CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
The Committee to Elect Brian Trascher

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Representative Dist. 98

OFFICE USE ONLY
10-G 10/07
11/7

0710454

3. Date of Primary October 20, 2007

This report covers from October 1, 2007 through October 28, 2007

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Capital One Bank
850 Jefferson Ave.
NOLA 70115

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Brian S. Trascher

Daytime Telephone 504-931-7461

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November, 2007

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-931-7461
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
The Committee to Elect Brian Trascher
6221 S. Claiborne Ave
#546
New Orleans, CA 70125

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2,325.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$2,325.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2,325.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$2,650.01
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	$22,577.81
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$25,227.82

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$22,902.82
15. *Plus* total receipts this period (Line 8 above)	$2,325.00
16. *Less* total disbursements this period (Line 13 above)	$25,227.82
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$0.00

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $ 25,000.00

d. Balance due ..... $ 22,577.81

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/22/07	22,577.81	Ø

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(a)	3. Total this Election
Stanley F. Kolniak 2207 Surrey Lane Bossier City, LA 71111 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/2/07	$25.00	$25.00
LA Nursing Home Assoc. PAC 7844 Office Park Blvd. BR, LA 70809 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10/4/07	$500.00	$500.00
Lee Jarrell Davis Comp. Fund 902 40th Place Hiburg, MS 39402 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	10/5/07	$500.00	$500.00
Charles Durr 905 Ryan St. Suite C Lake Charles, LA 70601 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/5/07	$50.00	$50.00
ACE Forklift 100 North Loop 12 Irving, TX 75061 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/8/07	$1,000.00	$1,000.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $1000.00 TOTAL (complete only on last page of this schedule) $1,000.00

Form 102 Rev. 5/98 Page Rev. 5/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Washington Political Group 4155 Lawrenceville Hwy Lilburn, GA 30047	10/5/07	Consulting	$220.01
Loyola Institute of Politics Box 119, Loyola Univ. New Orleans, LA 70118	10/7/07	Donation	$130.00
Aubrey Wallace 1240 Garden Rd. Marrero, LA 70072	10/10/07	Consulting	$1,000.00
Aubrey Wallace 1240 Garden Rd. Marrero, LA 70072	10/10/07	Consulting	$500.00
Aubrey Wallace 1240 Garden Rd. Marrero, LA 70072	10/14/07	Consulting	$500.00
3. SUBTOTAL (optional)			$2,650.01
4. TOTAL (optional - complete only on last page of this schedule)			$2,650.01

Form 102, Rev. 3/98, Page Rev. 3/98