CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Randall Thomas
28244 Lake Page Rd
Angie, LA. 70426

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Council Dist 5
Washington Pa.

OFFICE USE ONLY

Amendment
10-P 1/07
#706821

706821

3. Date of Primary 10-20-2007

This report covers from 8-15-2007 through 10-10-2007

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
✓ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (post election)
✓ Amendment to prior report

5. FINAL REPORT?

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made or contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This ____ day of _____

Randall Thomas
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985 848-5311
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 1/98

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
RANDALL THOMAS
28244 LUCEPACE RD
ANGIE, LA. 70426

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
COUNCIL DIST S
WASHINGTON, PARISH
LOUISIANA

OFFICE USE ONLY
10/07
10-P
10/13
RTF

3. Date of Primary election 10-10-07

This report covers from 09-04-07 through 10-12-07

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on the

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual fund as the depository of all campaign funds.)
HANCOCK BANK

7. Full Name and Address of Treasurer
NONE

SCANNED
OCT 1 2007
By: [illegible]

9. Name of Person Preparing Report RANDY THOMAS

Daytime Telephone 985 842-5311

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This ____ day of ____

Signature of Candidate Chairperson
(To be signed by Chairperson only if reporting principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102 Rev. 1/98 Page Rev. 02

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3919.36
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3919.36

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3919.36
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 8 + 10 + 11 + 12)	3919.36

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	3919.36
16. *Less* total disbursements this period (Line 13 above)	3919.36
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/05, Page 1 of 3/05

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,050.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,050.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	500.00
10. Other Disbursements (Schedule E-2) personal funds	1577.88
11. Loan Repayments Made (Schedule B)	~~0~~
12. Funds Loaned (Schedule D)	~~0~~
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2077.88

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	550.00
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period in Campaign funds	550.00

Form 102, Rev. 2/93, Page Rev. 1/94

See attached

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RUBY DRAGON 23 S. CROSSING COURT MANDEVILLE, LA. 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-4-07	200.00	200.00
MARGRETT PIAZZA 1112 BROOK COURT MANDEVILLE, LA. 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-4-07	50.00	50.00
DISTRICT MANAGER INC 700 N. 10TH ST BATON ROUGE, LA. 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-10-07	200.00	200.00
RICHARD SEATS 410 SHENANDOAH ST BOGALUSA, LA. 70427 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-4-07	500.00	500.00
RANDY THOMAS 283 44 LUKE PACE ANGIE, LA. 70426 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-10-07	2,969.36	2969.36
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
a. SUBTOTAL (this page)		3969.36	N/A
b. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____			

Form 102, Rev. 3/98 (Page Rev. 3/98)

Page ____ of ____ pages.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ruby Dalton 2315 Lincoln Court Marville, LA 70448 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-4-07	200.00 check	
Margaret Piazza 1112 Bronze Court POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-4-07	500.00 Check	
Jerry Thomas 5170 Hwy 130 Braithwaite, LA 70438 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10-11-07	100.00 cash	
District Manager Inc 700 N. Third St Baton Rouge, LA 70802 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10-10-07	200.00 Check	
Richard Sekis 1400 Chandler St Belle Isle, LA 70427 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9-4-07	500.00 check	
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___		1050.00	
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/94, Page Rev. 3/94

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Delta Printing	9-7-07	Printing Push Cards	500.00
Era Leader	9-28-07	Pencils	6.57
Dixie Grafix	8-15-07	Yard Signs	623.88
Johnny Grain Clerk of Court	9-4-07	Qualifying Fee	172.50
All Star Graphics	9-6-07	Yard Signs	411.21
Dixie Graphics	8-27-07	Yard Signs	392.95
All Star Print Wear	9-15-07	Fee Shirts w/ Randy Thomas Dist 5	173.60
Country Monogram	9-15-07	Cotton Dress Shirt w/ Randy Dist 5	103.03
3. SUBTOTAL (optional)			2383.74
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 8/05, Page Rev. 3/08

Page ____ of ____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that *must* be reported on the Summary Page

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
All Star Graphic	9-27-07	Yard Signs	406.87
Custom Mailer	10-4-07	Mailing Push Card	746.68
Delta Printing	10-5-07	Printing of Push Cards	382.02
			3919.36
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Page ____ of ____ pages.

AMENDMENT