CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Albert C. "Buddy" Mincey
10961 LA Hwy 1033
Denham Springs, LA 70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Livingston Parish Council
District 5

OFFICE USE ONLY

Amendment 10/07
10-G
#710640

710640

3. Date of Primary: 10/20/07

This report covers from 10/1/07 through 10/28/07

4. Type of Report:

____ 100th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general

____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
BM 2/13/08 Amendment due to error on Summary Page
X Amendment to prior report

5. FINAL REPORT IF:

____ Withdraw
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
523 Florida Av. SW
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

Albert C. Mincey, Jr.
10983 LA Hwy 1033
Denham Springs, LA 70726

9. Name of Person Preparing Report: Albert C. Mincey, Jr.

Daytime Telephone: 225-667-3811

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November, 2007.

Albert C. Mincey
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-665-6504
Daytime Telephone

Albert C. Mincey Jr.
Signature of Treasurer

225-667-3811
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

FEB-13-2008 15:50 98% P.02

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Albert C. "Buddy" Mincey
10961 LA Hwy 1033
Denham Springs, LA 70726

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Livingston Parish Council
District 5

OFFICE USE ONLY

10-G 10/07
11/8

0710640

3. Date of Primary 10/20/07

This report covers from 10/1/07 through 10/28/07

4. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
X 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
523 Florida St. SW
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

Albert C. Mincey, Jr.
10983 LA Hwy 1033
Denham Springs, LA
70726

SCANNED
DEC 17 2007
BY

9. Name of Person Preparing Report Albert C. Mincey, Jr.

Daytime Telephone 225-667-3811

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November, 2007

Albert C. Mincey
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-661-6504
Daytime Telephone

Albert C. Mincey Jr.
Signature of Treasurer

225-667-3811
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	9,900.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	9,900.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	9,900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4,821.26
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4,821.26

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) BP 3/13/08 1,686.84	~~1,480.00~~
15. *Plus* total receipts this period (Line 8 above)	9,900.00
16. *Less* total disbursements this period (Line 13 above)	4,821.26
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period BP 3/13/08 6,765.58	~~6,558.74~~

Form 102, Rev. 2006, Page Rev. 2010

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	9,900.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	9,900.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	9,900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4,821.26
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4,821.26

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,480.00
15. *Plus* total receipts this period (Line 8 above)	9,900.00
16. *Less* total disbursements this period (Line 13 above)	4,821.26
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	6,558.74

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	-0-
22. Contributions received from political committees (From Schedules A-1 and A-2)	500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 7/91, Page Rev. 10

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
International Assoc. of Bridge, Structural, Ornamental & Reinforced Iron Workers (Local 697) 6153 Airline Hwy Baton Rouge, LA 70805 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/5/07	150.00	
CST Land Developers LLC 58156 Court St. Plaquemine, LA 70764 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/5/07	250.00	500.00
Champion Steel 9749 J.C. Summer Denham Springs, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/8/07	500.00	
M.A. Allen, Inc. 1208 South Range Ave. Denham Springs, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/9/07	1,000.00	
Arnold Investments, Inc P.O. Box 7137 Baton Rouge, LA 70879 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/9/07	500.00	
F.G. Sullivan, Jr. Contractor, LLC P.O. Box 5170 Broadway Station Baton Rouge, LA 70895 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/10/07	500.00	
A Shelby Easterly III 26975 Regency Park Dr. Denham Springs, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/10/07	500.00	
4. SUBTOTAL (this page)		3,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) _____

Form F02, Rev. 2010 Page Two 1 of 3

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Watco Contractors, LLC P.O. Box 1779 Denham Springs, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/10/07	500.00	
LaVerne King 3040 Shiloh Baptist Church Road Amite, LA 70422 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/10/07	500.00	
Cornerstone Cabinets, Inc. 29532 West Karen St. Denham Springs, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/10/07	500.00	
OPERATE International Union of Operating Engineers, Local 406 7370 Chief Menteur Highway New Orleans, LA 70126 POLITICAL COMMITTEE? X PARTY COMMITTEE? ____	10/16/07	500.00	
Millenium Properties Of Baton Rouge, LLC 9214 Greystone Drive Denham Springs, LA 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/17/07	1,000.00	
Paco Swain Realty LLC 9013 Florida Blvd. Walker, LA 70785 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/17/07	200.00	
Hancock Bank P.O. Box 59 Baton Rouge, LA 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/19/07	250.00	
4. SUBTOTAL (this page)		3,450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) ____

Form 102 Rev 3/98 Page Rev 3/9

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Burk-Kleinpeter, Inc. 4176 Canal Street New Orleans, LA 70119-5994 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10/20/07	250.00	
James G. Talbert 33460 Marion Drive Denham Springs, LA 70726 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10/22/07	1,000.00	
Vantage Construction, LLC 1244 South Range Avenue Denham Springs, LA 70726 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10/22/07	500.00	
Andrew B. Clay, Jr. P.O. Box 439 Watson, LA 70786 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10/22/07	1,000.00	
Carpenters Local Union # 1098 6755 Airline Highway Baton Rouge, LA 70805 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10/22/07	300.00	
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		3,050.00	N/A
5. TOTAL (complete only on last page of this schedule)		9,900.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) 50000

Form 102, Rev. 3 (R), Page 15 of 19

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Livingston Parish Fair Association 13325 Florida Blvd. Livingston, LA 70754	10/4/07	Sign for advertising campaign during Livingston Parish Rodeo	300.00
Livingston Parish News 688 Hatchell Lane Denham Springs, LA 70726	10/9/07	Newspaper Advertisement	1,230.96
The Gray Fox Group P.O. Box 2196 Hammond, LA 70404	10/16/07	8.5" x 5.5" Postcard Mailouts	3,290.30
3. SUBTOTAL (optional)			4,821.26
4. TOTAL (optional - complete only on last page of this schedule)			4,821.26

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