CANDIDATE'S REPORT

to be filed by a candidate or his principal campaign committee

1. Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
Marshall H. Harris 704 Tom Dr Denham Springs, LA 70726	Dist - 4 Parish Councilman Parish of Livingston	Jupp 10/07 2/14

0801435

3. Date of Primary 12/31/07 - 2/15/08

This report covers time _____ through _____

4. Type of Report

___ 180th day prior to primary	___ 40th day after general
___ 90th day prior to primary	___ Annual (future election)
___ 30th day prior to primary	X Supplemental (past election)
___ 10th day prior to primary	
___ 10th day prior to general	___ Amendment to prior report

5. FINAL REPORT

___ Withdrawn ___ Filed after the election AND all loans and debts paid

X Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)	7. Full Name and Address of Treasurer
Hancock Bank D.S, LA	Self

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February 2008

[signature] 225-252-3855

Signature of Candidate/Chairperson (To be signed by Chairperson only if required by principal campaign committee.) Daytime Telephone

[signature] 225-252-3855

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 or less	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	200.00
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	200.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3,808.88
15. *Plus* total receipts this period (Line 8 above)	0
16. *Less* total disbursements this period (Line 13 above)	200.00
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	3,608.88

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any paymen made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operatin expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mus be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KinsDay Scholarship MLK - Scholarship Fund	1/9/08	Donation	200.00
3. SUBTOTAL (optional			
4. TOTAL (optional - complete only on last page of this schedule)			