# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Richard Burford
P.O. Box 84
Stonewall, LA 71078

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Representative
District 7

OFFICE USE ONLY

10/07
10-G
11/7

0710244

3. Date of Primary October 20, 2007

This report covers from 10/01/2007 through 10/28/2007

4. Type of Report

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Capital One
Regions Bank
*See Attached

7. Full Name and Address of Treasurer

Laura George
P.O. Box 58
Stonewall, LA 71078

SCANNED
NOV 14 2007
By:

8. Name of Person Preparing Report Lesley Amos

Daytime Telephone (318) 221-3615

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6 day of November 2007

Richard Burford
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 925-0949
Daytime Telephone

Signature of Treasurer

(318) 925-2655
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (Use additional sheets if necessary).

## Addresses of Financial Institutions

- Capital One
  571 Hwy 171
  Stonewall, LA 71078

- Regions Bank
  9300 Mansfield Rd. Suite 101
  Shreveport, LA 71118

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 18,690.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 or *less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 18,690.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 18,690.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 10,207.19 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 10,207.19 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 11,781.92 |
| 15. *Plus* total receipts this period (Line 8 above) | 18,690.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 10,207.19 |
| 17. *Less* in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 20,264.73 |

## SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 0 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 11,150.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 7/97, 2/98, Page Rev. 3/00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, use SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MAPP Construction<br>344 Third Street<br>Baton Rouge, LA 70801<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/08/2007 | $2,500.00 | $2,500.00 |
| LA Committee for a Republican Majority<br>2900 Clearview Pkwy, 2nd Floor<br>Metairie, LA 70006<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ____ | 10/08/2007 | $4,900.00 | $4,900.00 |
| NORTHPAC-Northern Political Action Committee<br>P.O. Box 14538<br>Baton Rouge, LA 70898<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ____ | 10/15/2007 | $5,000.00 | $5,000.00 |
| Jones, Walker, Waetcher, Poitevent, Carrere & Denegre, LLP Attorneys at Law<br>8555 United Plaza Blvd.<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/08/2007 | $ 250.00 | $ 250.00 |
| Robin Arkely II, Cherie Arkley, & Ann Corkery<br>9502 Nelson Lane<br>Manassas, VA 20110<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/10/2007 | $2,500.00 | $2,500.00 |
| All Children Matter-LA State PAC<br>228 S. Washington St, Suite 115<br>Alexandria, VA 22314<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ____ | 10/09/2007 | $ 250.00 | $ 250.00 |
| Louisiana Nursing Home-PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? ____ | 10/12/2007 | $ 500.00 | $ 500.00 |
| 4. SUBTOTAL (this page) | | $15,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $10,650.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| G. Archer Frierson II<br>10985 Harts Island<br>Shreveport, LA 71115<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/12/2007 | $ 500.00 | $ 500.00 |
| Richard Greer<br>P.O. Box 128<br>DeBerry, TX 75639<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/12/2007 | $ 500.00 | $ 500.00 |
| Ben Johnson III<br>P.O. Box 632<br>Mansfield, LA 71052<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/24/2007 | $1,000.00 | $1,000.00 |
| LaSFAA PAC, Inc.<br>P.O. Box 82531<br>Baton Rouge, LA 70884<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? _____ | 10/24/2007 | $ 500.00 | $ 500.00 |
| Lagniappe and Castillo Research & Investigations, LLC<br>191 Davidson Road<br>Mansfield, LA 71052<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/24/2007 | $ 250.00 | $ 250.00 |
| Robert & Sandy Hayes<br>1401 Bethel Road<br>Frierson, LA 71027<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/1/2007 | $ 40.00 | $ 40.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $ 2,790.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $18,690.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $500.00 TOTAL (complete only on last page of this schedule) $11,150

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Richard and Sandy Burford
4537 Red Bluff Road
Gloster, LA 71030

2. a. Date* 03/21/2007 b. Interest rate 0.00% %(a.p.r.)

c. Amount borrowed* ..... $ 10,000.00

d. Balance due ..... $ 10,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| RBM, LLP<br>666 Travis Street, Suite 800<br>Shreveport, LA 71101 | 10/15/2007 | Accounting | $ 756.11 |
| Mansfield Enterprise<br>202 Adams Street<br>Mansfield, LA 71052 | 10/08/2007 | Advertising | $ 377.60 |
| The Tribune<br>201 North Washington Av.<br>Mansfield, LA 71052 | 10/08/2007 | Advertising | $ 394.84 |
| CanrunrsRus Barrel Racing Ass.<br>2291 Bradshaw Road<br>Grand Cane, LA 71032 | 10/09/2007 | Advertising | $ 250.00 |
| Jerry Payne<br>3317 Mackey Lane<br>Shreveport, LA 71118 | 10/10/2007 | Advertising | $5,000.00 |
| The Enterprise<br>P.O. Box 840<br>Mansfield, LA 71052 | 10/15/2007 | Advertising | $ 495.20 |
| The Tribune<br>221 Main Street<br>Logansport, LA 71049 | 10/15/2007 | Advertising | $ 464.44 |
| Jerry Payne<br>3317 Mackey Lane<br>Shreveport, LA 71118 | 10/18/2007 | Radio Advertising | $1,060.00 |
| 3. SUBTOTAL (optional) | | | $8,798.19 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

Form 192, Rev. 3/98, Page Rev. 5/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Alto Vista Catering<br>7056 Hwy. 5<br>Gloster, LA 71030 | 10/20/2007 | Election Day Expenditure-Catering | $ 350.00 |
| Abbot Promotional Products<br>4301 Greenwood Road<br>Shreveport, LA 71109 | 10/25/2007 | Advertising-Yard Signs | $ 624.45 |
| City Printing, Inc<br>2204 Line Ave.<br>Shreveport, LA 71104 | 10/26/2007 | Push Cards | $ 416.05 |
| Regions Bank<br>9300 Mansfield Road, Suite 101<br>Shreveport, LA 71118 | 10/10/2007 | Check Printing Charge | $ 18.50 |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $ 1,409.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $10,207.19 |

Form 102, Rev. 3/08, Page Rev. 2/08

## SCHEDULE F: ANONYMOUS CONTRIBUTIONS

*Anonymous contributions must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of $25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|---|---|---|
| N/A | | |
| | | |
| | | |
| | | |
| | | |

Mail, commercially deliver, or hand deliver completed reports to*:

**CAMPAIGN FINANCE**
**2415 Quail Drive, 3rd Floor**
**Baton Rouge, LA 70808**

*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office. Commercially delivered reports are considered filed on the date of receipt by a commercial delivery service.

**FOR MORE INFORMATION CALL: (225) 763-8777**
**or 1(800) 842-6630 toll free**

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

Form 102, Rev. 3/98, Page Rev. 10/02