CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GEORGE R. TUCKER
9638 HWY 10 W
GREENSBURG, LA 70441

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
HOUSE DISTRICT 72

OFFICE USE ONLY

10-P 10/07
10/30

07090004

3. Date of Primary OCTOBER 20, 2007

This report covers from 9/11/07 through 9/30/07

4. Type of Report

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

HANCOCK BANK OF LA
2305 W THOMAS ST.
HAMMOND, LA 70401

7. Full Name and Address of Treasurer

GEORGE R. TUCKER
9638 HWY 10 W
GREENSBURG, LA 70441

8. Name of Person Preparing Report TIFFANY L. FOXWORTH

Daytime Telephone (225) 513-2503

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary)

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of OCTOBER 2007

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(985) 542-5221
Daytime Telephone

Signature of Treasurer

(985) 542-5221
Daytime Telephone

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HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2,000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$2,000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,730.18
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1,730.18

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$1,254.54
15. *Plus* total receipts this period (Line 8 above)	$3,254.54
16. *Less* total disbursements this period (Line 13 above	$1,730.18
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	$1,524.36

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
KLURPIE TUCKER 75 E. WAYNE AVE. #W301 SILVER SPRING, MD 20901 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/11/07	$2,000.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		$2,000.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Secretary of State 8549 UNITED PLAZA BLVD BATON ROUGE, LA 70809	9/12/07	District 72 Voter List	$510.00
Shanlanda McCray 109 McCray Lane Hammond, LA 70401	9/29/07	meet and greet the candidate social (food/beverages)	$836.00
Grover P. Perkins, Jr. 7665 GLEN OAKS DRIVE BATON ROUGE, LA 70812	9/30/07	disc jockey meet and greet social	$250.00
Albertson's Grocery 711 W THOMAS STREET Hammond, LA 70401	9/30/07	meet and greet social (food/beverages)	$134.18
3. SUBTOTAL (optional)			1730.18
4. TOTAL (optional - complete only on last page of this schedule)			1730.18

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