CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Wilford J. Trahan Jr.
2235 Legion St.
Lake Charles, LA
70601

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
LA State Rep.
Calcasieu
Lake Charles
District 34

OFFICE USE ONLY
10/07
Amends 10-6
708509

708509

3. Date of Primary 10/20/07
This report covers from 10/1/07 through 10/25/07

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:
____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Capitol One
1920 Hwy 14
Lake Charles, LA 70601

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Wilford J. Trahan Jr.
Daytime Telephone 337-433-7330

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of June 2008

Wilford J. Trahan Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-433-7330
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Wilford J. Trahan Jr. 235 Legion St. Lake Charles, LA 70601	LA State Rep. Calcasieu Lake Charles, LA District 34	10/07 10-G 10/27

Date of Primary 10/20/07

This report covers from 10/1/07 through 10/28/07

Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Capital One 920 Hwy 14 Lake Charles, LA 70601	

Name of Person Preparing Report Wilford J. Trahan Jr.

Daytime Telephone (337)433-7330

SCANNED
NOV 05 2007
By: [signature]

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Signature of Candidate/Chairperson (to be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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1 of 8

OCT-27-2007 09:30 3370000000 91% P.01

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,275.00
2. In-kind Contributions (Schedule A-2)	150.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,425.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	500.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,925.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	195.53
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	64.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	259.53

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	444.68
15. *Plus* total receipts this period (Line 8 above)	2,369.68
16. *Less* total disbursements this period (Line 13 above)	310.15
17. *Less* in-kind contributions (Line 2 above)	150.15
18. Funds on hand at close of reporting period	160.15

Form 102, Rev. 9/96, Page Rev. 9/96

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	1,225.00
In-kind Contributions (Schedule A-2)	150.00
Campaign paraphernalia sales of $25 or *less*	-0-
TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,375.00
Other Receipts (Schedule A-3)	-0-
Loans Received (Schedule B)	500.00
Loan Repayments Received (Schedule D)	-0-
TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,925.00

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	1,995.53
Other Disbursements (Schedule E-2)	-0-
Loan Repayments Made (Schedule B)	-0-
Funds Loaned (Schedule D)	-0-
TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1,995.53

FINANCIAL SUMMARY	Amount
Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	380.68
Plus total receipts this period (Line 8 above)	2,305.68
Less total disbursements this period (Line 13 above)	310.15
Less in-kind contributions (Line 2 above)	160.15
Funds on hand at close of reporting period	159.71

HEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

/ing information must be provided for all contributors to your campaign during this reporting period, except for in-kind ons. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check ributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must d on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous ns, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating must be reported on the Summary Page.

d Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
mes Cox 3 Santa Anna Dr. ke Charles, LA 70611 MMITTEE? ____ PARTY COMMITTEE? ____	10/16/07	$250.00	$250.00
ie Lloyd Cessford St. ke Charles, LA 70601 MMITTEE? ____ PARTY COMMITTEE? ____	10/16/07	$50.00	$50.00
Tammy Mayo 710 Evans St. ke Charles, LA 70601 MMITTEE? ____ PARTY COMMITTEE? ____	10/16/07	$100.00	$100.00
Paula Mayo o Frater St. ke Charles, LA 70601 MMITTEE? ____ PARTY COMMITTEE? ____	10/16/07	$100.00	$100.00
Ricky Mayo 9 W. Telephone Rd ke Charles, LA 70611 MMITTEE? ____ PARTY COMMITTEE? ____	10/16/07	$100.00	$100.00
rrace Bernard 40 Hwy 14 ke Charles, LA 70601 MMITTEE? ____ PARTY COMMITTEE? ____	10/17/07	$125.00	$125.00
ter J. Dorsey 7 5th Ave. ke Charles, LA 70607 MMITTEE? ____ PARTY COMMITTEE? ____	10/17/07	$200.00	$200.00
L (this page)			N/A
mplete only on last page of this schedule)			N/A

UTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Page 3 of 8 pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

› following information must be provided for all contributors to your campaign during this reporting period, except for in-kind ntributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check e contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous ntributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating its that must be reported on the Summary Page.

lame and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ricky P. Armelin 721 General Patton ake Charles, LA 70615 ITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/16/07	$300.00	$300.00
ken Thomas 108 7th St. ake Charles, LA 70601 TICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/14/07	$50.00	$50.00
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
ICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
BTOTAL (this page)			N/A
TAL (complete only on last page of this schedule)			N/A

NTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 1,275.00

102, Rev. 2/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. ind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by erson other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party mmittee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are ional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

lame and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Tommy Curry 731 Moeling St. LCLA, 70601 ITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Portion of magazine ad (paid to magazine)	10/17/07	$150.00	$150.00
ITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
TICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
UBTOTAL (this page)				N/A
OTAL (complete only on last page of this schedule)				N/A

I-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $150.00

m 102, Rev. 3/96, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. , complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported erately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

ame and address of lender Hord J. Kaban Jr. 235 Legion St. ke Charles, LA 70601	2. a. Date* 10/16/07 b. Interest rate _____ %(a.p.r.) c. Amount borrowed* ..... $ 500.00 d. Balance due ..... $ 500.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available $_____
ndorsers/Guarantors	4. Repayments this period Date / Principal / Interest
er the full name and address of each person or entity that has rsed, guaranteed or otherwise secured the loan or line of credit. , state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)
lame and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* ..... $_____ d. Balance due ..... $_____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available $_____
ndorsers/Guarantors	4. Repayments this period Date / Principal / Interest
er the full name and address of each person or entity that has rsed, guaranteed or otherwise secured the loan or line of credit. , state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

his schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment e for the purpose of supporting your election to public office and includes money spent for the campaign's general operating ses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. ls and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must eported on the Summary Page.

ne and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Hobby Lobby 40 Hwy 14 Lake Charles, LA 70601	10/12/07	Parade Decorations	11.07
Walgreens 2000 Hwy 14 Lake Charles, LA	10/14/07	Photos & transparent tape	5.49
Lake Charles Resort 2 Kirkman St. Lake Charles, LA 70601	10/16/07	Bulk mailing	685.00
Family Dollar 2 N. Hwy. 171 Lake Charles, LA 70611	10/19/07	rubber bands & water	12.73
Sumbomedia Network P.O. Box 982 Lake Charles, LA 70602	10/15/07	magazine Ad	300.00
Sam's Club 500 Nelson Rd. Lake Charles, LA 70605	10/13/07	Paper & Labels for mail out	78.16
Office Depot 706 Ryan St. Lake Charles, LA 70601	10/13/07	Ink Cartridge	106.81
City of LC Water Div. 326 Pujo St. Lake Charles, LA 70602	10/26/07	water bill	29.47
SUBTOTAL (optional)			
TOTAL (optional - complete only on last page of this schedule)			

02, Rev. 3/04, Page Rev. 3/04

SCHEDULE E-1: EXPENDITURES

is schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment s, for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating ses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must orted on the Summary Page.

me and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
dden Link Cable 38 E. Prien Lake Rd. ke Charles, LA 70601	10/26/07	TV Cable for election returns	$17.85
nbomedia Network box 982 ke Charles, LA 70602	10/15/07	Radio Remote	$250.00
ke Charles Present 0 Kirkman St. e Charles, LA 70601	10/16/07	Bulk Mailing	$500.00
TOTAL (optional)			
TAL (optional - complete only on last page of this schedule)			4,995.53