COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Political Organization of Women to
Elect Republicans [POWER PAC]
2306 Hawthorne Street
Monroe, LA 71201

OFFICE USE ONLY

Amendment
40-G 10/07
711857

711857

2. Date of Primary 10-20-07

This report covers from 10-29-07 through 12-17-07

3. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general

X 40th day after general
____Annual
____Monthly
X Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Jenie Morton	Chairperson	108 Eastwood Franklin, La. 70538
Greta Jones	Treasurer	2306 Hawthorne Monroe, La 71201

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ___x___ No If "yes", which party?

7. a. Name of Person Preparing Report

Greta Jones

b. Daytime Telephone 318-323-2270

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of February 2008

Jenie Morton
Signature of Committee Chairperson

337-828-0557
Daytime Telephone

Greta Jones
Signature of Committee Treasurer, if any

318-323-2270
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 8/01

AMENDMENT

COMMITTEE'S REPORT

(Filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Political Organization of Women to
Elect Republicans [POWER PAC]
2306 Hawthorne Street
Monroe, LA 71201

OFFICE USE ONLY

Pre 10/07
40-G
12/18

1711857

2. Date of Primary 10-20-07

This report covers from 10-29-07 through 12-17-07

3. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
X 40th day after general
____Annual
____Monthly
____Amendment to prior report

SCANNED
JAN 15 2008
By

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
JESSIE MORTON	Chairperson	108 Eastwood Franklin, LA
GRETA JONES	Treasurer	2306 HAWTHORNE MONROE, LA

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
—	—	—	—

6. Is the Committee supporting the entire ticket of a political party? _____ Yes _____ No If "yes", which party?

7. a. Name of Person Preparing Report

GRETA JONES

b. Daytime Telephone 318-323-2270

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of Dec, 2007

Jessie Morton
Signature of Committee/Chairperson

337-828-0557
Daytime Telephone

Greta Jones
Signature of Committee Treasurer, if any

318-323-2270
Daytime Telephone

Form 202, Rev. 3/98, Page Rev. 5/01

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	—
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	—
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	—
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	—
13. Other Disbursements (Schedule E-4)	10.46
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	10.46

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	15058.28
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	—
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	10.46
20. Funds on hand at close of reporting period	15047.82

Form 202, Rev. 3/96, Page Rev. 3/96

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	-0-
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	-0-
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11)	-0-
13. Other Disbursements (Schedule E-4)	10.46
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15)	10.46

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	15039.88
18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above)	-0-
19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above)	10.46
20. Funds on hand at close of reporting period	15029.42

Form 202, Rev. 3/88, Page Rev. 3/88

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

1. Name and Address of Recipient	2. Date	3. Explanation	4. Amount
Postmaster Monroe, La 71201	11-7-07	Postage - Last Report Filing	10.46
5. Total OTHER DISBURSEMENTS during this reporting period			10.46

Form 202, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

1. Name and Address of Recipient	2. Date	3. Explanation	4. Amount
POSTMASTER MONROE, LA 71201	11/9/07	Mailing last Report	10.46
5. Total OTHER DISBURSEMENTS during this reporting period			10.46

Form 202, Rev. 3/98, Page Rev. 3/98

Political Organization of Women to Elect Republicans
'POWER PAC '

OFFICERS – 2007 - 2009

Chairman
Jessie L. Morton 108 Eastwood Franklin, La. 70538
Tel. 337-828-0557 jlm1242@aol.com

Vice Chairman
Martha Belchic-Loeb 6500 Gilbert Dr. Shreveport, La. 71106
Tel. 318--865-7014 belchic@aol.com

Treasurer
Greta W. Jones 2306 Hawthorne Monroe, La. 71201-4120
Tel. 318-323-2270 Gjones2306@aol.com

Secretary
June Williams 3594 Friendswood Dr., #5 Houma, La. 70363-3929
Tel. 985-637-0768 jswoftx@aol.com

AT-LARGE MEMBERS :

Pam C. Jenkins 42240 Cort Drive Hammond, LA 70403
Tel. 225-294-7455 pjenks24@hotmail.com

Carolyn G. Whitfield 206 Fairway Monroe, La. 71201
Tel. 318-388-2020 cece7456@aol.com

Steph Judice 700 Ronson Dr. Kenner, LA 70065
Tel. 504-464-6351 repsteph@cox.net

Suzanne Crow 135 Tchefuncta S. Dr. Covington, LA 70433
Tel. 985-792-1362 suzcrow@bellsouth.net

AMENDMENT

POWER PAC OFFICERS 2007 - 2009

CHAIRMAN				
Mrs. Jessie L. Morton	108 Eastwood	Franklin, La. 70538	Tel. 337-828-0557	jlm1242@aol.com
VICE CHAIRMAN				
Mrs. Martha Belchic-Loeb	6500 Gilbert Drive	Shreveport, La. 71106	Tel. 318--865-7014	mbelchic@aol.com
TREASURER				
Mrs. Greta W. Jones	2306 Hawthorne	Monroe, La. 71201-4120	Tel. 318-323-2270 CP 318-348-8358	Gjones2306@aol.com,
SECRETARY				
Mrs. June Williams	3594 Friendswood Dr., #5	Houma, La. 70363-3929	Tel. 985-637-0768 cp. 985-209-8381	jswoftx@aol.com
AT-LARGE MEMBERS				
Mrs. Pam C. Jenkins	42240 Cort Drive	Hammond, LA 70403	Tel. 225-294-7455	pjenks24@hotmail.com
Ms. Carolyn G. Whitfield	206 Fairway	Monroe, La. 71201	Tel. 318-388-2020	cccc7456@aol.com
Ms. Steph Judice	700 Ronson Dr.	Kenner, LA 70065	Tel. 504-464-6351	repsteph@cox.net
Mrs. Suzanne Crow*	135 Tchefuncta S. Dr.	Covington, LA 70433	Tel. 985-792-1362	suzcrow@bellsouth.net

*LFRW Pres. may automatically fill this spot