STATEMENT OF ORGANIZATION

OFFICE USE ONLY 08

0802612

1. Name and Address of Committee
Committee to Elect Jay Mitchell
201 Summerville Lane
West Monroe, LA 71291

2. Date of this Statement
Jan. 30, 2008

3. Estimated Membership
5

4. Amended Statement?
X Yes ___ No

5/0
1/31

Rec# 7322
#2567

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name
Jay B. Mitchell

b. Position
Chairperson
Treasurer

c. Address
201 Summerville Lane
West Monroe, LA 71291

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name
N/A

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name
Regions Bank
(Successor of AmSouth Bank)

b. Address
2400 Forsythe Avenue
Monroe, LA 71201

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate
Jay B. Mitchell

c. Office Sought by the Candidate
Judge, 4th JDC

9. a. Name of Person Preparing Report
Jay B. Mitchell

b. Daytime Telephone: (318) 397-1340

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30th day of January 2008

J B Mitchell
Signature of Committee Chairperson

(318) 397-1268
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 3/98

* Amended to reflect change in designation of chairman