CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Clifford Ray Collins 4040 Cutterwood Dr. Shreveport, LA 7119	Parish Commissioner District 12 Caddo Parish	10-G 10/07 11/7

07105330

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report.

____ 180th day prior to primary	____ 40th day after general
____ 90th day prior to primary	____ Annual (future election)
____ 30th day prior to primary	____ Supplemental (past election)
____ 10th day prior to primary	
✓ 10th day prior to general	____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid

____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Community Bank of Louisiana P.O. Box 1308 7[illegible] Mansfield, Louisiana 7[illegible]	George Lewis III 1500 N. Market St. STE A-104 Shreveport, LA 7107

9. Name of Person Preparing Report Clifford Ray Collins

Daytime Telephone 31[illegible]-9888

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of November, 07.

Clifford Ray Collins

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,450.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,240.38
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	450.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,690.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	304.09
15. *Plus* total receipts this period (Line 8 above)	2,450.00
16. *Less* total disbursements this period (Line 13 above)	2,690.38
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	63.61

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
[illegible] Jo[illegible] [illegible] Shreveport, LA [illegible] POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-9-07	500.00	1000.00
Tanita Gilbert Baker 5942 Hedges Drive Shreveport LA. [illegible] POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-15-07	250.00	250.00
Klotz Simmons - Brainard Attorneys at LA: 509 Milam Street Shreveport, LA. 71101 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-18-07	500.00	500.00
Jack [illegible] MS Jack Spring 8321 [illegible] Street Greenwood, LA. 71033-3221 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-17-07	200.00	200.00
Thomas Arnold 7840 Shreve Park Dr. Shreveport LA [illegible] POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-17-07	1000.00	1000.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2450.00	N/A
5. TOTAL (complete only on last page of this schedule)		2450.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

[illegible]

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount loaned* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

Clifford [illegible]
407 Caldwell Road [illegible]
Sherwood, [illegible]

2. a. Date* 7-25-07 b. Interest rate -0- %(a.p.r.)

c. Amount loaned* ..... $ 1350

d. Balance due ..... $ 250.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10-11-07	250.00	-0-
10-17-07	200.00	-0-

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Standard Printing P.O. Box 1006 Shreveport, LA. 71163	10-17-07	Campaign Literature Mail out.	2,240.38
3. SUBTOTAL (optional)			2,240.38
4. TOTAL (optional - complete only on last page of this schedule)			