CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Patrick C Poche'
505 Alleman Street
Norco, LA 70079

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Councilman-At-Large
Division A
St. Charles Parish

OFFICE USE ONLY
10/07
Supp
1/30

3. Date of Primary 10/20/07

This report covers from 10/24/07 through 12/31/2007

4. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
✓ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if

___ Withdrawn
___ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
First National Bank
317 Belle Terre Blvd.
LaPlace, LA 70068

7. Full Name and Address of Treasurer
Patrick C Poche'
505 Alleman St.
Norco, LA 70079

9. Name of Person Preparing Report Patrick C. Poche'

Daytime Telephone 504-915-1296

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of January, 2008

Pat Poche
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-915-1296
Daytime Telephone

Pat Poche
Signature of Treasurer

504-915-1296
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 107 Rev. 1/98, Page Rev. 3/1

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	Ø

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	214.66
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	646.84
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	861.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	861.50
15. *Plus* total receipts this period (Line 8 above)	Ø
16. *Less* total disbursements this period (Line 13 above)	(861.50)
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	Ø

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same sources. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Patrick C. Roche
505 Alemain Street
Norco, LA 70079

2. a. Date* 9/28/07 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* $ 4000.00
d. Balance due $ 4000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
Patrick C. Roche

4. Repayments this period

Date	Principal	Interest
12/31/07	$646.84 Loan Debt forgiven	0 of $3353.16

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

*Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

1. Name and Address or Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Winn Dixie 12519 Highway 61 Destrehan, LA 70047 Pd. w/ MIC - 12/3/07	10/19/07	Drinks for Golf Tournament	14.66
Cabela's 2200 W Cabela's Pkwy, Gonzales, LA 70737 Pd w/ mic - 1/4/08	12/20/07	Gift Certificate for D. Bergnac	200.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			214.66

Form 102 Rev. 3/98 Page Rev. 3/01