# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LOWELL C. "CHRIS" HAZEL
1013 MAIN STREET
PINEVILLE, LA
71360

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
DISTRICT 27

OFFICE USE ONLY

Amend 10/07
Supp. #802110

802110

3. Date of Primary OCTOBER 20, 2007

This report covers from OCT. 29, '07 through DEC. 31, '07

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE
3701 JACKSON STREET
ALEXANDRIA, LA
71303

7. Full Name and Address of Treasurer

DAVID T. MARLER
5715 SKYE STREET
ALEXANDRIA, LA
71303

8. Name of Person Preparing Report DAVID MARLER

Daytime Telephone 318.443.6732

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of December, 2008

Lowell C. Hazel
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-767-6082
Daytime Telephone

David T. Marler
Signature of Treasurer

318.443.6732
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LOWELL C. "CHRIS" HAZEL
1013 MAIN STREET
PINEVILLE, LA 71360

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
DISTRICT 27

OFFICE USE ONLY
10/07
2/15

08021110

3. Date of Primary OCT 20, 2007

This report covers from OCT 29, 2007 through DEC 31, 2007

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ✓ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE
3701 JACKSON STREET
ALEXANDRIA, LA 71303

7. Full Name and Address of Treasurer

DAVID T. MARLER
5715 SKYE ST.
ALEXANDRIA, LA 71303

SCANNED
MAR 27 2008
By: Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report DAVID MARLER

Daytime Telephone 318-443-6732

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of FEBRUARY 2008

Lowell C. Hazel — (318) 767-6082
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

David Marler — (318) 443-6732
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 26,157.00 |
| 2. In-kind Contributions (Schedule A-2) | 501.93 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 26,658.93 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 26,658.93 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 20,756.10 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | 300.00 |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 21,056.10 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 19,885.69 |
| 15. *Plus* total receipts this period (Line 8 above) | 26,658.93 |
| 16. *Less* total disbursements this period (Line 13 above) | 21,056.10 |
| 17. *Less* in-kind contributions (Line 2 above) | 501.93 |
| 18. Funds on hand at close of reporting period | 24,986.59 |

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AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 26,157.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | 26,157.00 |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 26,157.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 21,056.10 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 21,056.10 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 55,220.34 |
| 15. *Plus* total receipts this period (Line 8 above) | 26,157.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 21,056.00 |
| 17. *Less* in-kind contributions (Line 2 above) | 12,250.00 |
| 18. Funds on hand at close of reporting period | 48,071.24 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 17,757.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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AMENDMENT

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | $17,567.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CHARLES COKER<br>575 HARPER RD.<br>HINESTON, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/29/07 | $500.00 | |
| LA CPA PAC<br>2400 VETERANS BLVD, STE 500<br>KENNER, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/30/07 | $500.00 | |
| LINDA ANN SMITH<br>P.O. BOX 671<br>WINNFIELD LA 71483<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/30/07 | $500.00 | |
| S & L SPRINKLER & FIRE PROTECTION, INC<br>1185 NORTHERN BLVD.<br>MANHASSET, NY 11030<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/5/07 | $250.00 | |
| LAM PAC<br>6767 PERKINS RD. SUITE 100<br>BATON ROUGE, LA 70808<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/2/07 | $2,000.00 | |
| JAMES RABB<br>457 CANE BEND DR.<br>HAUGHTON, LA 71037-8299<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/3/07 | $1,700.00 | |
| DAVID AUSTIN, DDS<br>230 CARROLL, SUITE 2<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/3/07 | $1,700.00 | |
| 4. SUBTOTAL (this page) | | 7150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 2500.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| AGRI PAC<br>P.O. BOX 95004<br>BATON ROUGE, LA 70895<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/8/07 | $1,007.00 | |
| LA PROFESSIONAL INSURANCE AGENTS<br>SUMME ARC, STEC<br>BATON ROUGE, LA 70809<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/8/07 | $250.00 | |
| WILLIAM J. DORE, SR.<br>4823 IHLES RD<br>LAKE CHARLES, LA 70605<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/2/07 | $1,000.00 | |
| LA REALTORS PAC OPERATING ACCT<br>P.O. BOX 14770<br>BATON ROUGE, LA 70898<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/5/07 | $1,000.00 | |
| ADAMS & REESE PAC<br>450 LAUREL ST., STE 1900<br>BATON ROUGE, LA 70801<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/5/07 | $250.00 | |
| FORESTRY PAC<br>P.O. BOX 5067<br>ALEXANDRIA, LA 71301<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/11/07 | $1,000.00 | |
| LA CPA PAC<br>2400 VETERANS BLVD, STE 500<br>KENNER, LA 70062<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/20/07 | $250.00 | |
| 4. SUBTOTAL (this page) | | 4757.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 3507.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| GA PACIFIC FINANCIAL MGMT, LLC<br>P.O. BOX 45067<br>JACKSONVILLE, FL 32232<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/28/07 | $500.00 | |
| WALKER AUTOMOTIVE<br>1616 MACARTHUR DRIVE<br>ALEXANDRIA, LA 71301<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/20/07 | $250.00 | |
| AT&T<br>5615 CORPORATE BLVD.<br>Suite 400-B<br>BATON ROUGE, LA 70809<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/14/07 | $1,000.00 | |
| LOGPAC LA OIL & GAS PAC<br>P.O. BOX 4069<br>BATON ROUGE, LA 70821<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/5/07 | $250.00 | |
| WESTPAC (WEST POL. ACT. CMTEE)<br>P.O. BOX 14091<br>BATON ROUGE, LA 70898<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/27/07 | $5,000.00 | |
| LA RESTAURANT ASSOC HOSPITALITY<br>POLITICAL ACTION CMTEE (HOST PAC)<br>2700 N. AMOULT RD<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/27/07 | $3,000.00 | |
| LAMP LA MANUFACTURERS PAC<br>ONE AMERICAN PLACE, STE 2040<br>BATON ROUGE, LA 70825<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/4/07 | $2,500.00 | |
| 4. SUBTOTAL (this page) | | 12,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 10,750.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| UE PAC (UNITED EMPLOYEES PAC)<br>CLECO CORPORATION<br>P.O. BOX 5000<br>PINEVILLE, LA 71360<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/4/07 | $500.00 | |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS<br>10101 PARK ROWE, STE 200<br>BATON ROUGE LA 70810<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/4/07 | $250.00 | |
| TRANSPAC (LA MOTOR TRANSPORT ASSOC, INC.) P.O. BOX 80278<br>BATON ROUGE, LA 70808<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/3/07 | $250.00 | |
| LA DEALERS ELECTION ACTION COMMITTEE, INC<br>7526 PICARDY AVE<br>BATON ROUGE LA 70808<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/30/07 | $250.00 | |
| DEBORAH B. RADOLPH<br>1808 WHITE STREET<br>ALEXANDRIA, LA 71301<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/5/07 | $250.00 | |
| CROM - ROY O. MARTIN LUMBER CO, LLC<br>P.O. BOX 1110<br>ALEXANDRIA, LA 71309<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12/2/07 | $250.00 | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 1750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 26,157.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 750.00 TOTAL (complete only on last page of this schedule) 17,507.00

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| HARRIS DEVILLE & ASSOC<br>521 LAUREL ST<br>BATON ROUGE, LA 70801<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | BREAKFAST FUNDRAISER PRINTING/MAILING | 12/5/07 | $501.93 | $501.93 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 501.93 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

CHRIS HAZEL
1013 MAIN STREET
PINEVILLE, LA
71360

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ 2,662.44

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 12/27/07 | 300.00 | 0 |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| VIVIAN NUGGENT<br>571 PARADISE RD<br>PINEVILLE, LA 71405 | 10/29/07 | SIGN PICK-UP | $100.00 |
| ~~KAREN HAZEL~~<br>~~5930 ADRIAN DR~~<br>~~PINEVILLE, LA 71360~~ | ~~12/15/07~~ | ~~REIMBURSEMENT FOR OPENING CAMPAIGN ACCT~~ | MOVED TO LOAN REPMT.<br>~~$300.00~~ |
| THE CHERRY GROUP<br>37366 CARLIN AVE<br>PRAIRIEVILLE, LA 70769 | 11/3/07 | CONSULTANT | 15,000.00 |
| CINGULAR WIRELESS<br>23718 MACARTHUR DR<br>ALEXANDRIA, LA 71301 | 11/4/07 | PHONE | $494.37 |
| FAULKNER STRATEGIES<br>3232 MCKINNEY AVE<br>DALLAS, TX 75204 | 11/7/07 | ADVERTISEMENTS | $4,286.73 |
| SYLVIA COODY<br>33 DUNCAN RD<br>PINEVILLE, LA 71360 | 10/30/07 | REIMBURSEMENT FOR CAMPAIGN PARTY | $200.00 |
| MID STATE SIGNS<br>1608 RAPIDES AVE<br>ALEXANDRIA, LA 71301 | 12/7/07 | MAGNET SIGNS | $70.85 |
| SYLVIA COODY<br>33 DUNCAN RD<br>PINEVILLE, LA 71360 | 12/9/07 | PARADE BANNERS | $200.00 |
| 3. SUBTOTAL (optional) | | | 20,351.95<br>~~20,651.95~~ |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| VIVIAN NUGGENT<br>511 PARADISE RD<br>PINEVILLE, LA 71405 | 10/29/07 | SIGN PICK-UP | $100.00 |
| KAREN HAZEL<br>5930 ADRIAN DR<br>PINEVILLE, LA 71360 | 12/15/07 | REIMBURSEMENT FOR OPENING CAMPAIGN ACCT | $300.00 |
| THE CHERRY GROUP<br>37366 CARLIN AVE<br>PRAIRIEVILLE, LA 70769 | 11/3/07 | CONSULTANT | $15,000.00 |
| CINGULAR WIRELESS<br>23718 MACARTHUR DR<br>ALEXANDRIA, LA 71301 | 11/4/07 | PHONE | $499.37 |
| FAULKNER STRATEGIES<br>3232 MCKINNEY AVE<br>DALLAS, TX 75204 | 11/7/07 | ADVERTISEMENTS | $4,286.73 |
| SYLVIA COODY<br>33 DUNCAN RD<br>PINEVILLE, LA 71360 | 10/30/07 | REIMBURSEMENT FOR CAMPAIGN PARTY | $200.00 |
| MID STATE SIGNS<br>1608 RAPIDES AVE<br>ALEXANDRIA, LA 71301 | 12/7/07 | MAGNET SIGNS | $76.85 |
| SYLVIA COODY<br>33 DUNCAN RD.<br>PINEVILLE, LA 71360 | 12/9/07 | PARADE BANNERS | $200.00 |
| 3. SUBTOTAL (optional) | | | 20,651.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| HILTON / BATON ROUGE 201 LAFAYETTE STREET BATON ROUGE, LA 70801 | 12/4/07 | FUNDRAISER | $279.07 |
| PORT BARRE CHEVRON FOOD MART 10 17634 HWY 190 PORT BARRE, LA 70577 | 12/4/07 | GAS FOR FUNDRAISER | $54.90 |
| SAM'S WHOLESALE 3805 NORTH BLVD ALEXANDRIA, LA 71301 | 12/8/07 | CANDY FOR BALL XMAS PARADE | $70.18 |
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| | | | |
| 3. SUBTOTAL (optional) | | | 404.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | ~~21,056.10~~ 20,756.10 |

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
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| PORT BARRE CHEVRON FOOD MART 10 17634 HWY 190 PORT BARRE, LA 70577 | 12/4/07 | GAS FOR FUNDRAISER | $54.90 |
| SAM'S WHOLESALE 3805 NORTH BLVD ALEXANDRIA, LA 71301 | 12/8/07 | CANDY FOR BALL XMAS PARADE | $70.18 |
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| | | | |
| 3. SUBTOTAL (optional) | | | 404.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $1,056.10 |

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