

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|  |  |   |
|--|--|---|
| <p>1. Qualifying Name and Address of Candidate</p> <p>LARRY D. PRATER<br/>704 Snyder Ave<br/>Bustrop, LA<br/>71220</p>   | <p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>POLICE JURY<br/>DISTRICT 2<br/>MOREHOUSE PARISH</p> | <p>OFFICE USE ONLY</p> <p>Amendment<br/>10 G 10/02<br/>#709772</p> <p>109772</p>  |
| <p>3. Date of Primary <u>OCT 20, 2007</u></p> <p>This report covers from _____ through _____</p>   |  |   |
| <p>4. Type of Report:</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general<br/><input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)<br/><input type="checkbox"/> 30th day prior to primary      <input type="checkbox"/> Supplemental (past election)<br/><input checked="" type="checkbox"/> 10th day prior to primary      <input checked="" type="checkbox"/> Amendment to prior report 709772<br/><input checked="" type="checkbox"/> 10th day prior to general</p>  |  |   |
| <p>5. FINAL REPORT IF:</p> <p><input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid<br/><input type="checkbox"/> Unopposed</p>  |  |   |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p>  | <p>7. Full Name and Address of Treasurer</p>   |   |
| <p>9. Name of Person Preparing Report</p> <p>Daytime Telephone</p>   |  |   |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>20<sup>th</sup></u> day of <u>OCTOBER</u>, 2007</p> <p><u>L.D. Prater</u><br/>Signature of Candidate/Chairperson<br/>(To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>(318) 376-4391</u><br/>Daytime Telephone</p> <p>_____<br/>Signature of Treasurer<br/>Daytime Telephone</p> |  | <p>6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p>HAND DELIVERED</p> <p>AMENDMENT ATTACHED<br/>AMENDMENT</p> |

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates, in excess of \$500 by district office candidates, or in excess of \$250 for any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808

1. Qualifying Name and Address of Candidate

LARRY D. PRATER  
704 Snyder Ave  
Bastrop, LA 71220

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Jury  
District 2  
Morehouse Parish

OFFICE USE ONLY

10/29 10/09  
10-6

0709772

3. Name and address of principal campaign committee  
(Applicable only if candidate has a principal campaign committee)

4. Date of Election OCT. 20, 2007

Primary  General  (Check one)

5. a. Name of Person Preparing Report

LARRY D. PRATER

b. Daytime Telephone

(318) 376-4391

SCANNED

DEC 26 2007

By: SA

SCANNED

NOV 13 2007

By: SA

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27<sup>th</sup> day of October 2007

Larry D. Prater

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(318) 376-4391

Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

## SUMMARY PAGE

| RECEIPTS  | This Period       |
|---|-------------------|
| 1. Contributions (Schedule A-1)                 | 519 <sup>00</sup> |
| 2. In-kind Contributions (Schedule A-2)         |                   |
| 3. Campaign paraphernalia sales of \$25 or less |                   |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) |                   |
| 5. Other Receipts (Schedule A-3)                |                   |
| 6. Loans Received (Schedule B)                  |                   |
| 7. Loan Repayments Received (Schedule D)        |                   |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 519 <sup>00</sup> |

| DISBURSEMENTS   | This Period       |
|---|-------------------|
| 9. Expenditures (Schedule E-1)                          | 519 <sup>00</sup> |
| 10. Other Disbursements (Schedule E-2)                  |                   |
| 11. Loan Repayments Made (Schedule B)                   |                   |
| 12. Funds Loaned (Schedule D)                           |                   |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 519 <sup>00</sup> |

| FINANCIAL SUMMARY  | Amount            |
|--|-------------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | 0                 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | 519 <sup>00</sup> |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | 519 <sup>00</sup> |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   |                   |
| 18. Funds on hand at close of reporting period   | 0                 |

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) |        |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  |        |

| SPECIAL TRANSACTIONS   | This Period            |
|--|------------------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | <i>69<sup>00</sup></i> |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   |                        |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      |                        |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |                        |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  |                        |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| Billy Foster<br>6206 Cypress Point Dr<br>Morse LA 71203<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 10-9-07                                | 250 <sup>00</sup>   |                        |
| I Care Physical Rehab<br>500 N. 6th St<br>Longview Texas 75601<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-29-07                                | 200 <sup>00</sup>   |                        |
| LARRY PRATER<br>704 SUGREE AVE<br>BASTROP, LA 71220<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 10-9-07                                | 69 <sup>00</sup>  |                        |
| <br><br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |   |                        |
| <br><br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |   |                        |
| <br><br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |   |                        |
| <br><br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |   |                        |
| 4. SUBTOTAL (this page)   |  |   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | 519 <sup>00</sup>   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) _____  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

AMENDMENT

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind) | 2. Contributions this Reporting Period |                   | 3. Valuation if In-Kind |
|--|--|-------------------|-------------------------|
|  | a. Date(s)                             | b. Amount(s)      |                         |
| Billy Foster<br>6206 Cypress Point DR<br>Monroe, LA 71203        | 10-9-07                                | 250 <sup>00</sup> |                         |
| I Care Physical Rehab<br>505 10th St.<br>Longview, TX 75601      | 9-29-07                                | 200 <sup>00</sup> |                         |
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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |                   |
|---|---------------------------------------|---------------|-------------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s)      |
| D+H SPORTS<br>1905 East Madrin Ave<br>Bastrop, LA 71220           | 9-29-07                               | T. SHARK      | 209 <sup>00</sup> |
| Supreme Graphics<br>3021 New Monro Rd<br>Bastrop, LA 71220        | 9-27-07                               | Sign          | 310 <sup>00</sup> |
|   |                                       |               |                   |
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|   |                                       |               |                   |
|   |                                       |               |                   |
| 3. SUBTOTAL (optional)  |                                       |               |                   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | 519 <sup>00</sup> |

AMENDMENT

### SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient                                     | 2. Date(s) | 3. Amount (& description if in-kind) |
|--|------------|--------------------------------------|
| J & H SPORTS<br>1905 East Madison<br>Bastrop, LA 71220               | 9-21-07    | 209 <sup>62</sup>                    |
| Superior Graphics & Design<br>3162 New Manor Rd<br>Bastrop, LA 71220 | 9-21-07    | 310 <sup>00</sup>                    |
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Form 103, Rev. 5/04, Page Rev. 10/02