CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
JAMES "BUDDY" FOREMAN
8910 HWY 67
CLINTON, LA 70722

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
CLERK OF COURT
EAST FELICIANA

OFFICE USE ONLY
10/07
10-G
11/5

0709668

3. Date of Primary 10/20/07

This report covers from 10/1/07 through 10/28/07

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
✓ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT IF:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual fund as the depository of all campaign funds.)
LANDMARK BANK
PO BOX 967
CLINTON, LA 70722

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report JAMES D. FOREMAN

Daytime Telephone 225-719-1201

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct in the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5TH day of NOVEMBER, 2007

Jamie D. Foreman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-719-1201
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Re. 2/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2085.07
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2085.07
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2085.07

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2085.07
10. Other Disbursements (Schedule E-2)	–
11. Loan Repayments Made (Schedule B)	–
12. Funds Loaned (Schedule D)	–
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2085.07

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	2085.07
16. *Less* total disbursements this period (Line 13 above)	2085.07
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page 1 of 2 /98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sam's Club Airline Hwy Baton Rouge LA	10/5/07	Envelopes	78.06
USPS Bank St. Jackson, LA. 70748	10/16/07	Postage	1296.11
UPS Store Zachary, LA. 70791	10/06/07	Copying	261.60
LA. Suburban Press 5240 Broom Rd Baker, LA 70714	10/18/07	Advertising	449.30
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2085.07

Form 102, Rev. 3/98 Page 9a 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
James D. Foreman 8910 Hwy 67 Clinton, LA. 70722 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	10/5/07 10/10/07 10/10/07 10/18/07	78.06 241.60 1296.11 149.30	5656.18
Robert M. McConnell PO Box 2 Norwood, LA 70761 POLITICAL COMMITTEE? NO PARTY COMMITTEE? No	10/18/07	200.00	300.00
Linda McConnell PO Box 2 Norwood, LA 70761 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	10/18/07	200.00	200.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2085.07	N/A
5. TOTAL (complete only on last page of this schedule)		2085.07	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98