

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70806**

1. Full Name and Address of Candidate

*Justin L. Conner*  
*P.O. Box 1014*  
*Terrebonne, LA 71374*

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

*Clerk of Court*  
*Concordia Parish*

OFFICE USE ONLY

*305P*  
*10/07*  
*11/5*

0710015

3. Date of Primary

*December 30, 2007*

This report covers from

*Sept 30, 2007*

through

*Oct 10, 2007*

4. Type of Report:

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT IS:

Withdrawn

Unopposed

6. a. Name of Person Preparing Report

*Justin L. Conner*

b. Daytime Telephone

*318-757-1469*

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

NOTARY PUBLIC