CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Amendment 10/07 10-6

Steve Pugh

110108

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

_____180th day prior to primary

_____90th day prior to primary

_____30th day prior to primary

_____10th day prior to primary

_____10th day prior to general

_____40th day after general

_____Annual (future election)

_____Supplemental (past election)

_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn

_____Unopposed

_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Signature of Candidate/Chairperson (To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/02

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
STEVE PUGH
P.O. BOX 2473
1690 Highway 51
Ponchatoula, LA
70454

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
STATE REPRESENTATIVE
Dist. 73

OFFICE USE ONLY
10/07
10-G
11/7

0710403

3. Date of Primary OCTOBER 20, 2007
This report covers from OCTOBER 1, '07 through OCTOBER 28, 2007

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
YOUR BANK
1639 Highway 51 N
Ponchatoula, LA
70454

7. Full Name and Address of Treasurer
NOT YET CHOSEN

SCANNED
NOV 14 2007
By:

9. Name of Person Preparing Report STEVE Pugh
Daytime Telephone 985-974-1233

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6 day of NOVEMBER 2007

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-974-1233
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

10:10:01

Form 102, Rev. 1/95, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	11950.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	11950.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	11950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8684.41
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	8684.41

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1057.23
15. *Plus* total receipts this period (Line 8 above)	11950.00
16. *Less* total disbursements this period (Line 13 above)	8684.41
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	4322.82

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Louisiana Association of Educators PO Box 479 Baton Rouge LA 70821 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10-10-07	2000.00	
Tom Enmon 360 S. 5th St Ponchatoula LA 70454 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-15-07	500.00	
LaJFAA PAC, Inc. PO Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10-10-07	1000.00	
SEA PAC 8712 Highway 23 Belle Chase, LA 70037 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10-15-07	1000.00	
Janiking Gulf Coast Region 122 W. Pine St Ponchatoula, LA 70454 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-15-07	2500.00	
NorPac LLC 9 Forrest Ct. Metairie, LA 70001 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10-22-07	1000.00	
Craig Dervelog P.O. Box 177 Springfield, LA 70462 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-22-07	225.00	
4. SUBTOTAL (this page)		8225.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 4 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
GAIL DERVELOY P.O. BOX 177 SPRINGFIELD, LA 70462 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-22-07	225.00	
TANGI HOME BUILDERS PAC P.O. BOX 1338 HAMMOND, LA 70404 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10-23-07	2500.00	
TERRY DUPONT PO BOX 714 PONCHATOULA, LA 70454 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-24-07	1000.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		3725.00	N/A
5. TOTAL (complete only on last page of this schedule)		11950.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 1 TOTAL (complete only on last page of this schedule) 5

Form 102 Rev. 01/00, Page Rev. 3/08

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on **SCHEDULE E-2: OTHER DISBURSEMENTS**. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
A-1 SIGNS Hammond, LA 70401	10/19/07	Adv.	145.60
AT & T PHONE Co.	10-2-07	Phone SERVICE	81.33
ACTION NEWS POBOX 1450 Independence LA 70443	10-8-07 10-12-07	Adv.	450.00 300.00
ALBERTSON'S Hammond, LA 70401	10-13-07	DRINKS for FUNDRAISER	200.00
Ancient ORDER of HIBERNIA Ponchatoula, LA 70454	10/2/07	Fundraising EXPENSE	200.00
Bohnings - Ponchatoula, LA 70454	10-12-07	Food for Fundraising EVENT	200.00
Bootsy's Ponchatoula, LA 70454	10-4-07	BREAK FAST MEETING with CAMPAIGNER	22.55
Capitol City Press Baton Rouge, LA 70821	10-4-07	Adv.	42.73
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form ICE, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Charlie Ingram 19502 Estabrook Road Ponchatoula, LA 70454	10/2/07	Signs	450.00
Crazy Pig 1002 N. Oak Hammond, LA 70403	10/19/07	Food For Meeting	125.00
Daily Star 1725 S. Morrison Blvd Hammond, LA 70403	10-2-07 10-9-07 10-10-07 10-22-07	Adv. Adv. Adv. Adv.	482.79 1800.00 1318.11 300.00
FPTV P.O. 1237 Hammond, LA 70404 ~~Ponchatoula, LA 70454~~	10-16-07	Adv.	50.00
Glen Bardwell II 41225 N. Thibodeaux Ponchatoula, LA 70454	10-13-07 10-19-07	Music For Fundraising Event Music For Fundraising Event	250.00 250.00
~~Ponchatoula Ace~~ Hardware 142 S. 8th Street Ponchatoula, LA 70454	10-9-07	Sign Equipment	210.04
Mens Golf Association 45246 Country Club Road Hammond, LA 70401	10-13-07	Tournament Sponsor	100.00
Cash For Change	10-13-07	Change and Small Supplies	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 2/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Charlie Ingram 19502 Estabrook Road Ponchatoula, LA 70454	10/2/07	Signs	450.00
Crazy Pig 1002 N. Oak Hammond, LA 70403	10/19/07	Food For Meeting	125.00
Daily Star 725 S. Morrison Blvd Hammond, LA 70403	10-2-07 10-9-07 10-10-07 10-22-07	Adv. Adv. Adv. Adv.	482.19 1800.00 1318.11 300.00
FPTV P.O. 1237 Hammond, LA 70404 ~~Ponchatoula, LA 70454~~	10-16-07	Adv.	50.00
Glen Bardwell II 41225 N. Thibodeaux Ponchatoula, LA 70454	10-13-07 10-19-07	Music For Fundraising Event Music For Fundraising Event	250.00 250.00
~~Ponchatoula Built~~ Hardware 142 S. 8th Street Ponchatoula, LA 70454	10-9-07	Sign Equipment	210.04
Mens Golf Association 45246 Country Club Road Hammond, LA 70401	10-13-07	Tournament Sponsor	100.00
Paul's Cafe Ponchatoula, LA	10-13-07	Key Club Members Volunteers cleaned election Signs. Treated to snacks	30.19
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			5366.13

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

GUEST CHECK

Date	Table	Guests	Server	
11/26/07	TO			864315

APPT - SOUP/SAL - ENTREE - VEG/POT - DESSERT - BEV

6	Coke, dc @ 1.99	8	94
3	Power Aid @ 2.19	6	57
1	Water	1	49
8	Snickers @ 1.99	8	72
2	2AP Chips @ 99¢	1	98
	Tax	2	49
	Total	30	19

ACR-G3632

Bought drinks & snacks for Kitty Cut Monkeys while washed & stacked campaign signs after election still have the remaining 64.11 in envelope in check book

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CHARLIE INGRAM Ponchatoula, LA 70454	10/2/07	Signs	450.00
CRAZY PIG HAMMOND, LA 70403	10/19/07	Food For Meeting	125.00
DAILY STAR HAMMOND, LA 70401	10-2-07 10-9-07 10-10-07 10-22-07	Adv. Adv. Adv. Adv.	482.19 1800.00 1318.11 300.00
FPTV Ponchatoula, LA 70454	10-16-07	Adv.	50.00
GLEN BARDWELL II Ponchatoula, LA 70454	10-13-07 10-19-07	Music For Fundraising Event Music For Fundraising Event	250.00 250.00
[redacted] HARDWARE Ponchatoula, LA 70454	10-9-07	Sign Equipment	210.04
MEN'S GOLF ASSOCIATION HAMMOND, LA 70401	10-13-07	Tournament Sponsor	100.00
CASH FOR CHANGE	10-13-07	CHANGE AND SMALL SUPPLIES	1[redacted].00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/88, Page Rev. 8/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ponchatoula High School BAND Ponchatoula, LA	10-19-07	Sponsor	150.00
Pot-o-Gold Hammond, LA 70404	10-12-07	Portable TOILET RENTAL	162.30
J&S Sales Hammond, LA 70401	10-16-07	Adv.	600.00
Saturday Morning BREAKFAST Hammond, LA 7040,	10-13-07	MEETING WITH CANVASSERS	100.00
VINCENT AMATO TICKFAW, LA 70466	10-19-07	Sign ERECTION	300.00
THE ENTERPRISE Ponchatoula, LA	10-24-07	Adv.	93.75
Ponchatoula Times Ponchatoula LA 70454	10-24-07	Adv.	75.21
FRATERNAL ORDER of POLICE Hammond, LA 70401	10-26-07	Sponsor Chili-COOKOFF	125.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			8684.41

Form 102, Rev. 3/98, Page Rev. 3/98