CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

Supp 1/29 10/00

525

1. Qualifying Name and Address of Candidate

Thomas F. Daley
2037 Colonial Drive
LaPlace, LA 70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge, 5th Circuit
Court of Appeal

3. Date of Primary 20 ___

This report covers from 1-01-07 through 12-31-07

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
xxx Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations or money market mutual fund as the depositor, of all campaign funds.)

Capitol One
P. O. Box 6154[illegible]
New Orleans, LA 7[illegible]

7. Full Name and Address of Treasurer

Harold A. Klibert, Jr.
1316 English Colony
LaPlace, LA 70068

9. Name of Person Preparing Report: Harold A. Klibert, Jr.

Daytime Telephone (985) 652-95[illegible] Ext. 116

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of January 2008.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report of principal campaign committee)

(985) 651-7691
Daytime Telephone

Signature of Treasurer

(985) 652-9513 Ext.
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED
AMENDMENT ATTACHED

Form 102, Rev. 1995, Page Rev. 3/[illegible]

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	N
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	N
6. Loans Received (Schedule B)	E
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 4,144.50
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 4,144.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 7,822.80
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	$ 4,144.50
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$ 3,678.30

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2 OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of **totals and subtotals** may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
		(SEE ATTACHED SCHEDULE	FOR DETAILS)
Thomas F. Daley 2037 Colonial Drive LaPlace, LA 70068	1-10-07	Reimbursement for campaign related expenses. Check #1101	$2006.15
Thomas F. Daley 2037 Colonial Drive LaPlace, LA 70068	5-24-07	Reimbursement for campaign related expenses. Check #1102	$2138.35
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$4,144.50

Form 102, Rev. 3/98 Page Rev. 3/1

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2 OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. **EXPLANATION CHECK #1101 ISSUED TO JUDGE DALEY**

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Shell 482 Belle Terre Blvd. LaPlace, LA 70068	10/19/06	Gas for shopping for KC Andouille Festival & St. John Golf Tournament	$ 25.01
Knights of Columbus 346 Fir Street LaPlace, LA 70068	10/19/06	Ingredients for cooking at St. Joan of Arc Golf Tournament for dirty rice.	$ 75.00
St. Joan of Arc Golf Tournament 412 Fir Street LaPlace, LA 70068	10/19/06	Donation to St. Joan of Arc Golf Tournament	$ 100.00
Loyola Law School New Orleans, LA	11-2-06	Donation	$ 50.00
San Francisco Plantation 2646 Highway 44 River Road Garyville, LA 70051	1-5-07	Donation/Sponsorship	$ 200.00
Ralph's on the Lake 900 City Park Avenue New Orleans, LA 70119	12-15-06	Christmas Luncheon 5th Circuit Judges & Employees	$1806.14
LESS: Duplicate Loyola Law Alumni Association donation from May 19, 2006	**5-19-06**	**Duplicate Donation**	**($ 250.00)**
SUBTOTAL (optional)			$2,006.15
TOTAL (optional - complete only on last page of this schedule)			$2,006.15

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Special Olympics St. John Sheriff's Office Greg Maurin, Coordinator LaPlace, LA 70068	5-15-07	Donation	$ 100.00
Loyola Law Alumni Assoc. Office of Alumni Relations and Annual Fund 7214 St. Charles Ave. New Orleans, LA 70118	5-14-07	Donation	$ 250.00
Challenge N.A. NEXT GENERATION, INC. 5000 W. Esplanade Ave., Ste 112 Metairie, LA 70006-1151	4-10-07	Donation	$ 100.00
Get High on Life P. O. Drawer [illegible] Reserve, LA 70084	4-22-07	Donation	$ 250.00
Governor's Task Force on Abstinence Bryan Beauchamp 706 Aline Street LaPlace, LA 70068	3-30-07	Convention Dinner	$ 200.00
St. John Parish Youth Challenge P. O. Box 531 LaPlace, LA 70069	5-11-07	Donation	$ 250.00
New Wine Development Corporation P. O. Box 531 LaPlace, LA 70068	5-9-07	Donation/sponsorship	$ 250.00
Jefferson Bar Association c/o Joe Marino 501 Derbigny Street Gretna, LA 70053	1-16-07	Installation Banquet	$ 75.00
SUBTOTAL (optional)			$ 1,475.00
TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

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EXPLANATION CHECK #1102 ISSUED TO JUDGE DALEY

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Special Olympics St. John Sheriff's Office Greg Maurer, Coordinator LaPlace, LA 70068	5-15-07	Donation	$ 100.00
Loyola Law Alumni Assoc. Office of Alumni Relations Annual Fund 7214 St. Charles Ave. New Orleans, LA 70118	5-14-07	Donation	$ 250.00
Challenge MA c/o James [illegible] 68 Bimini Avenue Kenner, LA 70[illegible]	4-10-07	Donation	$ 100.00
Get High on Life P. O. Drawer [illegible] Reserve, LA 70084	4-22-07	Donation	$ 250.00
Governor's Task Force on Abstinence Bryan Beauchamp 706 Aline Street LaPlace, LA 70068	3-30-07	Convention Dinner	$ 200.00
St. John Parish Youth Challenge P. O. Box 633 LaPlace, LA 70069	5-11-07	Donation	$ 250.00
New Wine Development Corporation P. O. Box 633 LaPlace, LA 70068	5-9-07	Donation/sponsorship	$ 250.00
Jefferson Bar Association c/o Joe Murino 501 Derbigny Street Gretna, LA 70053	1-16-07	Installation Banquet	$ 75.00
SUBTOTAL (optional)			$ 1,475.00
TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to record information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. EXPLANATION CHECK #1102 ISSUED TO JUDGE DALEY

Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
LaPlace Post Office LaPlace, LA 70068	5-18-07	Postage	$ 41.00
LSU Christ the King LSU Campus Baton Rouge, LA	5-18-07	Ingredients for Christ the King luncheon	$ 271.21
St. Joan of Arc Church 412 Elm Street LaPlace, LA 70068	5-18-07	Ingredients for food for Celebrity Chef	$ 244.82
Taqueria Corona 3535 Severn Avenue Metairie, LA 70001	4-27-07	Dinner - Campaign workers	$ 106.32
SUBTOTAL (optional)			$ 633.35
TOTAL (optional - complete only on last page of this schedule)			$2,138.35

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