mack
212 Monarch Dr.
Monroe, LA 71203

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
State Representative
District 19

OFFICE USE ONLY
10/09
10-P
10/13

0706618

3. Date of Primary Oct. 20, 2007

This report covers from 9-11-07 through 9-30-07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
BanCorp South
107 Glenda St.
Rayville, LA 71269

7. Full Name and Address of Treasurer
DeWanda Anderson
44 Cabak Ln.
Rayville, LA
71269

2007 OCT 13 PM 3:49

SCANNED
OCT 17 2007
By: Crw

9. Name of Person Preparing Report Anita Tennant-Mack
Daytime Telephone (318) 728-7890

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of Oct. 2007

Anita Tennant-Mack
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 728-7890
Daytime Telephone

DeWanda Anderson
Signature of Treasurer

(318) 450-5793
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1250.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | — |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 1250.00 |
| 5. Other Receipts (Schedule A-3) | — |
| 6. Loans Received (Schedule B) | — |
| 7. Loan Repayments Received (Schedule D) | — |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1250.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1109.84 |
| 10. Other Disbursements (Schedule E-2) | — |
| 11. Loan Repayments Made (Schedule B) | — |
| 12. Funds Loaned (Schedule D) | — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1109.84 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 86.35 |
| 15. *Plus* total receipts this period (Line 8 above) | 1250.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1109.84 |
| 17. *Less* in-kind contributions (Line 2 above) | — |
| 18. Funds on hand at close of reporting period | 226.51 |

Form 192, Rev. 3/96, Page Rev. 3/96



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1250.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | — |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 1250.00 |
| 5. Other Receipts (Schedule A-3) | — |
| 6. Loans Received (Schedule B) | — |
| 7. Loan Repayments Received (Schedule D) | — |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1250.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1109.84 |
| 10. Other Disbursements (Schedule E-2) | — |
| 11. Loan Repayments Made (Schedule B) | — |
| 12. Funds Loaned (Schedule D) | — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1109.84 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 86.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 1250.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1109.84 |
| 17. *Less* in-kind contributions (Line 2 above) | — |
| 18. Funds on hand at close of reporting period | 226.16 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Anita Tennant-Mack 212 Monarch DR. Monroe, LA 71203 (LOAN) POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-21-07 | 500.00 | 500.00 |
| Anita Tennant-Mack 212 Monarch DR Monroe, LA 71203 (LOAN) POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-29-07 | 750.00 | 750.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 1250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 1250.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| The Strategy Group<br>Washington, DC<br>Reason Debt Incurred: | 2,495.00 | — | — | 2,495.00 |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

Form 102, Rev. 3/06, Page Rev. 3/06



AMENDMENT #2

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| The Strategy Group<br>1325 Park Road - NW<br>Washington, DC 20010<br>Reason Debt Incurred: | 2,650.00 | — | — | 2,650.00 |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Rev. William Ross 201 Thomas Ave Monroe, LA 71202 | 9-23-07 | Ad in Program book | 25.00 |
| The Radio People 1109 Hudson Lane Monroe, LA 71202 | 9-22-07 | Broadcast | 360.00 |
| TRR Signs Graphic 3648 Front St. Winnsboro, LA | 9-30-07 | Signs, webs-ks + magnets | 724.84 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 1109.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1109.84 |

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