# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Floyd D Bergeron
201 K[illegible] Dr.
Houma LA 70360

2. Office Sought (include title of office as well as parish, city, town and/or election district)

OFFICE USE ONLY

Amendment

111508

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution
You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.

South LA Bank
P.O. Box 1719
Houma LA 70360

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Shirley R. Bergeron

Daytime Telephone 985 8537306

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2008

Floyd Bergeron
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-868-4207
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102 Rev. 1/55 Page Rev. 2/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Floyd Paul Bergeron
201 Kerrie Dr.
Houma LA
70360

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Councilman
District 3
Terrebonne Ash

OFFICE USE ONLY

10/07
40-G
12/5
RTF

0711508

3. Date of Primary 11-17-07

This report covers from 10-24-07 through 12-17-07

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
✓ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT

___ Withdrawal
___ Unopposed
___ Filed after the election AND all loans and debts paid

no loans or debts

6. Name and Address of Financial Institution (You are required to have to use one or more banks, savings and loan associations, or money market mutual funds as the depositor of all campaign funds.)

CASH ONLY

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Shirley Rodrigue

Daytime Telephone 888-537-206 Bergeron

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of Dec. 2007

Floyd Bergeron
Signature of Candidate/Chairperson
(To be signed by Chairperson only if reporting principal campaign committee)

9858684203
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 2384.56 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8 **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 2384.56 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2384.56 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 2384.56 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | |
| 15. *Plus* total receipts this period (Line 8 above) | 2384.56 |
| 16. *Less* total disbursements this period (Line 13 above) | 2384.56 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | |

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# SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| ERIN ECHETE<br>109 BELLINGRATH DR.<br>HOUMA LA 70360 | 11-14-07 | 384.56 | |
| TERREBONNE HOMECARE<br>P.O. BOX 3063 (RONNIE<br>HOUMA LA 70361 ECHETE) | 11-14-07 | 1000.00 | |
| THREE E CO LLC<br>P.O. BOX 3063 (TAMMY<br>HOUMA LA 70361 ECHETE) | 11-14-07 | 1000.00 | |
| Lloyd Berger<br>12/5/07 | | | |
| | | | |
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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BAYOU PRINTING 92 & BUNGET AVE HOUMA LA 70360 | 11-14-07 | POST CARD MAILERS | $1192.28<br>1192.28<br>$2384.56 |
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| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $2384.56 |

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Page ____ of ____ pages.

AMENDMENT