

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
GEORGE P. CAVIGNAC
2825 LLOYDS AVE.
CHALMETTE, LA 70043

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
ST BERNARD PARISH
COUNCIL DISTRICT B

OFFICE USE ONLY

40-G
12/27

1997085

3. Date of Primary: OCT 20, 2007
This report covers from 10-29-07 through 12-17-07

4. Type of Report:
 180th day prior to primary
 40th day after general
 90th day prior to primary
 Annual (future election)
 30th day prior to primary
 Supplemental (past election)
 10th day prior to primary
 10th day prior to general
 Amendment to prior report

5. FINAL REPORT if:
 Withdrawn
 Filed after the election AND all loans and debts paid
 Unopposed

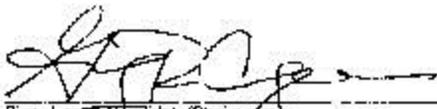
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
GULF COAST BANK
8214 W. JUDGE PEREZ DR.
CHALMETTE, LA 70043

7. Full Name and Address of Treasurer
SAME AS CANDIDATE

8. Name of Person Preparing Report: CANDIDATE
Daytime Telephone: (504) 913-3279

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of DECEMBER 2007


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee.)

(504) 913-3279
Daytime Telephone

Signature of Treasurer _____ Daytime Telephone _____

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$750 ⁰⁰
2. In-kind Contributions (Schedule A-2)	— 0 —
3. Campaign paraphernalia sales of \$25 or less	— 0 —
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$750 ⁰⁰
5. Other Receipts (Schedule A-3)	— 0 —
6. Loans Received (Schedule B)	— 0 —
7. Loan Repayments Received (Schedule D)	— 0 —
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$750 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$1,887.25
10. Other Disbursements (Schedule E-2)	— 0 —
11. Loan Repayments Made (Schedule B)	\$150 ⁰⁰
12. Funds Loaned (Schedule D)	— 0 —
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$2,037.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$1,326.79
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$750 ⁰⁰
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$2,037.25
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	— 0 —
18. Funds on hand at close of reporting period	\$39.54

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	— 0 —
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	— 0 —

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	— 0 —
22. Contributions received from political committees (From Schedules A-1 and A-2)	— 0 —
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	— 0 —
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	— 0 —
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	— 0 —

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/88, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
NICOSIA, LICCIARDI + HUNEZ LLC 1019 W. JUDGE PEREZ DR, STE B CHALMETTE, LA 70043 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11-7-07	\$250 ⁰⁰	\$250 ⁰⁰
LAW OFFICE OF JOHN FINCKBEINER 327 EXCHANGE PL N.D, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11-19-07	\$500 ⁰⁰	\$500 ⁰⁰
 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
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 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)		\$750 ⁰⁰	N/A
5. TOTAL (complete only on last page of this schedule)		\$750 ⁰⁰	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender	2. a. Date* <u>9/11/07</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>4,050⁰⁰</u> d. Balance due \$ <u>300⁰⁰</u> *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors:	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>11-23-07</u></td> <td style="text-align: center;"><u>\$150⁰⁰</u></td> <td style="text-align: center;">_____</td> </tr> </tbody> </table>	Date	Principal	Interest	<u>11-23-07</u>	<u>\$150⁰⁰</u>	_____
Date	Principal	Interest					
<u>11-23-07</u>	<u>\$150⁰⁰</u>	_____					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____
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Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
WALGREENS 100 W. JUDGE PEREZ DR. CHALMETTE, LA 70043	10-29-07	INK REFILLS/LIST PRIMS	\$ 23.97
	11-3-07	CARTRIDGE	\$ 20.70
	11-12-07	MAILING LABELS	\$ 17.30
INKWELL PRINTING 1105 W. JUDGE PEREZ DR. CHALMETTE, LA 70043	10-29-07	FLYERS	\$ 162.41
	11-12-07	FLYERS	\$ 211.46
	11-15-07	FLYERS	\$ 174.40
FRADY SIGNS 55217 HWY 433 SLIDELL, LA 70461	10-31-07	SIGNS	\$ 150.00
HOME DEPOT 8601 W. JUDGE PEREZ DR. CHALMETTE, LA 70043	11-1-07	SIGN LUMBER/SCREWS	\$ 127.66
ST BERNARD NEWS 3010 LAUSAT ST. METairie, LA 70001	11-2-07	2 ADS	\$ 448.95
	11-9-07	AD	\$ 350.40
DA PARISH COFFEE HOUSE 2625 PARISH RD CHALMETTE, LA 70043	11-19-07	BLDG FEE + SUPPLIES (REFRESHMENTS)	\$ 200.00
3. SUBTOTAL (optional)			\$ 1,887.25
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,887.25