

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

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11002683

1. Name: Address: Committee:

American Electric Power  
Responsible Government  
1 Riverside Plaza, 26th floor  
Columbus, Ohio 43215

2. Date of this Statement

1/2/2008

3. Estimated Membership

1910

4. Amended Statement?

Yes  No

Pre  
S/O  
1/3

Rec # 7068  
# 9678

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors):

a. Name

b. Position

c. Address

David B. Camp

Chairperson

428 Travis, 3rd Floor  
Shreveport, LA 71101

Dorcen W. Roll

Treasurer

1 Riverside Plaza, 26th Floor  
Columbus, OH 43215

6. Affiliated Organization:

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

American Electric Power

Riverside Plaza  
Columbus, OH 43215

Connected Organization

7. All Depositories for Committee Funds (Committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Fifth Third Bank

1 E. State Street, MD46838D  
Columbus, OH 43215

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: Committee

a. Check one:

Principal Campaign Committee

Subsidary

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Shannon Distabarger

b. Daytime Telephone: 614-716-3911

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 2 day of January, 2008

*David B. Camp*  
Signature of Committee Chairperson

318-673-3540

Daytime Telephone Number

*Dorcen W. Roll*  
Signature of Committee Treasurer

614-716-2661

Daytime Telephone Number

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of **December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This 2 day of January, 2008

David B. Camp  
Signature of Committee Chairperson

318-673-3540  
Daytime Telephone Number

[Signature]  
Signature of Committee Treasurer (if any)

614-716-2661  
Daytime Telephone Number

### INSTRUCTIONS

**READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.**

A \$100 filing fee must accompany the Statement of Organization. The fee should be paid with a committee check payable to "Campaign Finance."

This form must be filed every year between January 1 and January 31, subject to the following exceptions:

- 1. If a committee organizes after January 31, then this form must be filed within 10 days of the date of organization.
- 2. If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
- 3. If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.

A Certificate of Registration will be issued to each properly organized committee.

A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.

Mail or hand deliver the Statement of Organization along with the required fee to:

**CAMPAIGN FINANCE**  
2415 Quail Drive, 3rd Floor  
Baton Rouge, Louisiana 70808