CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Jonathan C. "Jay" Augustine

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Member, East Baton Rouge Parish School Board

OFFICE USE ONLY
9/06
2/15

3. Date of Primary ~~[illegible]~~ (October 2006)
This report covers from Feb 07 through Feb 08

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Chase Bank
Perkins Road
BR, LA

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Jay Augustine
Daytime Telephone 225.327.2800

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February 2008.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-327-2800
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page 2 of 2, 8/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$4000.00
2. In-kind Contributions (Schedule A-2)	$ 0.00
3. Campaign paraphernalia sales of $25 *or less*	$ 0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$4000.00
5. Other Receipts (Schedule A-3)	$ 0.00
6. Loans Received (Schedule B)	$550.00
7. Loan Repayments Received (Schedule D)	$ 0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$4550.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal Funds on hand at close from last report or -0- if first report for this election)	$117.58
15. *Plus* total receipts this period (Line 8 above)	$4550.00
16. *Less* total disbursements this period (Line 13 above)	~~$3500.00~~ 3500.00
17. *Less* in-kind contributions (Line 2 above)	$0.00
18. Funds on hand at close of reporting period	$1167.58

Page 2 of 10 pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Service Employees International Union 818 Howard Ave #208 N.O. LA 70113 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	12/7/07	$1500.00	$1500.00
Hammons & Sills Attorneys PO Box 62536 BR, LA 70896 POLITICAL COMMITTEE? PARTY COMMITTEE?	11/09/07	$250.00	$250.00
Louisiana Association of Educators PO Box 1179 BR, LA 70821 POLITICAL COMMITTEE? PARTY COMMITTEE?	10/26/07	$1,000.00	$1,000.00
East Baton Rouge Parish Federation of Teachers 11223 Market Place Ave Baton Rouge LA 70816 POLITICAL COMMITTEE? PARTY COMMITTEE?	10/5/07	$250.00	$250.00
Facility Group PAC 2233 Lake Park Drive #100 Smyrna, GA 30080 POLITICAL COMMITTEE? PARTY COMMITTEE?	1/23/08	$500.00	$500.00
Curt Soderberg 6767 Perkins Road #208 Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE?	11/5/07	$500.00	$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL (complete only on last page of this schedule)		$4,000.00

Form 102 Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
The Augustine Realty Group LLC
2421 Guilford Drive
BR, LA 70808

2. a. Date* 11/7/07 b. Interest rate $0 %(a.p.r.)
c. Amount borrowed* $ 250.00
d. Balance due $ 250.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ $0

3. Endorsers/Guarantors
Jonathan C. Augustine
5353 Essen Lane #140
Baton Rouge, LA 70809

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
	$ 0.00	$ 0.00

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
The Augustine Firm, APLC
2421 Guilford Drive
BR, LA 70808

2. a. Date* 11/7/07 b. Interest rate $0 %(a.p.r.)
c. Amount borrowed* $ 300.00
d. Balance due $ ~~300.00~~ 0
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0

3. Endorsers/Guarantors
Jonathan C. Augustine
2421 Guilford Drive
BR, LA 70808

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
	~~$0.00~~	$ 0.00

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/96, Page Rev. 3/96

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Jonathan C. Augustine 5353 Essen Lane #140 BR, CA 70809 Reason Debt Incurred	$1,500.00			
Personal Loan to Campaign Reason Debt Incurred				
Reason Debt Incurred				
Reason Debt Incurred				
Reason Debt Incurred				
Reason Debt Incurred				
Reason Debt Incurred				
Reason Debt Incurred				

Form 10-, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
~~[illegible]~~ Louisiana Bond of Ethics 2415 Quail Drive BR, LA 70808	11/7/07	Penalty Payment	$3200.00
Pulsar Realty Group, LLC	2/15/08	Loan Repayment	$ 300.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$3500.00

Form 100, Rev. 3/98, Page Rev. 8/98

Page 10 of 10 pages.