Amended Report

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Glenn Fallin
212 Hwy. 519
Arcadia, LA 71001

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
2nd Judicial District Judge
Bienville, Claiborne + Jackson Parishes

OFFICE USE ONLY
Amendment Supp 3/00
#802084

802084

3. Date of Primary 3-14-2000
This report covers from 2-16-07 through 2-15-08

4. Type of Report:
____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:
____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
1st Natl Bank
1890 North RR Avenue
Arcadia, LA 71001

7. Full Name and Address of Treasurer
Vicki Taylor
2870 Lyons Street
Arcadia, LA 71001

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ON
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessa
Glenn Fallin Campaig
1977 South RR Avenue
Arcadia, LA 71001
Chairperson:
H. Russell Davis

9. Name of Person Preparing Report Vicki Taylor
Daytime Telephone 318-263-7412

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of June 2009

H. Russell Davis
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 263-9555
Daytime Telephone

Vicki S. Taylor
Signature of Treasurer

318-263-7412
Daytime Telephone

AMENDMENT

AMENDMENT ATTACHED

Form 102, Rev. 7/99, Page Ref. 3/99

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Glenn Fallin
212 Hwy. 519
Arcadia, LA
71001

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

2nd Judicial District Court Judge
Bienville, Claiborne & Jackson Parishes

OFFICE USE ONLY
3/60
3/14

08002084

3. Date of Primary 3-14-2000

This report covers from 2-16-07 through 2-15-08

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

1st National Bank
1890 North RR Avenue
Arcadia, LA 71001

7. Full Name and Address of Treasurer

Vicki Taylor
2870 Lyons St.
Arcadia, LA
71001

SCANNED
MAR 27 2008
By: [illegible]

9. Name of Person Preparing Report Vicki Taylor

Daytime Telephone 318-263-7412

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2008.

H. Russell Davis
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-263-9555
Daytime Telephone

Vicki S. Taylor
Signature of Treasurer

318-263-7412
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Glenn Fallin Campaign
1977 South RR Avenue
Arcadia, LA 71001
Chairperson:
H. Russell Davis

Form 102, Rev. 1.98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,750.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	125.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	2,280.68
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,405.68

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,930.0
15. *Plus* total receipts this period (Line 8 above)	2,750.00
16. *Less* total disbursements this period (Line 13 above)	2,405.68
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2,274.32

Form 102, Rev. 3/98, Page Rev. 3/99

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,750.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	125.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	2,280.68
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,405.68

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	865.00
15. *Plus* total receipts this period (Line 8 above)	2,750.00
16. *Less* total disbursements this period (Line 13 above)	2,405.68
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1,209.32

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Drive Committee 25 Louisiana Ave. Washington, DC 20001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-23-07	2,000.00	2,000.00
Daniel Street 3314 Deborah Drive Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-15-07	250.00	250.00
James Singleton 4050 Linwood Ave. Shreveport, LA 71108 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-2-07	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Mt. Olive School Athens, LA	7-11-07	Ad	25.00
Campaign Finance	1-22-08	Statement of Organization	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			125.00

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