# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate | 2. Office Sought (include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
|---|---|---|
| Royce Toney<br>2207 Norwood<br>Monroe, La 71201 | Sheriff<br>Ouachita Parish | Amend 10/07<br>10-P<br># 706822<br>2/11 |

706822

3. Date of Primary 10/20/07

This report covers from 9/11/07 through 9/30/07

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- X 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- X Amendment to prior report

706822 - Math Error P93
1/1/07 - 9/10/07 Rpt

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer |
|---|---|
| OIB<br>Monroe, La | RM Stewart, CPA<br>Box 257<br>Monroe, La 71210 |

9. Name of Person Preparing Report Craig Rambin

Daytime Telephone 318-329-1299

2010 FEB 15 AM 10:[illegible]

CAMPAIGN FINANCE RECEIVED

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of February, 2010

Royce Toney — 318-366-4866

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

[signature] — 318-329-1299

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 8/00

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Royce Toney
2207 Norwood
Monroe, LA
71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff – Ouachita Parish

OFFICE USE ONLY

10-P 10/07
10/8

0706822

3. Date of Primary 10/20/07

This report covers from 9/11/07 through 9/30/07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

O.I.B.
Monroe, LA

7. Full Name and Address of Treasurer

R.M. Stewart, CPA
Box 257
Monroe, LA
71210

2007 OCT 15 PM 3:54

SCANNED
OCT 17 2007
By: Chw

8. Name of Person Preparing Report R.M. Stewart, CPA

Daytime Telephone 318 387 5843

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of October 2007

X Royce Toney
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 366-4866
Daytime Telephone

Signature of Treasurer

318 387 5843
Daytime Telephone

Form 102, Rev. 1/98, Page Size 8.50

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 4670 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | 751 |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 5421 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 5613 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 5613 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 238,141 |
| 15. *Plus* total receipts this period (Line 8 above) | 5,421 |
| 16. *Less* total disbursements this period (Line 13 above) | 5,613 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 237,949 |

Form 102 Rev. 3/99, Page Rev. 3/99



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 4670 – |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | 751 |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 5421 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 5613 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 5613 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 233 891 |
| 15. *Plus* total receipts this period (Line 8 above) | 5421 |
| 16. *Less* total disbursements this period (Line 13 above) | 5613 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 233 699 |

Form 102 Rev. 3/88, Page Rev. 3/88

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Ronnie Ward<br>1001 N Service Road East<br>Ruston, LA 71270<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26 | 500.00 | ✓ |
| Patrick Gary Jones, M.D.<br>112 St. John Street<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26 | 500.00 | ✓ |
| Hallack Law Firm<br>PO Box 1706<br>West Monroe, LA 71294<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26 | 500.00 | ✓ |
| Clyde R. White<br>1209 Park Ave.<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26 | 250.00 | ✓ |
| Joseph E. Humble, M.D.<br>1804 N. 7th St.<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26 | 120.00 | ✓ |
| SAL INC DBA BAYOU PAWN SHOP WEST<br>406 Thomas Rd.<br>West Monroe, LA 71292<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26 | 500.00 | ✓ |
| Rowan Contracting and Development Co.<br>PO Box 7357<br>Monroe, LA 71211<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26 | 500.00 | ✓ |
| 4. SUBTOTAL (this page) | | 2870.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

II

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kin contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, chec if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign mus be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymou contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating total that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mr. Or Mrs. Ryan Chappel<br>2729 Bayou Lane<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/24 | 250.00 | ✓ |
| C.B. + E.A. Welch<br>301 Elmwood Drive<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/24 | 100.00 | ✓ |
| A. Whitfield Hood, JR.<br>102 Fleur de Lis Circle<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/24 | 250.00 | ✓ |
| Mr. or Mrs. David J Carter<br>3720 Bayside Circle<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/24 | 500.00 | ✓ |
| Care Solutions, Inc.<br>509 North 2nd St.<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/24 | 500.00 | ✓ |
| [redacted]<br>JAN HENRY<br>102 TRENTON<br>W. MONROE<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/27 | 200- | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 1800- | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 4670- | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 8/98, Page Rev. 3/98

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| NYRON CORP CHICAGO | 8/27 | VOID CK # 1005 DATED 6/26/07 FOR PENS | 754 07 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 754 07 |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment mad for the purpose of supporting your election to public office and includes monies spent for the campaign's general operati expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| C.A.S.A.<br>MONROE | 9/13 | SPONSOR | 500 00 |
| INDIGO<br>MONROE | 9/13 | SPONSOR | 100 00 |
| U.S. POST OFFICE<br>MONROE | 9/13 | POSTAGE (30 DAY LOAN) | 3 00 |
| W. OUACHITA H.S.<br>CALHOUN | 9/14 | SPONSOR | 300 — |
| PREVENT CHILD ABUSE<br>MONROE | 9/14 | SPONSOR | 500 — |
| RALLY FOR THE CURE<br>MONROE | 9/18 | SPONSOR | 500 — |
| STERLINGTON H.S.<br>STERLINGTON | 9/19 | SPONSOR | 500 — |
| CHILDREN MUSEUM<br>MONROE | 9/20 | SPONSOR | 200 — |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 2603 — |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment ma for the purpose of supporting your election to public office and includes monies spent for the campaign's general operati expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| M.D.A. (LOCK UP) MONROE | 9/20 | DONATION | 20 — |
| QUEST COM MONROE | 9/20 | AD AGENCY | 2079.09 |
| MYROP CORP CHICAGO | 9/27 | PENS | 711.07 |
| WILSON SMITH SCHOLARSHIP BASTROP | 9/28 | SPONSOR | 200 — |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 3010.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 5613.16 |

Form 102, Rev. 3/98, Page Rev. 3/98