CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Walter B. Gatlin
103 Huntington Ridge
Pineville, La 71360

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

La. State Board of Elementary & Secondary Education, Dist. 5

OFFICE USE ONLY

10/07
10-G
11/6

0710041

3. Date of Primary 10/20/07

This report covers from 10-1-07 through 11-06-07

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual fund as the depository of all campaign funds.)

Pelican State Credit Union
11585 Lake Sherwood Ave. No
Baton Rouge, La 70816

7. Full Name and Address of Treasurer

Self

8. Name of Person Preparing Report Walter B. Gatlin

Daytime Telephone (318) 640-6797

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 6th day of November 2007

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 640-6797
Daytime Telephone

Signature of Treasurer

(318) 640-6797
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102 Rev. 1/98 Reg. Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2,236.70
2. In-kind Contributions (Schedule A-2)	— 0 —
3. Campaign paraphernalia sales of $25 *or less*	— 0 —
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2,236.70
5. Other Receipts (Schedule A-3)	— 0 —
6. Loans Received (Schedule B)	— 0 —
7. Loan Repayments Received (Schedule D)	— 0 —
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,236.70

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	5,360.91
10. Other Disbursements (Schedule E-2)	— 0 —
11. Loan Repayments Made (Schedule B)	— 0 —
12. Funds Loaned (Schedule D)	— 0 —
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	5,360.91

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3,567.98
15. *Plus* total receipts this period (Line 8 above)	2,236.70
16. *Less* total disbursements this period (Line 13 above)	5,360.91
17. *Less* in-kind contributions (Line 2 above)	— 0 —
18. Funds on hand at close of reporting period	443.77

Form 102, Rev. 3/06, Page Rev. 3/96

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ratcliff Construction Co. P.O. Drawer 7238 Alexandria, La 71306 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-12-07	200.00	
Donald/Cheryl Robichaux 6411 Beau Tiara Alex, La 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-12-07	200.00	
Robert J. Friedman, Jr. 711 Kimball Dr Alex, La 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-8-07	150.00	
Carruth Properties 1301 King Arthur Blvd. Alex, La. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-15-07	100.00	
Samuel H. Hill 123 Hill Dr Tallulah, La 71282 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-16-17	100.00	
La. Fed. of Teachers 7623 Brookline Ave Baton Rouge, La 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-10-07	500.00	
Chris Rich 4408 Washington Blvd Alex, La 71303 POLITICAL COMMITTEE _____ PARTY COMMITTEE? _____	10-3-07	100.00	
4. SUBTOTAL (this page)		1,350.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Johnathan Foresger 8515 Ridgemont Dr Pineville, La. 71360 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-8-07	300.00	
Alex. Central Labor Union P.O. Box 7934 Alex, La 71306 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-10-07	250.00	
Trotter's of Alex, Inc. P.O. Box 999 Alex, La 71306-0999 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-11-07	150.00	
Ruston Newspaper, Inc. P.O. Box 520 Ruston, La. 71273 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-23-07	111.70	
Westerfield, Charles P.O. Box 5046 Alex, La 71307 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-2-07	75.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		886.70	N/A
5. TOTAL (complete only on last page of this schedule)		2236.70	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Walter B. Gatlin
102 Huntington Ridge
Pineville, LA 71360

2. a. Date* 8-10-07 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 2872

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ -0-

3. Endorsers/Guarantors

Self-personal loan

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Loan forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102 Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Dixie Blue Print 1925 Elliott St. Alex, La 71301	10-4-07	yard Signs	872.00
Dixie Blue Print Alex, La 71301	10-11-07	Yard signs	872.00
The Net Star 222 Lake St. Shreveport, La.	10-3-07 10-18-07	newspaper ads ads	110.00 600.00
Focus Magazine P.O. Box 774 Alex, La 71309	10-9-07	ad	300.00
Jena Times P.O. Box 3050 Jena, La 71342	10-12-07	ad	145.00
Ruston Daily Leader P.O. Box 520 Ruston, La 71273-0520	10-16-07	ad	300.00
The Franklin Sun 514 Prairie St Winnsboro, La	10-15-07	ad	350.00
The Ouachita Citizen 514 Prairie St. Winnsboro, La	10-15-07	ad	175.00
3. SUBTOTAL (optional)			3124.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page E Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
The Town Talk Alex, La 71301	10-11-07 10-17-07	ad ad	738.00 368.40
The Centennial Wireless 3811 Illinois Rd., Ste 212	10-27-07	telephone expenses	196.51
La. Pro Stitch 619 Hummingbird Ln. Alex, La. 71303	10-29-07	Shirts & caps w/ Logo	334.00
3. SUBTOTAL (optional)			1636.91
4. TOTAL (optional - complete only on last page of this schedule)			5360.91