# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PARKER SELF
200 Clarendon Circle
Bossier City, LA 7111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

26th JDC
Judge
Bossier/Webster
Parishes

OFFICE USE ONLY

10/03

Jupp
2/15

0802203

3. Date of Primary October 4, 2003

This report covers from January 1, 2007 through December 31, 2007

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens Nat'l Bank
2711 E. Texas St.
Bossier City, LA 7111

7. Full Name and Address of Treasurer

William C. Kotelka
2250 Hospital Drive
Bossier City, LA 7111

9. Name of Person Preparing Report Paula H. Self

Daytime Telephone 318-747-1946

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 2008.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-747-1946
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | - 0 - |
| 2. In-kind Contributions (Schedule A-2) | - 0 - |
| 3. Campaign paraphernalia sales of $25 or less | N/A |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | — 0 — |
| 5. Other Receipts (Schedule A-3) | N/A |
| 6. Loans Received (Schedule B) | N/A |
| 7. Loan Repayments Received (Schedule D) | N/A |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | — 0 — |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | — 0 — |
| 10. Other Disbursements (Schedule E-2) | N/A |
| 11. Loan Repayments Made (Schedule B) | $ 4072 05 |
| 12. Funds Loaned (Schedule D) | N/A |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 4072 05 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 5072 05 |
| 15. *Plus* total receipts this period (Line 8 above) | — 0 - |
| 16. *Less* total disbursements this period (Line 13 above) | 4072 05 |
| 17. *Less* in-kind contributions (Line 2 above) | N/A |
| 18. Funds on hand at close of reporting period | $ 1000 00 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | N/A |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | N/A |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | N/A |
| 22. Contributions received from political committees (From Schedules A-1 and A-11) | N/A |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | N/A |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | N/A |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | N/A |

## NOTICE

The personal use of campaign funds is prohibited * The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

[illegible]
[illegible]
Bassett City, CA 7411

2. a. Date* Campaign total b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 142,000.00

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 3/1/07 | 2072.05 | |
| 5/1/07 | 1000.00 | |
| 7/1/07 | 1000.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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