CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Paxton J. Branch
200 Virginia St
Tallulah, LA 71282

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Senate
Dist 34

OFFICE USE ONLY
10/07
Ede-P
11/3

0709600

3. Date of Primary Oct 20th 2007

This report covers from Sept 30th through Oct 2007

4. Type of Report:

180th day prior to primary	____40th day after general
____90th day prior to primary	____Annual (future election)
____30th day prior to primary	____Supplemental (past election)
____10th day prior to primary	Election Day
____10th day prior to general	____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn ✓ Filed after the election AND all loans and debts paid

____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Cross Key Bank
Tallulah, LA 71282

7. Full Name and Address of Treasurer
Paxton J. Branch

9. Name of Person Preparing Report
Daytime Telephone 318 235-1685

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of Oct 2007.

[signature] 318 235-1685
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

[signature] 318 235-1685
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/10

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B) Personal Funds	$1100.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1250.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1250.00

FINANCIAL SUMMARY	Amount
14. *Funds* on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$150.00
15. *Plus* total receipts this period (Line 8 above)	$1100.00
16. *Less* total disbursements this period (Line 13 above)	$1250.00
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

Form 100, Rev. 3/08, Page Run 3/08