CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Ronald W. Cox, MD
25153 Arlington Ave
Denham Springs, LA
70726

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Livingston Parish
Coroner

OFFICE USE ONLY
1/03
Supp 3/4

0502505

3. Date of Primary October 4, 2003

This report covers from January 1, 2007 through December 31, 2007

4. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ✓ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT:

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)
Capital Ind
7595 Vincent Rd
Denham Springs, LA 70726

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Ronald W. Cox

Daytime Telephone 225.791.1152

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of March, 2007

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225.791.1152
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,750.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	2,750.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,750.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	32.10
15. *Plus* total receipts this period (Line 8 above)	2,750.00
16. *Less* total disbursements this period (Line 13 above)	2,750.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	32.10

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Ronald M. Cox MD
25153 Arlington Ave
Denham Springs, LA 70726

2. a. Date* _____ b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 5,250.00

d. Balance due ..... $ 2,750.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
9.4.2007	2,500.00	0%
9.19.2007	250.00	0%

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MO-DAD 1 PO BOX 96 DENHAM SPRINGS, LA 70727 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4.27.07	$ 500.00	$ 500.00
FERRARA FIRE APPARATUS PO BOX 247 HOLDEN, LA 70744 POLITICAL COMMITTEE? PARTY COMMITTEE?	4.25.07	$ 1,000.00	$ 1,000.00
COVINGTON SALES & SERVICE, INC PO BOX 1144 DENHAM SPRINGS, LA 70727 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4.30.07	$ 500.00	$ 500.00
TEAM TOYOTA 1788 O'NEAL LANE BATON ROUGE, LA 70816 POLITICAL COMMITTEE? PARTY COMMITTEE? ____	5.3.07	$ 750.00	$ 750.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)		2,750.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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