CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

George W. Britton
2902 Jackson St.
Monroe, LA 71202

2. Office Sought (include title of office as well as parish, city, town and/or election district.

City Ct. Judge
Div C.

OFFICE USE ONLY

10-G 10/07
Amendment
#710511

710511

3. Date of Primary 10/20/07

This report covers from 10/1/07 through 10/28/07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (post election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone

10. I/WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of July 2007

George W. Britton III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 323-6407
Daytime Telephone

Signature of Treasurer

Daytime Telephone

LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2009 JUL 27 AM 11:49

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GEORGE W. BRITTON, III
2902 JACKSON ST.
MONROE, LA 71202

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
MONROE CITY COURT
JUDGE DIV. "C"

OFFICE USE ONLY
10/07
10-G
11/7

0710511

3. Date of Primary 10/20/07

This report covers from 10/1/07 through 10/28/07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CHASE BANK
603 JACKSON ST.
MONROE, LA 71201

7. Full Name and Address of Treasurer
JAMES RODNEY PIERRE
115 DERA DR.
MONROE, LA 71202

SCANNED
DEC 17 2007
By: [illegible]

Missing numbered pages are blank and has no information on them.

9. Name of Person Preparing Report JAMES RODNEY PIERRE
Daytime Telephone (318) 323-4777

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of November, 2007

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 323-6107
Daytime Telephone

Signature of Treasurer

318 323-4777
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

GEORGE W. BRITTON, III
2902 JACKSON ST.
MONROE, LA 71202

JAMES RODNEY PIERRE
115 DERA DR.
MONROE, LA 71202

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$950.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$950.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	$777.33
7. Loan Repayments Received (Schedule D)	$830.28
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2,557.61

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$6,139.10
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$6,139.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$4,839.38
15. *Plus* total receipts this period (Line 8 above)	$2,557.61
16. *Less* total disbursements this period (Line 13 above)	$6,139.10
17. *Less* In-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	$777.33
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev 3/96, Page Rev 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ESTER GALLOW 4201 GAYTON ST. MONROE, LA 71203 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? X	10/19/07	$200.00	$200.00
AMADO LEIJA 1203 ROYAL AVE MONROE, LA 71201 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? X	10/10/07	$250.00	$250.00
ORETHA ROBINSON POST OFFICE BOX 241 MONROE, LA 71210 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? X	10/9/07	$50.00	$50.00
DOUG LAWRENCE LAW FIRM POST OFFICE BOX 1485 BASTROP, LA 71221 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? X	10/12/07	$250.00	$250.00
BLUE COLLAR ENTERPRISES ROBERT J. CLARK POST OFFICE BOX 6 MONROE, LA 71210-0006 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? X	10/5/07	$200.00	$200.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$950.00	N/A
5. TOTAL (complete only on last page of this schedule)		$950.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) Ø

Form 107, Rev. 3/08, Page Rev. 3/08

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

GEORGE W. BRITTON, III
2902 JACKSON ST.
MONROE, LA 71202

2. a. Date* 10/28/07 b. Interest rate _____ %(a.p.r.)
c. Amount loaned* $ $3,000.00
d. Balance due $ Ø

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/28/07	$830.28	
Balance	forgiven	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount loaned* $_____
d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

AMENDMENT

Opt-Out: +

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

GEORGE W. BRITTON, III
2902 JACKSON ST.
MONROE, LA 71202

2. a. Date* 10/28/07 b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $ $3,000.00

d. Balance due ..... $ $3,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/28/07	$830.28	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/99 Page Rev. 3/99

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

GEORGE W. BRITTON, III
2902 JACKSON ST.
MONROE, LA 71202

2. a. Date* 10/17/07 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ $777.33

d. Balance due $ Ø

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Balance	forgiven	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 100 Form 3F4 Page Rev. 1/98

AMENDMENT

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

GEORGE W. BRITTON, III
2902 JACKSON ST.
MONROE, LA 71202

2. a. Date 10/17/07 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 777.33

d. Balance due ..... $ 777.33

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form L02, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

GEORGE W. BRITTON, III
2902 JACKSON ST.
MONROE, LA 71202

2. a. Date 9/7/07 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* $ 7710
d. Balance due $ Ø

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Balance forgiven		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102 Rev. 1/99 Page Rev. 1/99

AMENDMENT

Opt-Out: +

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SECRETARY OF STATE POST OFFICE BOX 94125 BATON ROUGE, LA 70804	9/25/07	VOTER LIST	$180.00
THE RADIO PEOPLE 1109 HUDSON LANE MONROE, LA 71201	10/5/07	RADIO SPOTS RADIO REMOTES	$2,028.00
THE MONROE DISPATCH 1005 POWELL AVE. MONROE, LA 71201	10/9/07	NEWSPAPER ADS	$700.00
CHRISTOPHER'S LOUNGE 4002 GASTON AVE. MONROE, LA 71203	10/10/07	REFESHMENTS	$150.00
JAMES RODNEY PIERRE 702 JACKSON ST. MONROE, LA 71201	10/10/07	OFFICE DEPOT	$31.53
KNOE 1400 OLIVER RD. MONROE, LA 71201	10/12/07	TV COMMERICALS	$969.00
GEORGE W. BRITTON, III 2902 JACKSON ST. MONROE, LA 71201	10/18/07	FEDKINKO'S	$36.11
DERRICK K. WILLIAMS 702 JACKSON ST. MONROE, LA 71201	10/20/07	REFRESHMENTS	$232.46
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MIKE BAKER 4212 BARLOW MONROE, LA 71203	10/24/07	BUILDING SIGNS INSTALLING SIGNS REMOVAL OF SIGNS	$400.00
THE RADIO PEOPLE 1109 HUDSON LANE MONROE, LA 71201	10/28/07	RADIO ADS	$512.00
GEORGE W. BRITTON, III 2902 JACKSON ST. MONROE, LA 71202	10/28/07	NEWSPAPER ADS	$350.00
GEORGE W. BRITTON, III 2902 JACKSON ST. MONROE, LA 71202	10/28/07	NEWSPAPER ADS	$150.00
BILL HARRISON 111 LINDERMAN AVE WEST MONROE, LA 71291	10/28/07	CAMPAIGN MANAGEMENT	$400.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)	$6,139.10		

Form 102, Rev. 3/98, Page Rev. 3/98