# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

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S/O
2/4

Rec # 7332
#1007

00402557

1. Name and Address of Committee
Committee to Elect Patrick J. Cronin
24 Alhaca Ave
Hopkins LA 70427

2. Date of this Statement
01/30/2008

3. Estimated Membership
35

4. Amended Statement?
___Yes X No

Check new committee ___

5. Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

Title Name Address

Chairperson

Treasurer

Please see attached sheets.

6. Affiliated Organizations
(Any organization other than officers of committee, which directly or indirectly established, administrators or financially supports this committee)

Name Address Relationship to Committee

Please see attached sheets.

7. Financial Institutions for Committee
(Any committee funds must be deposited in one or more banks or savings and loan institutions)

Name Address

Please see attached sheets.

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

Please see attached sheets.

9. Name of Person Preparing Form Daytime Telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

Date 01/30/2008

Patrick D. Schr[illegible]
Signature of Committee Chairperson

(985)892-4801
Daytime Telephone Number

Michael B. Sch[illegible]
Signature of Committee Treasurer, if any

(985)732-2854
Daytime Telephone Number

Form 2[illegible], Rev 3/98

## Affiliated Persons Organizations



| | |
|---|---|
| Name and Address of<br>Jeffrey D Schnee<br>P.O. Box 1810<br><br>Covington LA 70434<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer | Rel of Aff. Org. to Comm: Chairperson |
| Name and Address of<br>Michael B Burris<br>242 Alabama<br><br>Bogalusa LA 70427<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer | Rel of Aff. Org. to Comm: Treasurer |
| Name and Address of Candidate<br>William J Crain<br>P.O. Box 1810<br><br>Covington LA 70434<br><br>Chairperson: | Candidate Information<br>Office Sought (include title of office as well as parish, city, town and/or election district)<br>District Judge<br>Division G<br>22nd Judicial Dist.<br>Name of Political Party:<br>☒ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer | Rel of Aff. Org. to Comm: |