# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Calvin (Man) Hay
710 Evergreen Ch Rd
Goldonna, La 71031

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Juror
District 7
Natchitoches Parish
Goldonna, La.
71031

OFFICE USE ONLY

10-G
10/24
10/07

0708434

3. Date of Primary October 20, 2007

This report covers from Sept. 11, 2007 through October 20, 2007

4. Type of Report.

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
October 1, 2007 - October 20, 2007
____Amendment to prior report

5. FINAL REPORT if

____Withdrawn
✓ Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Exchange Bank + Trust Company
Natchitoches, La 71458

7. Full Name and Address of Treasurer

Calvin W. Hay
710 Evergreen Ch Rd
Goldonna, La.
71031

8. Name of Person Preparing Report Calvin W. Hay

Daytime Telephone 318-875-2512

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of October, 2007.

Calvin W. Hay Calvin (Man) Hay 318-875-2512
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Calvin W. Hay 318-875-2512
Signature of Treasurer — Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Price Rev. 2/00

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported or the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Pat's Country Corner Goldonna, La. 71031 | 10/3/07 | Gasoline Purchase | $31.97 |
| Pace Community Center Natch, Teche, La. 71483 | 10/07/07 | Donation | $105.00 |
| Pat's Country Corner Goldonna, La 71031 | 10/8/07 | Gasoline Purchase | $22.78 |
| Pat's Country Corner Goldonna, La. 71031 | 10/12/07 | Gasoline Purchase | $28.92 |
| Natchitoches Times Natchitoches, La. 71483 | 10/12/07 | Campaign Ad | $71.34 |
| Pat's Country Corner Goldonna, La. 71031 | 10/15/07 | Gasoline Purchase | $19.21 |
| Mayfield Printing Natchitoches, La. 71483 | 10/04/07 | Political cards | $76.30 |
| | | | |
| 3. SUBTOTAL (optional) | | | $355.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $355.52 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $355.52 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 0.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $355.52 |
| 17. *Less* in-kind contributions (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 0.00 |

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