CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOSEPH F. TOMBOLI
7244 GRACIE LN
BASTROP LA. 71220

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

POLICE JUROR
MORHOUSE PARISH
BASTROP LA
DISTRICT ONE

OFFICE USE ONLY
10/07
30-P
11/9
RTF

07-11482

3. Date of Primary Oct 20TH 2007

This report covers from SEPT 10TH 2007 through OCT 20TH 2007

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

OUACHITA INDEPENDENT BANK
1503 E MADISON
BASTROP LA 71220

7. Full Name and Address of Treasurer

JOSEPH F. TOMBOLI
7244 GRACIE LN
BASTROP LA 71220

9. Name of Person Preparing Report JOSEPH F. TOMBOLI

Daytime Telephone 318-283-5741 - 318-283-8858

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 10TH day of SEPT. 2007.

Joseph F. Tomboli
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-283-5741
Daytime Telephone

SAME
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3050.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2075.25
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2075.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3050.00
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	2075.25
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	974.75

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
F K TOMBOLI ENTERPRISES LLC POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	JUNE 29-2007	1000.00	1000.00
" POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	JULY 17-2007	1000.00	2000.00
" POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	JULY 26-2007	1000.00	3000.00
JOSEPH F. TOMBOLI 7244 GRACIE LN. BASTROP LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	SEPT 4-2007	230.00	3230.00
JAMES + TERRIA BARRETT 105 PALLO DR MONROE LA. 71203 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	AUG 31 2007	50.00	3280.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		TOTAL	3280.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
OUACHITA INDEPENDENT BANK 1503 E. MADISON BASTROP LA. 71220	JULY 11-2007	CLARKE AMERICAN CHECK ORDER	25.36
SECRETARY OF STATE. P.O. BOX 94125 BATON ROUGE LA. 70804-9125	JULY 3-2007	VOTER LIST	35.00
BASTROP DAILY ENTERPRISE 119 HICKORY AVE. BASTROP LA. 71220	JULY 5-2007	NEWS PAPER AD.	40.00
MESSINGER + ASST. 630 E. JEFFERSON AVE. BASTROP LA. 71220	JULY 6-2007	MAP OF DIST.	20.00
SHELBY CARTER SIGN SIGNS 12555 SHELBY RD. BASTROP LA. 71220	JULY 10-2007	CAMPAIGN SIGNS	535.19
"	JULY 18-2007	"	535.19
"	JULY 31-2007	"	535.19
PARISH PRINTERS INC. 500 E. JEFFERSON AVE. BASTROP LA 71220	JULY-19-2007		349.32
3. SUBTOTAL (optional)			2075.25
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MORehouse Parish Clerk of Court 100 E. Madison Ave. Bastrop LA. 71220	Sept. 4-2007	Qualifying Fees	230.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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