CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Polly Thomas
3230 Mt Ct
Mt LA 70003

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Senate 9
Metairie LA

OFFICE USE ONLY

10/07

Jupp 2/13

0801506

3. Date of Primary Oct 20 2007

This report covers from Nov. 7-07 through Dec 31 07

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BNO
1600 Veterans Blvd

7. Full Name and Address of Treasurer

Gay Cunningham
917 Antoine St
NO LA 70115

9. Name of Person Preparing Report Gay Cunningham

Daytime Telephone 899-8565

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of Feb 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Gay Cunningham
Signature of Treasurer

504-899-8565
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/99, Page Rev. 3/99

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1200.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1200.00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	651.86
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	651.86

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	31,330.00
15. *Plus* total receipts this period (Line 8 above)	32,530.00
16. *Less* total disbursements this period (Line 13 above)	31,878.14
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	31,878.14

CONTRIBUTIONS

NAME	DATE	AMOUNT	TOTAL
Lee Michaels 11314 Cloverland Ave Baton Rouge	11/1/2007	500	500
Mrs. William Coleman 111 16 Tara Pl Met LA 70002	11/5/2007	250	250
Richard Simmons 1538 Fourth ST NOLA 70130	11/5/2007	250	750
Jeff Hayne 119 6th ST Suite 230 Alpine TX 79830	11/5/2007	200	200
	TOTAL	1200	

EXPENDITURES

NAME	DATE	PURPOSES	AMOUNT
AT&T	12/10/2007 11/8/2007	phone service	274.43 274.94
Digicomm Systems	12/10/2007 11/8/2007	web page	14 14
NESARC 4815 Perry Dr. Met. LA	12/20/2007	alarm monitoring	75
		TOTAL	651.86

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
A. Paulette Thomas
3230 Mid Ct
Mt LA 70003

2. a. Date* Sept 17, 2007 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 100,000.00
d. Balance due ..... $ 100,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $_____
d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)