CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James A. "Red" Thompson
78111 J&B Road
Folsom

2. Office Sought (include title of office as well as parish, city, town and/or election district.

OFFICE USE ONLY

ANN
2/8

3. Date of Primary 10/23/99

This report covers from 11/1/99 through 12/31/99

4. Type of Report.

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
✓ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Bank & Trust Co.
222 N. New Hampshire
Covington, LA 70433

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Edward J. Braun

Daytime Telephone (504) 892-3776

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of February 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 626-4406
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	650.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	650.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	2000.00
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2000.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3846.68
15. *Plus* total receipts this period (Line 8 above)	650.00
16. *Less* total disbursements this period (Line 13 above)	2000.00
17. *Less* In-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	2,496.68

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Phillip R. Younger 15344 N. 10st St. Covington, LA 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/10/99	$ 50.00	$ 50.00
Burk-Kleinpeter, Inc. 4176 Canal St New Orleans, LA 70179 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/10/99	$ 500.00	$ 500.00
James McLachlan III P.O. Box 970 Covington, LA 70434 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	12/1/99	100.00	$ 100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		650.00	N/A
5. TOTAL (complete only on last page of this schedule)		650.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Other Disbursements this Reporting Period a. Date(s)	b. Explanation(s)	c. Amount(s)
First United Methodist Church Covington, La	11/30/99	DONATION TO CHURCH Bldg. Fund	$1500.00
Russell Fitzmorris's Campaign Fund Lee Rd, Covington, La	11/30/99	Donation to Russell Fitzmorris's Campaign Fund	$500.00
3. SUBTOTAL (optional)			2000.00
4. Total OTHER DISBURSEMENTS during this reporting period			2000.00

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