STATEMENT OF ORGANIZATION

OFFICE USE ONLY

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S/O
1/17

Rec # 7131
#1601

1. Name and Address of Committee

Guy E. Bradberry Re-Election Campaign
713 Kirby Street
Lake Charles, LA 70601

2. Date of this Statement

01/14/08

3. Estimated Membership

10

4. Amended Statement?

____ Yes _x_ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Russell J. Stutes, Jr.	Chairperson Treasurer	713 Kirby Street, Lake Charles, LA 70601

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
First Federal Bank of Lousiana	1135 Lakeshore Srive, Lake Charles, LA 70601

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _x_ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

Guy E. Bradberry

c. Office Sought by the Candidate

Division "C"-14th JDC

9. a. Name of Person Preparing Report

Russell J. STites, Jr.

b. Daytime Telephone (337) 433-0022

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 15th day of January, 2008

Russell J. Stutes Jr.
Signature of Committee Chairperson

337-433-0022
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 3/98