# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOE STAGNI
7700 TAYLOR ST
KENNER, LA 70062

2. Office Sought (include title of office as well as parish, city, town and/or election district.

District Office
Council At Large
Kenner

OFFICE USE ONLY

Supp 4/98

0000748

3. Date of Primary _____

This report covers from 1-1-99 through 12-31-99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
✓ Amendment to prior report

Missing [illegible] were blank and [illegible] on them. [illegible]

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

Chet

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
PO BOX 61540
NEW ORLEANS, LA 70161

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report ANGELA

Daytime Telephone 443-2225

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7TH day of FEBRUARY 2000

Joseph A. Stagni

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 443-2225
Daytime Telephone

Amendment Joseph A. Stagni

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOE STAGNI
1700 TAYLOR ST
KENNER, LA 70062

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

OFFICE USE ONLY

4/98
Supp
2/8

748

3. Date of Primary

This report covers from 1-1-99 through 12-31-99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

2/29/00

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
PO BOX 61540
NEW ORLEANS, LA 70161

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report AWOELA

Daytime Telephone 443-2225

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7TH day of FEBRUARY, 2000

Joseph A. Stagni
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 443-2225
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/95

HAND DELIVERED

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 30,975 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 30,975 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 30,975 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 6366.00 |
| 10. Other Disbursements (Schedule E-2) | 3.00 |
| 11. Loan Repayments Made (Schedule B) | $10,234.00 |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 16,603.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 3370.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 30,975.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 16,603.00 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | 17,742 |



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 33,475 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 33,475 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 33,475 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 6366.00 |
| 10. Other Disbursements (Schedule E-2) | 3.00 |
| 11. Loan Repayments Made (Schedule B) | $10,234.00 |
| 12. Funds Loaned (Schedule D) | -0- |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 16,603.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 3370.00 |
| 15. *Plus* total receipts this period (Line 8 above) | 33,475.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 16,603.00 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | 20,242 |

Form 102, Rev. 1/98, Page Rev. 4/98.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| I.B.E.W. EDUCATIONAL COMMITTEE<br>1125 - 15TH STREET N.W.<br>WASHINGTON, DC 20005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>Fund Raiser | $250.00 | $250.00 |
| LAKESIDE MEDICAL INC.<br>2113 VETERANS BLVD<br>METAIRIE, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>fund Raiser | $500.00 | $500.00 |
| RIGUER SILVA<br>4902 CANAL STREET<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| COMMUNICATIONS WORKERS OF AMERICA<br>AFL-CIO N.O. LOCAL #3410<br>2476 CANAL ST # 226<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DAVID JOYCE<br>3436 DELAWARE AVE<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| SPINE CARE PLUS INC<br>920 POYDRAS ST 1<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DANIEL GERRITY<br>3613 WEDGEWOOD<br>HARVEY, LA 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00<br>$250.00 | $500.00 |
| 4. SUBTOTAL (this page) | | 2,500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| I.B.E.W. EDUCATIONAL COMMITTEE<br>1125 - 15TH STREET N.W.<br>WASHINGTON, DC 20005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>Fund Raiser | $250.00 | $250.00 |
| LAKESIDE MEDICAL INC.<br>2113 VETERANS BLVD<br>METAIRIE, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>Fund Raiser | $500.00 | $500.00 |
| RIGUER SILVA<br>4902 CANAL STREET<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| COMMUNICATIONS WORKERS OF AMERICA<br>AFL-CIO N.O. LOCAL #3410<br>2476 CANAL ST # 226<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DAVID JOYCE<br>3436 DELAWARE AVE<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| SPINE CARE PLUS INC<br>920 POYDRAS ST 1<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DANIEL GERRITY<br>3613 WEDGEWOOD<br>HARVEY, LA 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00<br>$250.00 | $500.00 |
| 4. SUBTOTAL (this page) | | 2500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MONTGOMERY WATSON AMERICAS<br>300 LAKE AVE # 1200<br>P O BOX 7009<br>PASADENA, CA 91109-7009<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $ 250.00 | $250.00 |
| LA AFL-CIO<br>PO BOX 3477<br>BATON ROUGE, LA 70821<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $ 1,500.00 | $ 1,500.00 |
| ALAN S MOORE<br>3101 AUDUBON TRACE<br>JEFFERSON, LA 70121<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $ 100.00 | $100.00 |
| ACTION PRESS<br>3720 HESSMER AVE<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>Fund Raiser | $ 100.00 | $100.00 |
| FAMILY CHIROPRACTIC CENTER<br>4416 TRENTON STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUNDRAISER | $250.00 | $250.00 |
| CHIROPRACTIC ENTERPRISES<br>1100 N CAUSEWAY BLVD<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUNDRAISER | $500.00 | $500.00 |
| IRONWORKERS POLITICAL ACTION LEAGUE<br>1750 NEW YORK AVE NW<br>WASHINGTON, DC 20006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $150.00 | $150.00 |
| 4. SUBTOTAL (this page) | | 2,850 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MONTGOMERY WATSON AMERICAS<br>300 LAKE AVE #1200<br>P O BOX 7009<br>PASADENA, CA 91109-7009<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| LA AFL-CIO<br>PO BOX 3477<br>BATON ROUGE, LA 70821<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $1,500.00 | $1,500.00 |
| ALAN S MOORE<br>3101 AUDUBON TRACE<br>JEFFERSON, LA 70121<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| ACTION PRESS<br>3720 HESSMER AVE<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>fundraiser | $100.00 | $100.00 |
| FAMILY CHIROPRACTIC CENTER<br>4416 TRENTON STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUNDRAISER | $250.00 | $250.00 |
| CHIROPRACTIC ENTERPRISES<br>1100 N CAUSEWAY BLVD<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUNDRAISER | $500.00 | $500.00 |
| IRONWORKERS POLITICAL ACTION LEAGUE<br>1750 NEW YORK AVE NW<br>WASHINGTON, DC 20006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $150.00 | $150.00 |
| 4. SUBTOTAL (this page) | | 2,850 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102 Rev. 1/98 Page Rev. 1/98.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| WILLIAM METCALF, JR<br>111 VETERANS BLVD # 1810<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| GIDEON CHIROPRACTIC CLINIC<br>1006 W NORRIS<br>HAMMOND, LA 70403<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| MANDEVILLE CHIROPRACTIC<br>235 WEST FLORIDA<br>MANDEVILLE, LA 70448<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>Fund Raiser | $250.00 | $250.00 |
| JEFFERSON FEDERATION OF TEACHERS<br>8540 SEVERN AVE # 801<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| NORTHSHORE CHIROPRACTIC<br>1200 BUSINESS 190 # H1<br>COVINGTON, LA 70433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $50.00 | $50.00 |
| PULLIAM CHIROPRACTIC CLINIC<br>2549 CAREY ST<br>SLIDELL, LA 70458<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| WILLIAM SOLEAU<br>3615 PRYTANIA ST<br>NEW ORLEANS, LA 70115<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $200.00 | $200.00 |
| 4. SUBTOTAL (this page) | | 1,500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98.



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| WILLIAM METCALF, JR<br>111 VETERANS BLVD # 1810<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| GIDEONS CHIROPRACTIC CLINIC<br>1006 W MORRIS<br>HARAHOOD, LA 70403<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| MANDEVILLE CHIROPRACTIC<br>385 WEST FLORIDA<br>MANDEVILLE, LA 70448<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>Fund Raiser | $250.00 | $250.00 |
| JEFFERSON FEDERATION OF TEACHERS<br>9540 SEVERN AVE # 301<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| NORTHSHORE CHIROPRACTIC<br>1200 BUSSINESS 190 # 41<br>COVINGTON, LA 70433<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $50.00 | $50.00 |
| PULLIAM CHIROPRACTIC CLINIC<br>2549 CAREY ST<br>SLIDELL, LA 70458<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| WILLIAM SOLEAU<br>3015 PRYTANIA ST<br>NEW ORLEANS, LA 70115<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $200.00 | $200.00 |
| 4. SUBTOTAL (this page) | | 1,500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DR JEROME MALINA<br>6959 MILNE BLVD<br>NEW ORLEANS, LA 70124<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| DR MICHAEL KEOGH<br>5207 ESSEN LANE #5<br>BATON ROUGE, LA 70809<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $150.00 | $150.00 |
| WILLIAM JACKSON<br>P O BOX 424<br>GRETNA, LA 70054<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR NED MARTELLO<br>16449 CENTURIDAS AVE<br>BATON ROUGE, LA 70816<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| BRYANT CHIROPRACTIC, GARRY<br>1400 CALDER ST<br>GRETNA, LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| JACK SASSOUE<br>821 RUE ST ANN<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| RAYMOND LAPINO SR<br>1022 ROOSEVELT BLVD<br>KENNER, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUNDRAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 1,500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DR JEROME NALINA<br>6959 MILNE BLVD<br>NEW ORLEANS, LA 70124<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| DR MICHAEL KEOGH<br>5207 ESSEN LANE #5<br>BATON ROUGE, LA 70809<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $150.00 | $150.00 |
| WILLIAM JACKSON<br>P O BOX 424<br>GRETNA, LA 70054<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR NED MARTELLO<br>16949 CENTURION AVE<br>BATON ROUGE, LA 70816<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| BRYANT CHIROPRACTIC, LARRY<br>1400 CALDER ST<br>GRETNA, LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| JACK SASSONE<br>321 RUE ST ANN<br>LAFFARIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| RAYMOND LAPINO SR<br>1622 ROOSEVELT BLVD<br>KENNER, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 1,500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| PATRICK SANDERS<br>6820 ACKEL STREET<br>METAIRIE, LA 70003<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR MARYLYN PANGER<br>9045 JEFFERSON HWY<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6-24-99<br>FUND RAISER | $125.00 | $125.00 |
| DR KELLY FAIRCLOTH<br>4260 STILLMEADOWS<br>PINEVILLE, LA 71360<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| ROBERT MARIONEAUX, JR<br>P O BOX 779<br>MARINGOUIN, LA 70757<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6-24-99<br>FUND RAISER | $200.00 | $200.00 |
| DANA SIMONDS<br>6204 RUE STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR LEROY STAGNI<br>3737 WILLIAMS BLVD<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 1375 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| PATRICK SANDERS<br>6320 ACKEL STREET<br>METAIRIE, LA 70003<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR MARYLYN PANGER<br>9015 JEFFERSON HWY<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $125.00 | $125.00 |
| DR KELLY FAIRCLOTH<br>4260 STILLMEADOWS<br>PINEVILLE, LA 71360<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| HP-PAC<br>3337 WILLIAMS BLVD<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $2,500.00 | $2,500.00 |
| ROBERT MARIONNEAUX, JR<br>P O BOX 779<br>MARINGOUIN, LA 70757<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $200.00 | $200.00 |
| DANA SIMONDS<br>6334 RYE STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR LEROY STAGNI<br>3337 WILLIAMS BLVD<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 3825 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/98.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ECHO CHIROPRACTIC CENTER<br>4652 HWY 1<br>MARKSVILLE, LA 71351<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| BERNARD CHIROPRACTIC<br>4228 WILLIAMS BLVD<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ROBERT L MONELLY<br>P O BOX 23399<br>HARAHAN, LA 70183-0399<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $50.00 | $50.00 |
| ALEXANDRIA CHIROPRACTIC<br>5501 COLISEUM BLVD<br>ALEXANDRIA, LA 71303<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ANTHONY CHIROPRACTIC CARE<br>105 S CHERRY STREET<br>HAMMOND, LA 70403<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR R L SAVOY<br>P O BOX 314<br>CHURCH POINT, LA 70525<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| EASTGATE CHIROPRACTIC<br>1520 N HEARNE AVE # 103<br>SHREVEPORT, LA 71107<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $200.00 | $200.00 |
| 4. SUBTOTAL (this page) | | 1,200 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ECHO CHIROPRACTIC CENTER<br>4552 HWY 1<br>MARKSVILLE, LA 71351<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| BERNHAN CHIROPRACTIC<br>4228 WILLIAMS BLVD<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ROBERT L MCNELLY<br>P O BOX 23399<br>HARAHAN, LA 70183-0399<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $50.00 | $50.00 |
| ALEXANDRIA CHIROPRACTIC<br>5501 COLISEUM BLVD<br>ALEXANDRIA, LA 71303<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ADDAND CHIROPRACTIC CARE<br>105 S CHERRY STREET<br>HAMMOND, LA 70403<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR R L SAVOY<br>P O BOX 314<br>CHURCH POINT, LA 70525<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| EASTGATE CHIROPRACTIC<br>1520 N HEARNE AVE # 103<br>SHREVEPORT, LA 71107<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $200.00 | $200.00 |
| 4. SUBTOTAL (this page) | | 1,200 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BACK & NECK CLINIC OF LA<br>P O BOX 15886<br>BATON ROUGE, LA 70895<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| AMERICAN CHIROPRACTIC CLINIC<br>3140 GARDEN OAKS DRIVE<br>NEW ORLEANS, LA 70114<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR GREG VOLEK<br>1740 MANHATTAN BLVD<br>HARVEY, LA 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| GAUDIN & GAUDIN<br>1088 FOURTH STREET<br>GRETNA, LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| TIM COLLINS CAMPAIGN COMMITTEE<br>P O BOX 10539<br>NEW ORLEANS, LA 70181-0539<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00<br>$450.00 | $700.00 |
| EDMUND SCHMIDT, III<br>2019B JEFFERSON HWY<br>JEFFERSON, LA 70121<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| BACK TO HEALTH CENTER<br>1405 OAKS PARK BLVD<br>LAKE CHARLES, LA 70601-8847<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 2,050 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BACK & NECK CLINIC OF LA<br>P O BOX 15886<br>BATON ROUGE, LA 70895<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| AMERICAN CHIROPRACTIC CLINIC<br>3140 GARDEN OAKS DRIVE<br>NEW ORLEANS, LA 70114<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DR GREG VOLEK<br>1740 MANHATTAN BLVD<br>HARVEY, LA 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| GAUDIN & GAUDIN<br>1088 FOURTH STREET<br>GRETNA, LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| TIM COULON CAMPAIGN COMMITTEE<br>P O BOX 10539<br>NEW ORLEANS, LA 70181-0539<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00<br>$450.00 | $700.00 |
| EDMUND SCHMIDT, III<br>2019B JEFFERSON HWY<br>JEFFERSON, LA 70121<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| BACK TO HEALTH CENTER<br>1400 OAKS PARK BLVD<br>LAKE CHARLES, LA 70601-8547<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 2,050 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/96 Page Rev. 1/96

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| REBOUL & CO<br>3501 N CAUSEWAY BLVD # 810<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00<br>$250.00 | $500.00 |
| DR FRANK BONAFOGLIO<br>1419 W THOMAS<br>HAMMOND, LA 70401<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| JACQUELINE CAMPBELL<br>1013 N CAUSEWAY BLVD<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| CESAR VAZQUEZ & ASS<br>909 W ESPLANADE AVE # 202<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $125.00 | $125.00 |
| BFM CORPORATION<br>534 WILLIAMS BLVD<br>KENNER, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| UNITED FOOD + COMMERCIAL WORKERS<br>6607 N PETERS STREET<br>ARABI, LA 70032<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| CMC INC<br>2237 NORTH HULLEN # 202<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 1,725 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| REBOUDE & CO<br>3501 N CAUSEWAY BLVD # 810<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00<br>$250.00 | $500.00 |
| DR FRANK BONAFOGLIO<br>1419 W THOMAS<br>HAMMOND, LA 70401<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| JACQUELINE CAMPBELL<br>1013 N CAUSEWAY BLVD<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| CESAR VAZQUEZ & ASS<br>909 W ESPLANADE AVE # 202<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $125.00 | $125.00 |
| BFH CORPORATION<br>534 WILLIAMS BLVD<br>KENNER, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| UNITED FOOD & COMMERCIAL WORKERS<br>6607 N PETERS STREET<br>ARABI, LA 70032<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| CMC INC<br>2237 NORTH HULLEN # 202<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | 1,725 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/95, Page Rev. 1/98.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CREATIVE MARKETING SALES<br>P O BOX 8285<br>METAIRIE, LA 70011<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| THOMAS JEFFERSON FUND<br>3515-I-10 SERVICE RD<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| NEW ORLEANS SHEET METAL WORKERS' LOCAL 11<br>TINSMITH CLUB<br>4400 YALE STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $150.00 | $150.00 |
| S LA BUILDING & CONSTRUCTION TRADES<br>831 N CARROLLTON AVE<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| EDWARD MICHAELS, III<br>3409 16TH STREET<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| DOCTORS FLYNN, MANCEAU & ARCEMENT<br>6902 W MAIN STREET<br>HOUMA, LA 70360<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| A PROFESSIONAL CHIROPRACTIC CORPORATION<br>501 BARROW ST # A PATRICK HAMEL.<br>HOUMA, LA 70360<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $1350 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CREATIVE MARKETING SALES<br>P O BOX 8285<br>METAIRIE, LA 70011<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| THOMAS JEFFERSON FUND<br>3515-I-10 SERVICE RD<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| NEW ORLEANS SHEET METAL WORKERS' LOCAL 11<br>TINSMITH CLUB<br>4400 YALE STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $150.00 | $150.00 |
| S LA BUILDING + CONSTRUCTION TRADES<br>837 N CARROLLTON AVE<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| E HOWARD MCCALEB, III<br>3409 16TH STREET<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| DOCTORS FLYNN-MANCEAU + ARCEMENT<br>6902 W MAIN STREET<br>HOUMA, LA 70360<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| A PROFESSIONAL CHIROPRACTIC CORPORATION<br>501 BARROW ST # A PATRICK HANDEL.<br>HOUMA, LA 70360<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $1350 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| THE FAMILY CHIROPRACTIC CLINIC<br>3955 N ACADIAN THRUWAY<br>BATON ROUGE, LA 70805<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| LA CRNA POLITICAL ACTION COMMITTEE<br>P O BOX 55876<br>METAIRIE, LA 70055-5876<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| HDA HARRIS DEVILLE<br>309 FRANCE STREET<br>BATON ROUGE, LA 70802<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| RONALD LAMARQUE<br>3101 WILLIAMS BLVD<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| ASI<br>P O BOX 66575<br>BATON ROUGE, LA 70806<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| MICHAEL MCCLEARY<br>10716 ERIN VALE AVE<br>BATON ROUGE, LA 70810<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ALLAN CARTIER<br>3216 W ESPLANADE # 30<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $2,250 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| THE FAMILY CHIROPRACTIC CLINIC<br>3855 N ACADIAN THRUWAY<br>BATON ROUGE, LA 70805<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| LA CRNA POLITICAL ACTION COMMITTEE<br>P O BOX 55876<br>METAIRIE, LA 70055-0876<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| HDA HARRIS DEVILLE<br>307 FRANCE STREET<br>BATON ROUGE, LA 70802<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| RONALD LAMARQUE<br>3101 WILLIAMS BLVD<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| ASI<br>P O BOX 66575<br>BATON ROUGE, LA 70806<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| MICHAEL MCCLEARY<br>10716 ERIN VALE AVE<br>BATON ROUGE, LA 70810<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ALLAN CARTIER<br>3216 W ESPLANADE # 30<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $2,250 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SALVADOR ANZELMO<br>365 CANAL STREET #2800<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| JINNIE MARYNER<br>527 W ESPLANADE AVE #200<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00<br>$250.00 | $750.00 |
| JOHN ALARIO, JR. SPKR-PAC<br>PO BOX 44391<br>BATON ROUGE, LA 70804<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| EDWARD DGEROLAMO<br>P O BOX 5<br>KENNER, LA 70063<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DANIEL MARTINY CAMPAIGN<br>ONE GALLERIA BLVD #1100<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| AARON BROUSARD CAMPAIGN COMM<br>1 GALLERIA BLVD #1100<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| GLENN ANSARDI CAMPAIGN ACC<br>1940 I-10 SERVICE ROAD #125<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $1,000.00 | $1,000 |
| 4. SUBTOTAL (this page) | | $3500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 1/98, Page Rev. 1/98



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SALVADOR ANZELMO<br>365 CANAL STREET # 2800<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| JINNIE WARTNER<br>527 W ESPLANADE AVE # 200<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00<br>$250.00 | $750.00 |
| JOHN ALARIO, JR. SPKR-PAC<br>PO BOX 44391<br>BATON ROUGE, LA 70804<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| EDWARD DGERGANO<br>P O BOX 5<br>KENNER, LA 70063<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DANIEL MARTINY CAMPAIGN<br>ONE GALLERIA BLVD # 1100<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| AARON BROUSARD CAMPAIGN COMM<br>1 GALLERIA BLVD # 1100<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| GLENN ANSARDI CAMPAIGN ACC<br>1940 I-10 SERVICE ROAD # 125<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $1,000.00 | $1,000 |
| 4. SUBTOTAL (this page) | | $3500 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 1/98, Page Rev. 1/98.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| WILLIAM SIZELER<br>3039 OCTAVIA STREET<br>NEW ORLEANS, LA 70125<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| MONTGOMERY WATSON<br>300 NO. LAVEAME #1200<br>PO BOX 7009<br>PASADENA, CA 91109-7009<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ENPAC - LA<br>PO BOX 2431<br>MAIL UNIT 1-NORTH 3A<br>BATON ROUGE, LA 70821<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| COMPUTRAIN LIMITED<br>1600 CANAL ST #1410<br>NEW ORLEANS, LA 70112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| URS GREINER WOODWARD CLYDE<br>3500 N CAUSEWAY BLVD<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| HARTMAN ENGINEERING<br>527 W ESPLANADE #300<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| GAUTHIER, DOWNING, LABARRE, BEISER + DEAN<br>3500 N HULLEN ST<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $2,500.00 | $2,500.00 |
| 4. SUBTOTAL (this page) | | $4,750 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98, Page Rev. 1/99



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| WILLIAM SIZELER<br>3039 OCTAVIA STREET<br>NEW ORLEANS, LA 70125<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| MONTGOMERY WATSON<br>300 NO. LAKEAVE #1200<br>PO BOX 7009<br>PASADENA, CA 91109-7009<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| ENPAC - LA<br>PO BOX 2431<br>MAIL UNIT 1-NORTH 3A<br>BATON ROUGE, LA 70821<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| COMPUTRAIN LIMITED<br>1600 CANAL ST #1410<br>NEW ORLEANS, LA 70112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| URS GRUNDER WOODWARD CLYDE<br>3500 N CAUSEWAY BLVD<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| HARTMAN ENGINEERING<br>527 W ESPLANADE #300<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| GAUTHIER, DOWNING, LABARRE, BEISER & DEAN<br>3500 N HULLEN ST<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-25-99<br>FUND RAISER | $2,500.00 | $2,500.00 |
| 4. SUBTOTAL (this page) | | $4,750 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| R H DEVELOPMENT CORP<br>P O BOX 763<br>METAIRIE, LA 70004<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| BAROWKA + BONURA ENGINEERS<br>5400 MOUNES ST #202<br>JEFFERSON, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| COGGAN-CRAWFORD & ASS<br>2955 RIDGELAKE DR #107<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $1,000.00 | $1,000.00 |
| GERARD SCHEXNAYDER<br>185 WILLOW STREET<br>GRETNA, LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| MIDDLEBERG + GIANNA + RIDDLE<br>31ST FLOOR 201 ST CHARLES AVE<br>NEW ORLEANS, LA 70170<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DEMARTINY, D'AQUILA + VOLK<br>3329 FLORIDA AVE<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| KREBS, LASALLE, LEMIEUX CONSULTANTS<br>P O BOX 19658<br>NEW ORLEANS, LA 70179<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $2750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| R M DEVELOPMENT CORP<br>P O BOX 763<br>METAIRIE, LA 70004<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| BAROWKA + BOURA ENGINEERS<br>5400 MOUNES ST #202<br>JEFFERSON, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| COGGIN-CRAWFORD + ASS<br>2955 RIDGELAKE DR #107<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $1,000.00 | $1,000.00 |
| GERARD SCHEXNAYDER<br>189 WILLOW STREET<br>GRETNA, LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| MIDDLEBERG + GIANNA + RIDDLE<br>31ST FLOOR 201 ST CHARLES AVE<br>NEW ORLEANS, LA 70170<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| DENARONY, D'AQUILA + VOLK<br>3329 FLORIDA AVE<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| KREBS, LASALLE, LEMIEUX CONSULTANTS<br>P O BOX 19658<br>NEW ORLEANS, LA 70179<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $2750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CIMINI & ASS<br>110 VETERANS MEMORIAL BLVD #100A<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| BURGLASS & ASS<br>3850 N CAUSEWAY BLVD # 1240<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| HARVEST BROKERS CORP<br>P O BOX 55680<br>METAIRIE, LA 70055<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| N-Y ASSOCIATES<br>3760 LAKE VILLA DRIVE<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| GREATER NEW ORLEANS<br>AFL-CIO COPE FUND<br>837 N CARROLLTON AVE<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $125.00 | $125.00 |
| FAIRCLOTH + DAVIDSON<br>2004 JACKSON ST<br>ALEXANDRIA, LA 71315.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| DR ROBERT LIZANA.<br>734 VETERANS BLVD<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>fundraiser | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $1,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $30,925.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $30,925.00



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CIMINI & ASS<br>110 VETERANS MEMORIAL BLVD #100A<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $100.00 | $100.00 |
| BURGASS & ASS<br>3850 N CAUSEWAY BLVD # 1240<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| HARVEST BROKERS CORP<br>P O BOX 55880<br>METAIRIE, LA 70055<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| N-Y ASSOCIATES<br>3750 LAKE VILLA DRIVE<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $250.00 | $250.00 |
| GREATER NEW ORLEANS<br>AFL-CIO COPE FUND<br>827 N CARROLLTON AVE<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $125.00 | $125.00 |
| FAIRCLOTH & DAVIDSON<br>2004 JACKSON ST<br>ALEXANDRIA, LA 71315.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>FUND RAISER | $500.00 | $500.00 |
| DR ROBERT LIZANA.<br>7341 VETERANS BLVD<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-24-99<br>Fundraiser | $250.00 | $250.00 |
| 4. SUBTOTAL (this page) | | $1,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $33,475.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) $33,475.00 | | | |

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Brenda Stagni
3725 Ole Miss. Dr.
Kenner, LA. 70065

2. a. Date* 6-12-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 1734.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 10-6-99 | $1734.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Greg Stagni
3725 Ole Miss. Dr.
Kenner, LA. 70065

2. a. Date* 6-12-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 1,500.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 10-6-99 | $1,500.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Brenda Stagni
3725 Ole Miss. Dr.
Kenner, LA. 70065

2. a. Date* 6-12-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 1734.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 10-6-99 | $1734.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

Greg Stagni
3725 Ole Miss. Dr.
Kenner, LA. 70065

2. a. Date* 6-12-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 1,500.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 10-6-99 | $1,500.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 2-27-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* $ 14,730.00

d. Balance due $ $7,730.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 9-1-99 | $5,000.00 | |
| 11-30-99 | 2,000.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

Joe Stagni
1700 Taylor St
Kenner, LA. 70065

2. a. Date* 3-12-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* $ 50,000.00

d. Balance due $ 50,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.



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1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 2-27-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 14,730.00

d. Balance due ..... $ $7,730.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 9-1-99 | $5,000.00 | |
| 11-30-99 | 2,000.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

Joe Stagni
1700 Taylor St
Kenner, LA. 70065

2. a. Date* 3-12-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 50,000.00

d. Balance due ..... $ 50,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

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| Date | Principal | Interest |
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Form 102, Rev. 1/98, Page Rev. 4/98

# SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 3-27-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 6,000.00

d. Balance due ..... $ 6,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 3-27-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 20,000.00

d. Balance due ..... $ 20,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.



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# SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 3-27-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 6,000.00

d. Balance due ..... $ 6,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

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1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 3-27-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 20,000.00

d. Balance due ..... $ 20,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
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4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 3-30-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 25,000.00

d. Balance due ..... $ 25,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 4-1-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 14,000.00

d. Balance due ..... $ 14,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 3-30-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 25,000.00

d. Balance due ..... $ 25,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Joe Stagni
1700 Taylor St.
Kenner, LA. 70062

2. a. Date* 4-1-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 14,000.00

d. Balance due ..... $ 14,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

John Lavarine III
Campaign Fund
1115 Hudson Street
Kenner, LA. 70062

2. a. Date* 3-24-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

John LaMarine III
Campaign Fund
1115 Hudson Street
Kenner, LA. 70062

2. a. Date* 3-24-98 b. Interest rate — %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Kenner Post Office<br>9300 WILLIAMS BLVD<br>KENNER, LA 70062 | 6-9-99 | Stamps | $421.00 |
| Angela Olivéros<br>2316 PASADENA AVE<br>METAIRIE, LA 70001 | 6-9-99 | Campaign/Secretarial Work | $250.00 |
| Action Press<br>3720 Hessmer Ave<br>Metairie, LA. 70002 | 6-21-99 | Fundraising Tickets | $165. |
| Carlone's<br>100 N LABARRE Rd<br>Metairie, LA 70001 | 5-24-99 | Deposit Fundraiser<br>Fundraiser Cost | $240<br>$1440 |
| JDA<br>1141 PAPWORTH AVE<br>METAIRIE, LA 70005 | 7-31-99 | Political Workshop | $100 |
| AFL-CIO COPE<br>837 N. Carrollton<br>New Orleans, LA. 70119 | 8-24-99 | Contribution/Raffle | $500 |
| Citizens Committee for Retirees<br>602 Webster St.<br>Kenner, LA 70062 | 10-27-99 | Banquet/Contribution | $100 |
| LA Civil Service League<br>810 Union Street<br>New Orleans, LA. | 11-8-99 | Contribution | $1000 |
| 3. SUBTOTAL (optional) | | | $4,216 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 1/98, Page Rev. 8/98



AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Kenner Post-Office<br>2300 WILLIAMS BLVD<br>KENNER, LA 70062 | 6-9-99 | Stamps | $421.00 |
| Angela Olivares<br>2316 PASADENA AVE<br>METAIRIE, LA 70001 | 6-9-99 | Campaign/Secretarial work | $250.00 |
| Action Press<br>3720 Hessmer Ave<br>Metairie, LA. 70002 | 6-21-99 | Fundraising Tickets | $165. |
| Carlone's<br>100 N LABARRE Rd<br>Metairie, LA 70001 | 5-24-99 | Deposit Fundraiser<br>Fundraiser Cost | $240<br>$1440 |
| JDA<br>1141 PAPWORTH AVE<br>METAIRIE, LA 70005 | 7-31-99 | Political Membership | $100 |
| AFL-CIO COPE<br>837 N. Carrollton<br>New Orleans, LA. 70119 | 8-24-99 | Contribution/Raffle | $500 |
| Citizens Committee for Retirees<br>602 Webster St.<br>Kenner, LA 70062 | 10-27-99 | Banquet/Contribution | $100 |
| LA Civil Service League<br>810 Union Street<br>New Orleans, LA. | 11-8-99 | Contribution | $1000 |
| 3. SUBTOTAL (optional) | | | $4,216 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 1/98, Page Rev. 8/98.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Committee to Elect Loyd Connick 2551 Metairie Rd Metairie, LA. | 11-9-99 | Contribution | $1000 |
| Renner Postmaster 2300 WILLIAMS BLVD KENNER, LA 70062 | 11-17-99 | Meeting | $1,150 |
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| 3. SUBTOTAL (optional) | | | $2150 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $6366 |

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Committee to Elect Paul Lannick 2551 Metairie Rd. Metairie, LA. | 11-9-99 | Contribution | $1000 |
| Renner Postmaster 3300 WILLIAMS BLVD KENNER, LA 70062 | 11-17-99 | Mailing | $1,150 |
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| 3. SUBTOTAL (optional) | | | $2150 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $6366 |

Form 102, Rev. 1/06, Page Rev. 6/06.

# SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Other Disbursements this Reporting Period a. Date(s) | b. Explanation(s) | c. Amount(s) |
|---|---|---|---|
| Hibernia National Bank P.O. Box 61540 New Orleans, LA. | 4-29-99 | Charge Back for Check | 3.00 |
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| 3. SUBTOTAL (optional) | | | |
| 4. Total OTHER DISBURSEMENTS during this reporting period | | | $ 3.00 |

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AMENDMENT

# SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Other Disbursements this Reporting Period a. Date(s) | b. Explanation(s) | c. Amount(s) |
|---|---|---|---|
| Hibernia National Bank P.O. Box 61540 New Orleans, LA. | 4-29-99 | Charge Back for Check | 3.00 |
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| 3. SUBTOTAL (optional) | | | |
| 4. Total OTHER DISBURSEMENTS during this reporting period | | | $ 3.00 |

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