LA 14019

*State of Louisiana*
*Candidate's Report*

Louisiana BOARD OF ETHICS

ANNUAL 4/14

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**FORM 102. CANDIDATE'S REPORT**

**Candidate: GEORGE G CROMER**

**Date filed: 02/14/2008**

**Schedules**

This report was electronically filed. Go to electronically filed reports to view.

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| CANDIDATE'S REPORT | |
|---|---|
| **1. Qualifying Name and Address of Candidate**<br><br>**GEORGE G CROMER**<br>308 MARGON CT<br>SLIDELL, Louisiana 70458 | 2. Office Sought (including title of office as well as parish, city, town and/or election district)<br><br>STATE REPRESENTATIVE<br>90 |
| 3. Date of Primary<br>This report covers 09/11/2007 thru 12/31/2007 | |
| 4. Type of Report: X Annual (future election) | |
| 5. FINAL REPORT if:<br>_ Withdrawn<br>Final after the election AND all loans and debts paid<br>Unopposed | |
| 6. Name and Address of Financial Institution:<br>CENTRAL PROGRESSIVE BANK<br>29092 KRENTEL RD<br>LACOMBE, Louisiana 70445 | 7. Name and Address of Treasurer:<br>TROY S DUBUISSON<br>893 BROWNSWITCH RD<br>SUITE 205<br>SLIDELL, Louisiana 70458 |
| 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee | |
| b. Name and address of committee's chairperson | |
| 9. Name of Person Preparing Report: TROY S DUBUISSON | |

Daytime Telephone: (985)781-5210

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2008.

| | |
|---|---|
| GEORGE G CROMER<br>Signature of Candidate/Chairperson | (985)641-8208<br>Daytime Telephone |
| TROY S DUBUISSON<br>Signature of Treasurer | (985)781-5210<br>Daytime Telephone |

## SUMMARY PAGE

**Candidate: GEORGE G CROMER**

**Date filed: 02/14/2008**

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 9407.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 9407.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 9407.00 |
| **DISBURSEMENTS** | **This Period** |
| 9. Expenditures (Schedule E-1) | 13144.76 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 13144.76 |
| **FINANCIAL SUMMARY** | **Amount** |
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 19339.58 |
| 15. *Plus* total receipts this period (Line 8 above) | 9407.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 13144.76 |
| 17. *Less* in-kind contributions) (Line 2 above) | 0.00 |
| 18. Funds on hand at close of reporting period | 15601.82 |

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |
| **SPECIAL TRANSACTIONS** | **This Period** |
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 7257.00 |
| 23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 654.00 |
| **END SUMMARY** | |

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*State of Louisiana*
*Schedule A-1*



**Schedule A-1: Contributions (other than In-Kind Contributions)**

**Candidate: GEORGE G CROMER**

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total This Election | Memo |
|---|---|---|---|---|
| | a. Date | b. Amount | | |
| AGRIPAC<br>P.O. Box 95004<br>Baton Rouge, LA 70895<br>Political Committee? Yes<br>Party Committee? | 10/11/2007 | 507.00 | 507.00 | |
| AT&T Louisiana<br>365 Canal St.<br>Suite 3000<br>New Orleans, LA 70130<br>Political Committee?<br>Party Committee? | 12/14/2007 | 500.00 | 500.00 | |
| Acadian Ambulance Emp. PAC<br>P.O. Box 98000<br>Lafayette, LA 70509<br>Political Committee? Yes<br>Party Committee? | 09/18/2007 | 250.00 | 250.00 | |
| All Children Matter - LA State PAC<br>228 S. Washington St.<br>Ste. 115<br>Alexandria, VA 22314<br>Political Committee? Yes<br>Party Committee? | 09/26/2007 | 500.00 | 500.00 | |
| Andrew Benson MD<br>Northlake Eye Ctr.<br>2243 Gause Blvd<br>Slidell, LA 70461<br>Political Committee?<br>Party Committee? | 09/11/2007 | 500.00 | 500.00 | |
| John S Case<br>123 Magnolia Bend<br>Slidell, LA 70460 | 09/20/2007 | 100.00 | 100.00 | |

| | | | | |
|---|---|---|---|---|
| Political Committee?<br>Party Committee? | | | | |
| Lee R Domangue<br>34057 LA Hwy 433<br>Slidell, LA 70460<br>Political Committee?<br>Party Committee? | 12/14/2007 | 250.00 | 250.00 | |
| Farmer & Burns Ltd PLC<br>404 E. Gibson St.<br>Covington, LA 70433<br>Political Committee?<br>Party Committee? | 09/11/2007 | 50.00 | 50.00 | |
| LA SFAA PAC Inc.<br>P.O. Box 82531<br>Baton Rouge, LA 70884<br>Political Committee? Yes<br>Party Committee? | 10/03/2007 | 1000.00 | 1000.00 | |
| LA Sheriff's and Deputies PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br>Political Committee? Yes<br>Party Committee? | 09/26/2007 | 500.00 | 500.00 | |
| LAMP LA Manufacturers PAC<br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825<br>Political Committee? Yes<br>Party Committee? | 10/01/2007 | 1000.00 | 1000.00 | |
| LPPA PAC Inc.<br>104 Abadie Lane<br>Covington, LA 70433<br>Political Committee? Yes<br>Party Committee? | 09/25/2007 | 1000.00 | 1000.00 | |
| Lifeguard Ambulance Service of LA<br>P.O. Box 1482<br>Gulf Breeze, FL 32562<br>Political Committee?<br>Party Committee? | 09/11/2007 | 500.00 | 500.00 | |
| Metropolitan Mngt. Corp.<br>2450 Severn Ave.<br>Ste. 210<br>Metairie, LA 70001<br>Political Committee?<br>Party Committee? | 09/18/2007 | 250.00 | 250.00 | |

| | | | | |
|---|---|---|---|---|
| SOUTHPAC<br>P.O. Box 14905<br>Baton Rouge, LA 70898<br>Political Committee? Yes<br>Party Committee? | 10/19/2007 | 2500.00 | 2500.00 | |

**TOTAL NUMBER OF RECORDS: 15**
TOTAL AMOUNT: 9407.00

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*State of Louisiana*
*Schedule E-1*

Louisiana BOARD OF ETHICS

**Schedule E-1: Expenditures**

**Candidate: GEORGE G CROMER**

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | | Memo |
|---|---|---|---|---|
| | a. Date | b. Purpose | c. Amount | |
| Beth Allen<br>Slidell, LA | 09/29/2007 | Krewe of Selene - Ball tickets and food | 450.00 | |
| Gourmet Gala<br>Slidell, LA | 09/30/2007 | Sponsor - tickets | 130.00 | |
| Nicky Muscarello Campaign<br>Hammond, LA | 10/03/2007 | Campaign Contribution | 250.00 | |
| LA Capitol Foundation<br>Slidell, LA | 10/16/2007 | Gifts | 242.00 | |
| CAMCO Consulting<br>8211 Goodwood Blvd<br>Suite F-2<br>Baton Rouge, LA 70806 | 10/16/2007 | Consulting fee | 4286.00 | |
| LA Capitol Foundation<br>Slidell, LA | 10/31/2007 | Gifts | 204.00 | |
| Pinewood Country Club<br>Country Club Blvd.<br>Slidell, LA 70458 | 10/31/2007 | Food for HOA meeting | 240.83 | |
| A.J. Saltalamacchia<br>Slidell, LA | 11/07/2007 | Office deposit | 650.00 | |
| La Rosetta<br>Slidell, LA | 11/07/2007 | Staff interview | 30.00 | |
| St. Luke's<br>Slidell, LA | 11/16/2007 | Crisis Pregnacy Center Donation | 100.00 | |
| YOUNG'S RESTAURANT<br>850 ROBERT BLVD<br>SLIDELL, LA 70458 | 11/16/2007 | Gifts for sign crew | 200.00 | |
| La Rosetta<br>Slidell, LA | 11/20/2007 | Gifts for sign crew | 100.00 | |
| Rick Swartz Campaign | | | | |

| | | | | |
|---|---|---|---|---|
| Slidell, LA | 11/26/2007 | Campaign contribution | 250.00 | |
| Italian Pie<br>Slidell, LA | 11/30/2007 | Staff interview | 25.00 | |
| Bonne Ecole<br>Elementary<br>Slidell, LA | 12/01/2007 | Playground Donation | 100.00 | |
| LA Capitol Foundation<br>Slidell, LA | 12/08/2007 | Shirt for assistant | 29.00 | |
| CAMCO Consulting<br>8211 Goodwood Blvd<br>Suite F-2<br>Baton Rouge, LA 70806 | 12/08/2007 | Thank you ad | 395.00 | |
| A.J. Saltalamacchia<br>Slidell, LA | 12/08/2007 | Office furniture | 1000.00 | |
| Office Depot<br>Slidell, LA | 12/10/2007 | Office phones | 250.10 | |
| Lowe's<br>Slidell, LA | 12/14/2007 | Office set-up | 220.45 | |
| James Gipson<br>Slidell, LA | 12/18/2007 | Donation to SHS soccer team | 580.00 | |
| A T & T<br>Slidell, LA | 12/20/2007 | Staff cell phone | 269.67 | |
| Greg Cromer<br>308 Margon Court<br>Slidell, LA 70458 | 12/21/2007 | Deposit to establish operating account | 1000.00 | |
| Greg Cromer<br>308 Margon Court<br>Slidell, LA 70458 | 12/30/2007 | Reimbursement of campaign expenses:<br>Computer TrailBlazer software mailouts supplies | 2142.71 | |

**TOTAL NUMBER OF RECORDS: 24**
TOTAL AMOUNT: 13144.76

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